



Rizzetta & Company

# FishHawk Community Development District IV

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**Board of Supervisors' Meeting  
March 10, 2020**

**District Office:  
9428 Camden Field Parkway  
Riverview, Florida 33578  
813.533.2950**

[www.fishhawkcdd4.org](http://www.fishhawkcdd4.org)

## FISHHAWK COMMUNITY DEVELOPMENT DISTRICT IV

Lake House of FishHawk Ranch West, 6001 Village Center Drive, Lithia, FL 33547

<b>Board of Supervisors</b>	Dayna Kennington Daniel Rothrock Brian Steever Jeffrey Stewart Esther Wisdom	Chair Vice Chair Assistant Secretary Assistant Secretary Assistant Secretary
<b>District Manager</b>	Bryan Radcliff	Rizzetta & Company, Inc.
<b>District Counsel</b>	Erin McCormick	Erin McCormick Law, PA
<b>District Engineer</b>	Stephen Brletic	JMT, Inc.

### **All cellular phones and pagers must be turned off during the meeting.**

The audience comments portion of the agenda is when individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 533-2950. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, 1-800-955-8771 (TTY), or 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

Board of Supervisors  
FishHawk Community  
Development District IV

March 6, 2020

**REVISED AGENDA**

Dear Board Members:

The meeting of the Board of Supervisors of FishHawk Community Development District IV will be held on **Tuesday, March 10, 2020 at 9:00 AM** at the Lake House of FishHawk Ranch West, located at 6001 Village Center Drive, Lithia, Florida 33547. The following is the revised agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. AUDIENCE COMMENTS**
- 3. BUSINESS ADMINISTRATION**
  - A.** Consideration of Minutes of Audit Review Committee Meeting Held on February 11, 2020..... Tab 1
  - B.** Consideration of Minutes of Board of Supervisors' Meeting held on February 11, 2020 ..... Tab 2
  - C.** Ratification of Operations & Maintenance Expenditures for January 2020 ..... Tab 3
- 4. STAFF REPORTS**
  - A.** Field Services Reports
    - i.** Presentation of Field Inspection Report..... Tab 4
    - ii.** Presentation of Irrigation Report..... Tab 5
    - iii.** Aquatic Services Report ..... Tab 6
  - B.** District Counsel
  - C.** District Engineer
  - D.** Amenities Manager
  - E.** District Manager
- 5. BUSINESS ITEMS**
  - A.** Consideration of Drainage & Access Easement Agreement... Tab 7
  - B.** Discussion of Pond Depression
  - C.** Presentation of SWFWMD Stormwater Permit..... Tab 8
- 6. SUPERVISOR REQUESTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 533-2950.

Sincerely,

*Bryan Radcliff*

Bryan Radcliff  
District Manager

# Tab 1

MINUTES OF MEETING

*Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.*

FISHHAWK  
COMMUNITY DEVELOPMENT DISTRICT IV

The meeting of the Audit Review Committee of the FishHawk Community Development District IV was held on **Tuesday, February 11, 2020 at 9:03 AM** at the Lake House of FishHawk Ranch West, located at 6001 Village Center Drive, Lithia, Florida 33547.

Present and constituting a quorum were:

Dayna Kennington	<b>Committee Member</b>
Daniel Rothrock	<b>Committee Member</b>
Esther Wisdom	<b>Committee Member</b>
Jeffrey Stewart	<b>Committee Member</b>
Brian Steever	<b>Committee Member</b>

Also present were:

Bryan Radcliff	<b>District Manager; Rizzetta &amp; Company, Inc.</b>
Erin McCormick	<b>District Counsel; Erin McCormick Law</b>
Stephen Brletic	<b>District Engineer; JMT</b>
Deneen Klenke	<b>Amenities Manager</b>
Bill Conrad	<b>Sunrise Landcare</b>
Leroy Vann	<b>Sunrise Landcare</b>
Gail Huff	<b>Ballenger &amp; Company</b>
Mark Coupland	<b>Traffic Logix</b>

Audience

**FIRST ORDER OF BUSINESS**

**Call to Order and Roll Call**

Mr. Radcliff called the meeting to order and read roll call, confirming a quorum.

