

WATERLEFE COMMUNITY DEVELOPMENT DISTRICT
DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625

WWW.WATERLEFECDD.ORG

**Board of Supervisors
Waterlefe Community
Development District**

February 8, 2021

AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, February 15, 2021 at 2:00 p.m.** at the Waterlefe Golf Club - Lefe Room, located at 1022 Fish Hook Cove Bradenton, FL 34212. The following is the agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. BUSINESS ADMINISTRATION**
 - A. Consideration of the Regular Meeting Minutes from January 18, 2021..... Tab 1
 - B. Consideration of the Operations and Maintenance Expenditures for the Month of January 2021..... Tab 2
- 4. BUSINESS ITEMS**
 - A. Consideration of Annuals and Mulch Proposal..... Tab 3
 - B. Consideration of Bird Island Tree Trimming Proposals
 1. Ameri-Tree Tab 4
 2. Terry's Tree Service Tab 5
 - C. Consideration of Lefe Room Renovation
 - D. Consideration for the Sale of the CDD Truck
- 5. STAFF REPORTS**
 - A. Aquatic Report and Update Tab 6
 - B. Landscape & Irrigation Update
 1. Consideration of Landscape Committee Meeting Minutes held on January 8, 2021..... Tab 7
 2. Landscape Committee Chairman Update
 3. Field Inspection Report..... Tab 8
 4. Landscape Contractor Report
 - C. Golf Course Update
 1. Consideration of Golf Course Committee Meeting Minutes held on December 3, 2020 Tab 9
 2. Golf Course Committee Chairman Update
 3. Director of Golf Course Operations Update..... Tab 10
 - D. Property Management Update
 1. CDD Completed Work Orders Maintenance Report Tab 11
 - E. MPOA Liaison Update
 - F. District Counsel

- G. District Engineer
 - 1. Bank Restoration Update
 - 2. Paving Repairs Bid Package....(Under Separate Cover)
 - 3. Retaining Wall Repairs Bid Package..... Tab 12
 - 4. Sidewalk Repairs Bid Package..... Tab 13
 - 5. Signage Repairs Bid Package..... Tab 14
 - 6. Striping Repairs Bid Package..... Tab 15
 - 7. Miscellaneous Deficiencies Tab 16
- H. District Manager
 - 1. Presentation of Monthly Financial Statement Tab 17
 - 2. Action Item List Tab 18

6. SUPERVISOR REQUESTS AND COMMENTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 533-2950.

Best Regards,

Greg Cox

Greg Cox

Interim District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.