

WATERLEFE COMMUNITY DEVELOPMENT DISTRICT
DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625

WWW.WATERLEFECDD.ORG

**Board of Supervisors
Waterlefe Community
Development District**

March 8, 2021

AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, March 15, 2021 at 2:00 p.m.** at the Waterlefe Golf Club - Lefe Room, located at 1022 Fish Hook Cove Bradenton, FL 34212. The following is the agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. BUSINESS ADMINISTRATION**
 - A. Consideration of the Regular Meeting Minutes from February 15, 2021 Tab 1
 - B. Consideration of the Operations and Maintenance Expenditures for the Month of February 2021 Tab 2
- 4. BUSINESS ITEMS**
 - A. Consideration of Establishment of Audit Committee
 - B. Consideration of Requesting proposals for Acquiring New Clubhouse Furniture
 - C. Consideration of Information from a Design Architect
 - D. Consideration of Holding a Workshop for Renovation Options
 - E. Discussion of Capital Projects
 - F. Discussion of Mossy Branch Traffic Calming
- 5. STAFF REPORTS**
 - A. Aquatic Report and Update Tab 3
 - B. Landscape & Irrigation Update
 1. Consideration of Landscape Committee Meeting Minutes held on February 5, 2021 Tab 4
 2. Landscape Committee Chairman Update..... Tab 5
 3. Field Inspection Report..... Tab 6
 4. Landscape Contractor Report
 - C. Golf Course Update
 1. Consideration of Golf Course Committee Meeting Minutes held on January 14, 2021 Tab 7
 2. Golf Course Committee Chairman Update
 3. Director of Golf Course Operations Update..... Tab 8
 - D. Property Management Update
 1. CDD Completed Work Orders Maintenance Report Tab 9
 - E. MPOA Liaison Update
 - F. District Counsel
 1. Discussion of E-Verify Requirement..... Tab 10

- G. District Engineer
 - 1. Sidewalk Repair Bids..... Tab 11
 - 2. Roadway Repair Bids..... Tab 12
 - 3. Striping Repair Bids..... Tab 13
 - 5. Retaining Wall Repair Bids
 - 6. Maintenance Area Renovation Update
 - H. District Manager
 - 1. Presentation of Monthly Financial Statement Tab 14
- 6. SUPERVISOR REQUESTS AND COMMENTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 933-5571.

Best Regards,

Greg Cox

Greg Cox

Interim District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.