**SECOND ORDER OF BUSINESS**

**Consideration of Minutes of  
Audit Review Committee  
Meeting Held Dec. 10, 2019**

47 Mr. Radcliff presented the minutes of the meeting held December 10, 2019 to the  
48 Committee for consideration.  
49

On a Motion by Mr. Stewart, seconded by Ms. Kennington, with all in favor, the Committee approved the minutes of the Audit Review Committee meeting held on December 10, 2019 for the FishHawk Community Development District IV.

50  
51 **THIRD ORDER OF BUSINESS** **Review and Ranking of Proposals**

52  
53 Mr. Radcliff presented the audit services proposal to the Committee for consideration.  
54 The Board ranked Grau & Associates as their top choice to provide District auditing services.  
55

On a Motion by Ms. Kennington, seconded by Mr. Steever, with all in favor, the Committee accepted the proposal for annual audit services from Grau & Associates for the FishHawk Community Development District IV.

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57 **FOURTH ORDER OF BUSINESS** **Comments / Adjournment**

On a Motion by Ms. Kennington, seconded by Mr. Stewart, with all in favor, the Audit Review Committee adjourned the meeting at 9:05 AM for the FishHawk Community Development District IV.

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Assistant Secretary Chair / Vice Chair

## **Tab 2**

MINUTES OF MEETING

*Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.*

FISHHAWK  
COMMUNITY DEVELOPMENT DISTRICT IV

The meeting of the Board of Supervisors of the FishHawk Community Development District IV was held on **Tuesday, February 11, 2020 at 9:03 AM** at the Lake House of FishHawk Ranch West, located at 6001 Village Center Drive, Lithia, Florida 33547.

Present and constituting a quorum were:

Dayna Kennington	<b>Board Supervisor, Chair</b>
Daniel Rothrock	<b>Board Supervisor, Vice Chair</b>
Esther Wisdom	<b>Board Supervisor, Assistant Secretary</b>
Jeffrey Stewart	<b>Board Supervisor, Assistant Secretary</b>
Brian Steever	<b>Board Supervisor, Assistant Secretary</b>

Also present were:

Bryan Radcliff	<b>District Manager; Rizzetta &amp; Company, Inc.</b>
Erin McCormick	<b>District Counsel; Erin McCormick Law</b>
Stephen Brletic	<b>District Engineer; JMT</b>
Deneen Klenke	<b>Amenities Manager</b>
Bill Conrad	<b>Sunrise Landcare</b>
Leroy Vann	<b>Sunrise Landcare</b>
Gail Huff	<b>Ballenger &amp; Company</b>
Mark Coupland	<b>Traffic Logix</b>

Audience

**FIRST ORDER OF BUSINESS**

**Call to Order and Roll Call**

Mr. Radcliff called the meeting to order and read roll call, confirming a quorum.

**SECOND ORDER OF BUSINESS**

**Oath of Office**

Mr. Radcliff administered the Oath of Office to newly appointed Board supervisor Esther Wisdom. He advised that she is entitled to compensation for serving on the Board, which Ms. Wisdom accepted. Ms. McCormick reviewed Sunshine Law and ethics rules.



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**THIRD ORDER OF BUSINESS**

**Audience Comments**

One audience member commented on the dry retention ponds. The Board agreed to install 3-4 "No Trespassing" signs around the area.

**FOURTH ORDER OF BUSINESS**

**Consideration of Minutes of Board of Supervisors' Meeting Held January 14, 2020**

On a Motion by Mr. Stewart, seconded by Mr. Steever, with all in favor, the Board of Supervisors approved the minutes of the Board of Supervisors' meeting held on January 11, 2020 for the FishHawk Community Development District IV.

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**FIFTH ORDER OF BUSINESS**

**Ratification of Operations & Maintenance Expenditures for December 2019**

On a Motion by Ms. Kennington, seconded by Mr. Stewart, with all in favor, the Board of Supervisors ratified the Operations & Maintenance Expenditures for December 2019 (\$123,577.56) for the FishHawk Community Development District IV.

