

WATERLEFE COMMUNITY DEVELOPMENT DISTRICT
DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625

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**Board of Supervisors
Waterlefe Community
Development District**

June 14, 2021

AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, June 21, 2021 at 2:00 p.m.** at the Waterlefe Golf Club - Lefe Room, located at 1022 Fish Hook Cove, Bradenton, FL 34212. The following is the agenda for this meeting:

AUDIT COMMITTEE MEETING:

- 1. CALL TO ORDER/ROLL CALL**
- 2. BUSINESS ADMINISTRATION**
 - A. Review and Ranking of Proposals for Audit Services**
 - Berger, Toombs, Elam, Gaines & Frank Proposal
..... (Under Separate Cover)
 - Grau & Associates (Under Separate Cover)
 - McDimit Davis Tab 1
- 3. COMMENTS/ADJOURNMENT**

REGULAR BOARD MEETING:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. BUSINESS ADMINISTRATION**
 - A. Consideration of the Regular Meeting Minutes**
from May 17, 2021 Tab 2
 - B. Consideration of the Operations and Maintenance**
Expenditures for the Month of April 2021 Tab 3
 - C. Consideration of the Operations and Maintenance**
Expenditures for the Month of May 2021 Tab 4
- 4. BUSINESS ITEMS**
 - A. Discussion of Placement of Budget Items on Monthly Statement**
 - B. Acceptance of 2020 Audit Report..... Tab 5**
- 5. STAFF REPORTS**
 - A. Aquatic Maintenance Report and Update Tab 6**
 - B. Landscape & Irrigation Update**
 - 1. Consideration of Landscape Committee**
Meeting Minutes held on May 7, 2021 Tab 7
 - 2. Landscape Committee Chairman Update Tab 8**
 - 3. Field Inspection Report Tab 9**
 - 4. Landscape Contractor Report**
 - C. Golf Course Update**
 - 1. Consideration of Golf Course Committee**
Meeting Minutes held on April 15, 2021 Tab 10

- 2. Golf Course Committee Chairman Update
- 3. Director of Golf Course Operations UpdateTab 11
- D. Property Management Update
 - 1. CDD Completed Work Orders Maintenance ReportTab 12
- E. MPOA Liaison Update
- F. District Counsel
- G. District Engineer
 - 1. Paving Update
- H. District Manager
 - 1. Presentation of Monthly Financial Statement.....Tab 13
- 6. SUPERVISOR REQUESTS AND COMMENTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 533-2950.

Best Regards,
Jerry Whited
Jerry Whited
District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.