

**AGENDA**  
**SPECIAL BOARD MEETING**  
**BRIGHTON NORTH DISTRICT OFFICE**  
**7:00 PM TUESDAY, NOVEMBER 5, 2019**

1.0 Call to order/Roll Call

2.0 Public Comment

3.0 Enter Closed Session for the purpose of conducting a student hearing

4.0 Motion, if any, after Closed Session.

5.0 Adjourn