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**SIXTH ORDER OF BUSINESS**

**Staff Reports**

**A. Presentation on Roundabout Repairs**

Mark Coupland from Traffic Logix provided a presentation to the Board regarding roundabout repair solutions. Discussion ensued.

*(Mr. Coupland left the meeting at 9:29 AM.)*

**B. Field Services Manager**

Mr. Radcliff presented the latest field services inspection report to the Board for review. Discussion ensued. The Board requested proposals to adjust/modify the existing annuals and fill dirt for the pond #21 depression area.

On a Motion by Mr. Stewart, seconded by Mr. Steever, with all in favor, the Board of Supervisors approved the installation of fill dirt in the pond #21 depression area for an amount not to exceed \$2,000.00 for the FishHawk Community Development District IV.

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**i. Consideration of Landscape Proposals**

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81 Mr. Radcliff presented landscaping proposals to the Board for consideration.  
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On a Motion by Mr. Rothrock, seconded by Ms. Kennington, with all in favor, the Board of Supervisors approved two Sunrise Landcare proposals, for plant installation and irrigation repair in the amount of \$2,033.75 and installation of a regenerated sabal palm tree in the amount of \$965.00, for the FishHawk Community Development District IV.

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84 **ii. Presentation of Irrigation Report**  
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86 Ms. Huff presented her latest irrigation report to the Board for review.  
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88 **C. Aquatic Services Report**  
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90 Mr. Radcliff presented the latest Solitude waterway inspection report to the  
91 Board for review.  
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93 **D. District Counsel**  
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95 Ms. McCormick had no specific information to report.  
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97 **E. District Engineer**  
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99 Mr. Brletic presented his District Engineer's report to the Board and provided  
100 an update on topics including a drainage issue at 5810 Esker Falls, pending  
101 easements, and the pond #21 depression. Mr. Radcliff also reviewed his recent on-  
102 site visit with Ms. Kennington, Nick Turco, and HOA manager Michelle George  
103 regarding the retention pond and subsequent drainage issues.  
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105 *(Mr. Brletic left the meeting at 10:02 AM.)*  
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107 **F. Amenities Manager**  
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109 Ms. Klenke presented her latest amenities report to the Board. She provided  
110 updates on the recent basketball hoop repairs, and an inoperable light at Encore that  
111 she is working on warranty coverage for.  
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113 **G. District Manager**  
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115 Mr. Radcliff confirmed that the next Board meeting will be held on March 10,  
116 2020 at 9:00 AM. He also advised that the proposed budget meeting is scheduled to  
117 be held on May 12, 2020 and the final budget meeting on July 14, 2020.  
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**Committee Recommendation**

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Mr. Radcliff presented the Audit Review Committee recommendation to the Board for consideration, which is to contract with Grau & Associates for annual auditing services. The Board approved the recommendation.

On a Motion by Ms. Kennington, seconded by Mr. Steever, with all in favor, the Board of Supervisors approved the recommendation of the Audit Review Committee to contract with Grau & Associates to provide annual auditing services for the FishHawk Community Development District IV.

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**EIGHTH ORDER OF BUSINESS**

**Supervisor Requests**

There were no additional supervisor requests.

**NINTH ORDER OF BUSINESS**

**Adjournment**

On a Motion by Ms. Kennington, seconded by Mr. Rothrock, with all in favor, the Board of Supervisors adjourned the meeting at 10:08 AM for the FishHawk Community Development District IV.

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\_\_\_\_\_  
Assistant Secretary

\_\_\_\_\_  
Chair / Vice Chair

## **Tab 3**

# FISHHAWK IV COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

## Operation and Maintenance Expenditures January 2020 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from January 1, 2020 through January 31, 2020. This does not include expenditures previously approved by the Board.

