

School District Fremont RE-1  
Cañon City, Colorado 81212

SCHOOL BOARD MEETING  
to be held at the  
Central Administration Office  
Monday, March 26, 2018  
5:30 p.m.

## **AGENDA**

### **I. Call to Order by Board President**

- A. Pledge of Allegiance
- B. Roll Call

### **II. General Business**

- A. Approval of the Agenda
- B. Awards and Kudos

#### **1. ADDA National Competition Awards:**

The Board would like to recognize the Cañon City High School Chapter of the American Design Drafting Association who won several places in the National CAD design contest.

#### **National Poster Competition:**

Governor's Award, 1<sup>st</sup> Place – Lisa Claire Miller  
Director's Award – 2<sup>nd</sup> Place – Tyler M. Hunt & Brandon K. Elbert  
President's Award – 3<sup>rd</sup> Place – Hannah M. Hoehne

#### **Architectural Rendering:**

Governor's Award, 1<sup>st</sup> Place – Hannah Hoehne  
Director's Award – 2<sup>nd</sup> Place – Zac Hanenberg  
President's Award – 3<sup>rd</sup> Place – Kiley Bolton

#### **Architectural Residential Design Drafting:**

Governor's Award, 1<sup>st</sup> Place – Lisa Miller  
Director's Award – 2<sup>nd</sup> Place – Gabriel Paulin  
President's Award – 3<sup>rd</sup> Place – Brandon Elbert

#### **Technical Illustrated Mechanical:**

Governor's Award, 1<sup>st</sup> Place – Tyler Hunt  
Director's Award – 2<sup>nd</sup> Place – Kreath Johnson  
President's Award – 3<sup>rd</sup> Place – William Baumchen

#### **Machine and Mechanical Working Drawings:**

Governor's Award, 1<sup>st</sup> Place – Cameron Schindhette  
Director's Award – 2<sup>nd</sup> Place – Beau Pfalzgraff  
President's Award – 3<sup>rd</sup> Place – Lance Johnson

- C. Any person who has submitted a written request prior to the meeting may express views concerning school district programs and policies as concern

them, but are encouraged to exercise their speech rights responsibly. The Board encourages the discussion of all personnel matters to be conducted in executive session.

D. Consent Agenda:

1. Approval of the Minutes of March 12, 2018
2. Approval of the following Financial Reports:
  - a. Disbursement Report For the Period Ending March 21, 2018
3. Approval of the Following Personnel Reports:
  - a. Terminations and Leaves

E. Staff Report

1. INFORMATION ITEMS:

*The following items are presented for information only unless otherwise noted or if a Board member has a question.*

a.

2. PRESENTATION/DISCUSSION ITEMS:

a.

F. BOARD MEMBERS' REPORT:

**III. Review of Board Policies**

A. POLICIES:

1. File GDD – Support Staff Vacations and Holidays – Presented for 2<sup>nd</sup> Reading and 2<sup>nd</sup> Vote
2. File GCD – Professional Staff Vacations, Annual Leave and Holidays – Presented for 2<sup>nd</sup> Reading and 2<sup>nd</sup> Vote
3. File GDE/GDF – Support Staff Recruiting/Hiring – Presented for 2<sup>nd</sup> Reading and 2<sup>nd</sup> Vote
4. File GDE/GDF-R – Support Staff Recruiting/Hiring – Regulation – Presented for 2<sup>nd</sup> Reading and 2<sup>nd</sup> Vote
5. File GBGF – Federally-Mandated Family and Medical Leave – Presented for 2<sup>nd</sup> Reading and 2<sup>nd</sup> Vote
6. File JICA – Student Dress Code – Presented for 2<sup>nd</sup> Reading and 2<sup>nd</sup> Vote
7. File JLC – Student Health Services and Records – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
8. File 831 – Communicable Diseases - Students Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote to Rescind
9. File JICC – Student Conduct in School Vehicles – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote

10. File JFC – Student Withdrawal from School/Dropouts – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
11. File JFC-R – Student Withdrawal from School/Dropouts – Regulation – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
12. File JLCD – Administering Medications to Students – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
13. File JLCD-R – Administering Medications to Students – Regulation - Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
14. File JLCD-E – Administering Medications to Students – Exhibit – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
15. File JFABD – Homeless Students – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
16. File JFABD-R – Homeless Students - Regulation – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
17. JF-E – Admission and Denial of Admission – Exhibit – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
18. File JFABE – Students in Foster Care – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
19. File IHBEA – English Language Learners – Presented for 1<sup>st</sup> Reading and 1<sup>st</sup> Vote
20. File JFBA – Intra-District Choice/Open Enrollment – Presented for Information
21. File JGA – Assignment of New Students to Classes and Grade Levels – Presented for Information
22. File GBGF-E – Certification of Physician or Practitioner – Exhibit – Presented for Information
23. File GBGF-R – Federally Mandated Family and Medical Leave – Presented for Information

**IV. Old Business**

A. ACTION ITEMS

1.

**V. New Business**

A. ACTION ITEMS:

1.

**VI. Miscellaneous Business**

**VII. Adjournment**