

School District Fremont RE-1  
Cañon City, Colorado 81212

SCHOOL BOARD MEETING  
to be held at the  
Central Administration Office  
Monday, September 25, 2017  
5:30 p.m.

## **AGENDA**

### **I. Call to Order by Board President**

- A. Pledge of Allegiance – Lead by Packs 519 & 520 from the Pikes Peak Council of Boy Scouts
- B. Roll Call

### **II. General Business**

- A. Approval of the Agenda
- B. Awards and Kudos

- 1. St. Thomas More Rehabilitation/Physical Therapy Services:

The School Board would like to recognize St. Thomas More Rehabilitation/Physical Therapy Services for the screenings they have provided for our student athletes.

This is the 5<sup>th</sup> year they have provided services and have screened 180-190 students. They provide physicals, sports ready assessments by their physical and occupational therapists to identify issues, physical limitations, and give advice for prevention and corrections. They also partner with the school district with athletic trainers (therapists and assistants) and provide a post injury screen which allows the athlete to be assessed very quickly.

- C. Any person who has submitted a written request prior to the meeting may express views concerning school district programs and policies. Comments of a critical or negative nature regarding any employee are not allowed.
- D. Consent Agenda:
  - 1. Approval of the Minutes of September 11, 2017
  - 2. Approval of the following Financial Reports:
    - a. Disbursement Report For the Period Ending September 20, 2017
    - b. Quarterly Bank/Investment Report for the Period Ending June 30, 2017
    - c. Quarterly Budget Report for the Period Ending June 30, 2017
  - 3. Approval of the Following Personnel Reports:

- a. Appointments
- b. Terminations and Leaves
- c. Supplemental Contracts
- d. Substitute Lists For Licensed and Classified Positions

E. Staff Report

1. INFORMATION ITEMS:

*The following items are presented for information only unless otherwise noted or if a Board member has a question.*

a. CMAS/PARCC Overview Presentation:

Mr. Adam Hartman will present information regarding CMAS and PARCC.

2. PRESENTATION/DISCUSSION ITEMS:

a.

F. BOARD MEMBERS' REPORT:

**III. Review of Board Policies**

A. POLICIES:

1. File IG – Curriculum Development – Presented for Information
2. File IHAM – Health and Family Life/Sex Education – Presented for Information
3. File IHAM-R – Health and Family Life/Sex Education (Exemption Procedure) – Presented for Information
4. File 717 – Family Life/Sex Education – Presented for Information to Rescind
5. File 717-R – Family Life/Sex Education (Exemption Procedure) – Presented for Information to Rescind
6. File IHAMA – Teaching about Drugs, Alcohol, and Tobacco – Presented for Information
7. File JKA – Use of Physical Intervention and Restraints – Presented for Information
8. File JKA-E-1 – Notice of Possible use of Restraint – Presented for Information
9. File JKA-E-3 – Yearly Summative Use of Restraint Form – Presented for Information
10. File JKA-R – Use of Physical Intervention – Presented for Information

11. File JKBA – Disciplinary Removal from Classroom – Presented for Information
12. File AC – Nondiscrimination/Equal Opportunity – Presented for Information
13. File AC-E-1 – Nondiscrimination/Equal Opportunity (Notice to Public) – Presented for Information
14. File 837 – Sexual Harassment Student Policy – Presented for Information to Rescind
15. File JBB – Sexual Harassment Student Policy – Presented for Information
16. File GDG – Part-Time and Substitute Support Staff Employment – Presented for Information
17. File GCFA – Hiring of Instructional Staff/Portability of Nonprobationary Status – Presented for Information
18. File GCO/GCO-R – Evaluation of Licensed Personnel – Presented for Information
19. File GCG-GCGA – Part-Time and Substitute Professional Staff Employment/Qualifications of Substitute Staff – Presented for Information

#### **IV. Old Business**

- A. ACTION ITEMS
  - 1.

#### **V. New Business**

- A. ACTION ITEMS:

1. JROTC Color Guard Competition Trip:

It is recommended that the Board approve an out-of-state trip and use of a district van for the JROTC Color Guard to attend a competition in Farmington, NM.

#### **VI. Miscellaneous Business**

#### **VII. Adjournment**