The total items being presented: **\$82,177.40**

Approval of Expenditures:

\_\_\_\_\_

\_\_\_\_\_ Chairperson

\_\_\_\_\_ Vice Chairperson

\_\_\_\_\_ Assistant Secretary

# Fishhawk IV Community Development District

## Paid Operation & Maintenance Expenditures

January 1, 2020 Through January 31, 2020

<u>Vendor Name</u>	<u>Check Number</u>	<u>Invoice Number</u>	<u>Invoice Description</u>	<u>Invoice Amount</u>
Ballenger & Company, Inc.	001730	19462	SWFWMD Reporting 12/19	\$ 775.00
Ballenger & Company, Inc.	001730	19471	Replace Well Pump 12/19	\$ 884.00
Daniel Gray Rothrock	001742	DR011420	Board of Supervisors Meeting 01/14/20	\$ 200.00
David H. Forrester	001724	15861	Backflow Repair 12/19	\$ 150.00
Dayna J. Kennington	001739	DK011420	Board of Supervisors Meeting 01/14/20	\$ 200.00
Erin McCormick Law, PA	001725	10386	Legal Services 12/19	\$ 2,263.00
Erin McCormick Law, PA	001738	10393	Legal Services 01/20	\$ 1,328.50
Grau & Associates, Inc.	001735	18784	Auditing Services Year Ended 09/30/19	\$ 500.00
Jeffrey Stewart	001743	JS011420	Board of Supervisors Meeting 01/14/20	\$ 200.00
Johnson, Mirmiran & Thompson, Inc.	001726	3-148637	Engineering Services 11/19	\$ 1,110.00
Rizzetta & Company, Inc.	001727	INV0000045892	District Management Services 01/20	\$ 4,424.67
Rizzetta & Company, Inc.	001740	INV0000046427	Annual Dissemination Fee FY19/20	\$ 5,000.00
Rizzetta Technology Services	001741	INV0000004980	Website Hosting Services 12/19	\$ 100.00
Rizzetta Technology Services	001741	INV0000005425	Website Hosting Services 01/20	\$ 100.00
Solitude Lake Management, LLC	001732	PI-A00329278	Lake & Pond Management Services 12/19	\$ 1,620.00

## Fishhawk IV Community Development District

### Paid Operation & Maintenance Expenditures

January 1, 2020 Through January 31, 2020

<u>Vendor Name</u>	<u>Check Number</u>	<u>Invoice Number</u>	<u>Invoice Description</u>	<u>Invoice Amount</u>
Sunrise Landcare Inc.	001729	107224	Landscape Maintenance 12/19	\$ 26,762.00
Sunrise Landcare Inc.	001729	107402	Fertilizer & Pest Control 11/19	\$ 6,224.50
Tampa Electric Company	001736	211009775761-12/19	13773 Fishhawk Blvd. 12/19	\$ 28.08
Tampa Electric Company	001736	211009776033-12/19	5601 Balcony Bridge 12/19	\$ 59.58
Tampa Electric Company	001734	211017320014 12/19	Village Center Dr. Phase 2 12/19	\$ 7,632.04
Tampa Electric Company	001734	Summary Bill 12/19	Electric Summary 12/19	\$ 18,727.11
Terminix Processing Center	001737	392622962	6001 Village Center Exterior Pest Control 12/19	\$ 175.00
Tier 1 Operations, LLC	001728	3392633	Security Services 12/01/19-12/30/19	\$ 3,337.92
Times Publishing Company	001733	0000047185 12/22/19	Legal Advertising 12/19	<u>\$ 376.00</u>
<b>Report Total</b>				<b><u><u>\$ 82,177.40</u></u></b>

# Tab 7



Prepared by and return to:  
Jim Vanderwoud  
David Weekley Homes Area General Counsel  
225 S. Westmonte Dr., Suite 2000  
Altamonte Springs, FL 32714  
Folio Nos: 076828-9364 and 076828-0670

## PERPETUAL, NON-EXCLUSIVE DRAINAGE AND ACCESS EASEMENT AGREEMENT

**THIS PERPETUAL, NON-EXCLUSIVE DRAINAGE AND ACCESS EASEMENT AGREEMENT** (this “**Agreement**”), made this \_\_\_\_ day of \_\_\_\_\_, 2020, by and between **WEEKLEY HOMES, LLC**, a Delaware limited liability company (“**Grantor**”), and **FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT IV**, a local unit of special purpose government, organized and existing under Chapter 190, Florida Statutes (“**Grantee**”).

