

AGENDA
SOUTHWESTERN CUSD #9
REGULAR SCHOOL BOARD MEETING
7:00PM; TUESDAY, APRIL 20, 2021

- 1.0 Call to Order/Roll Call
- 2.0 Pledge of Allegiance
- 3.0 Public Comment
- 4.0 Correspondence and Recognition
 - 4.1 Board Member – Tim Baker
- 5.0 Reports
 - 5.1 Administrator Reports
 - 5.1.1 Mark Bearley, High School Principal
 - 5.1.2 Shannon Bowman, Middle School
 - 5.1.3 Diane Milner, Shipman Elementary & Brighton North Primary Principal
 - 5.1.4 Stephanie Renken, Special Education Coordinator
 - 5.1.5 Scott Hopkins, Medora Elementary Principal
 - 5.2 Superintendent Report
 - 5.2.1 Enrollment and Discipline
 - 5.2.2 Superintendent Update
- 6.0 Items for Discussion or Acknowledgement
 - 6.1 Montgomery/Macoupin County CTE Consortium
- 7.0 Items Considered for Action
 - 7.1 Consent Agenda
 - 7.1.1 Financial Report
 - 7.1.2 Bills
 - 7.1.3 Imprest Bills
 - 7.1.4 Extra and Substitute Pay
 - 7.1.5 Substitute List – None
 - 7.1.6 Regular Board Meeting Minutes March 16, 2021
 - 7.1.7 Closed Session Minutes, March 16, 2021
 - 7.1.8 Special Board Meeting Minutes April 7, 2021
 - 7.1.9 Closed Session Minutes, April 7, 2021
 - 7.1.10 Permission to Seek Fuel Bids
 - 7.1.11 Permission to Seek Bread, Milk and Food Bids
 - 7.2 Approve Resolution Authorizing Honorable Dismissal of Part-Time Educational Support Personnel
 - 7.3 Approve Leave of Absence for Paraprofessional
 - 7.4 Approve Adding a Full Time Title I Paraprofessional for 2021-22 School Year
 - 7.5 Employ High School Special Education Teacher for 2021-22 School Year

- 7.6 Employ Middle School Special Education Teacher for 2021-22 School Year
- 7.7 Employ High School PE/Health Teacher for 2021-22 School Year
- 7.8 Employ Girls High School Head Basketball Coach
- 7.9 Employ High School/Middle School Lunchroom Worker
- 7.10 Employ High School/Middle School Lunchroom Worker
- 7.11 Employ Middle School Secretary for 2021-22 School Year
- 7.12 Employ Shipman Elementary School Principal for 2021-22 School Year
- 7.13 Motion to approve the appointment of the individuals identified in the attached list marked Exhibit A to the corresponding fall & winter extra-curricular activities therein for the 21-22 school year.
- 7.14 Motion to approve the non-renewal of the individuals identified in the attached list marked Exhibit A to the corresponding fall & winter extra-curricular activities therein for the 21-22 school year.
- 7.15 Act on Lease Agreement between Illinois Valley Economic Development Corporation and Southwestern Community Unit School District #9
- 7.16 Southwestern High School Membership in the IHSA for the 2021-2022 School Year
- 7.17 Southwestern Middle School Membership in the IESA for the 2021-2022 School Year
- 7.18 Set Date for Special Board Meeting to Seat New Members and Organize the Board
- 7.19 Finalize School Calendar for 2020-21 School Year
- 7.20 Approve Purchase of Trailer for Maintenance Department
- 7.21 Approve Purchase and Installation of Carport at Brighton North Bus Lot

8.0 Closed Session

“The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.”

9.0 Other

Adjourn