### RECITALS:

A. Grantor is the owner of certain real property located in Hillsborough County, Florida described below (the “**Easement Area**”).

Tract A-17A, FISHHAWK RANCH WEST PHASE 3A – PARTIAL REPLAT, according to the plat thereof as recorded in Plat Book 134, Page 265, Hillsborough County, Florida

B. Grantee desires to obtain a perpetual, non-exclusive drainage and flowage easement on, over, under, across and through the Easement Area as more particularly described herein and Grantor has agreed to grant such easement to Grantee, subject to the terms of this Agreement.

**NOW, THEREFORE**, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee agree as follows:

1. Recitals. The above recitals are true and correct and incorporated herein by this reference.

2. Grant of Easements. Grantor hereby grants to Grantee, its successors and assigns, a perpetual, non-exclusive easement for the purposes of water drainage, management, retention and control on, over, under and through the Easement Area, together with a non-exclusive access easement for ingress and egress over, under, across, upon and through the Easement Area for purposes of effectuating this grant of Easement, as well as any necessary construction, maintenance, repair, installation, or reconstruction which is deemed necessary or desirable by the Grantee.

3. “As-Is”. The easements granted hereunder are granted to and accepted by Grantee in their “As-Is” condition and without any warranty or representation, express or implied, by Grantor as to the condition or suitability for Grantee’s purposes or otherwise. Grantee acknowledges that the easements granted hereunder are subject to all applicable easements, restrictions, reservations and other matters of record in effect as of the date of recording of this Agreement.

4. Sovereign Immunity. Nothing in this Agreement shall be deemed as a waiver of immunity or limitation of liability of Grantee to the extent provided by Section 768.28, *Florida Statutes*,

and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under the Doctrine of Sovereign Immunity or by operation of law.

5. Reservation of Rights. Grantor reserves unto itself, its successors and assigns: (a) all rights and privileges of using the Easement Area and Access Easement Area, provided such use does not unreasonably interfere with Grantee's ability to exercise the easements provided hereunder and (b) the right to dedicate and/or grant easements in, upon, under, through and across the Easement Area and Access Easement Area for any lawful purpose, provided such easements do not unreasonably interfere with Grantee's ability to exercise the easements provided hereunder.

6. Successors and Assigns. The rights and obligations created by this Agreement shall be binding upon and inure to the benefit of the parties hereto, their heirs, executors, receivers, trustees, successors and assigns. Whenever used herein the singular number shall include the plural, the singular, and the use of any gender shall include all genders, as the context requires.

7. Covenants Running with the Land. All of the covenants, agreements, conditions and restrictions set forth in this Agreement are intended to be, and shall be, construed as covenants running with the land, binding upon, inuring the benefit of and enforceable by the respective parties and their successors and assigns.

8. Violations, Enforcement and Attorney's Fees. The rights and obligations granted or created hereby shall be enforceable by Grantor, Grantee and any other beneficiary or grantee thereof by injunction or by specific performance or the parties hereto may seek monetary damages, if appropriate. If any legal action or other proceeding or action is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default, or misrepresentation in connection with any provision of this Agreement, the successful or prevailing party or parties shall be entitled to recover reasonable attorneys' fees, court costs, and all other expenses, even if not taxable court costs (including, without limitation, all such fees, costs and expenses incident to arbitration, appellate, bankruptcy, and post-judgment proceedings), incurred in that action or proceeding or any appeal, in addition to any other relief to which the party or parties may be entitled. Attorneys' fees include paralegal fees, expert witness fees, investigative fees, administrative costs, and all other charges billed by the attorney to the prevailing party.

9. Authorization. The execution of this Agreement has been duly authorized by the appropriate body or official of all parties hereto, each party has complied with the requirements of law, and each party has full power and authority to comply with the terms and provisions of this instrument.

10. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original but all of which together shall constitute one and the same instrument.

11. Notices. Any notice, demand, consent, or other communication that any party is required or may desire to give to or make upon the other party pursuant to this Agreement shall be effective and valid only if in writing, signed by the other party giving notice, and delivered personally to the other parties or sent by express 24-hour guaranteed courier or delivery service or certified mail of the USPS, postage prepaid and return receipt requested, addressed to the other party as follows (or to such other place as any party may by notice to the other specify):

To Grantee: Fishhawk Community Development District IV  
c/o District Manager  
9428 Camden Field Parkway  
Riverview, Florida 33578

With a copy to: Erin McCormick Law, PA  
3314 Henderson Boulevard  
Suite 103  
Tampa, Florida 33609

To Grantor: Weekley Homes, LLC  
c/o Legal Department  
1111 N Post Oak Road  
Houston, Texas 77055

Notice shall be deemed given when received, except that if delivery is not accepted, notice shall be deemed given on the date of such non-acceptance. Notices delivered after 5:00 p.m. or on a non-business day, shall be deemed received on the next business day. Counsel for the Grantee and counsel for the Grantor may deliver Notice on behalf of the Grantee and Grantor.

12. Third Parties. This Agreement is solely for the benefit of the Grantor and Grantee, and no right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this Agreement. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the Grantor and Grantee any right, remedy, or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement. The Grantor and Grantee shall be solely responsible for enforcing their respective rights under this Agreement against any interfering third party. Nothing contained in this Agreement shall limit or impair the Grantee's right to protect its rights from interference by a third party.

13. Controlling Law and Venue. This Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida. The parties agree and consent to venue in Hillsborough County, Florida for any resolution of any dispute, whether brought in or out of court, arising out of this Agreement.

14. Public Records. Grantor understands and agrees that all documents of any kind provided to the Grantee in connection with the Agreement shall be treated as public records in accordance with Florida law.

15. Severability. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.

16. Amendments. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both the Grantor and the Grantee.

17. Entire Agreement. This instrument shall constitute the final and complete of the agreement between the parties relating to the subject matter of this Agreement.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

Signed and Sealed in Our Presence as Witnesses:

GRANTOR:

WEEKLEY HOMES, LLC, a Delaware limited liability company

Sign: \_\_\_\_\_ Name: \_\_\_\_\_

By: \_\_\_\_\_ Name: \_\_\_\_\_ Title: \_\_\_\_\_

Sign: \_\_\_\_\_ Name: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  physical presence OR  online notarization this \_\_\_\_ day of \_\_\_\_\_, 2020 by the \_\_\_\_\_ of WEEKLEY HOMES, LLC, a Delaware limited liability company, on behalf of the company. He/She is (check one) \_\_\_ personally known to me or \_\_\_ has produced \_\_\_\_\_ as identification.

Print \_\_\_\_\_ Notary Public, State and County aforesaid Commission No.: \_\_\_\_\_ My commission expires: \_\_\_\_\_

(seal)

**Signed and Sealed in Our  
Presence as Witnesses:**

**GRANTEE:**

**FISHHAWK COMMUNITY  
DEVELOPMENT DISTRICT IV,**  
a local unit of special purpose government,  
organized and existing under Chapter 190,  
Florida Statutes

Sign: \_\_\_\_\_  
Name: \_\_\_\_\_

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Sign: \_\_\_\_\_  
Name: \_\_\_\_\_

**STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_**

The foregoing instrument was acknowledged before me by means of  physical presence OR  online notarization this \_\_\_\_ day of \_\_\_\_\_, 2020 by the \_\_\_\_\_, of FISHHAWK COMMUNITY DEVELOPMENT DISTRICT IV, a local unit of special purpose government, organized and existing under Chapter 190, Florida Statutes, on behalf of said entity. He/She is (check one) \_\_\_ personally known to me or \_\_\_ has produced \_\_\_\_\_ as identification.

Print \_\_\_\_\_  
Notary Public, State and County aforesaid  
Commission No.: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

(seal)