

School District Fremont RE-1  
Cañon City, Colorado 81212

SCHOOL BOARD MEETING  
to be held at the  
Central Administration Office  
Monday, March 28, 2016  
5:30 p.m.

## **AGENDA**

### **I. Call to Order by Board President**

- A. Pledge of Allegiance
- B. Roll Call

### **II. General Business**

- A. Approval of the Agenda
- B. Awards and Kudos

#### **1. Kristi Elliott:**

The Cañon City School District will recognize Kristi Elliott for outstanding work writing for and securing grant dollars to support teachers and administrators in the implementation of school health and wellness initiatives.

The results of her efforts so far include making it possible for CCSD personnel to attend national and statewide conferences where they are exposed to strategies that support student learning through proper nutrition and movement, while also guiding individual schools toward recognition as healthy schools champions through the Colorado Education Initiative score card.

The Cañon City School District recognizes that increased student achievement requires taking care of the whole child, and wishes to thank Kristi for the great work she has done to garner resources needed to do this work!

2. Carrie Hanenberg & Pat Stott:

Kristi Elliott and the School Board would like to recognize Carrie Hanenberg & Pat Stott for providing the Colorado Active Learning Project (CALP) Professional Development training to staff on February 10, 2016.

They did a remarkable job covering the 3 strategies of CALP, getting staff moving and having fun, providing usable tools and resources, and providing research and sustainability plans for schools in Fremont County.

CCMS Principal Tim Renn said, "It was as good an instructional PD as I've been through in a few years and Carrie and Pat rocked it!" Several other staff members expressed similar feelings.

Carrie and Pat trained about 40 CCMS staff the morning of February 10 and about 35 staff from Lincoln, McKinley, CCMS, CES, Fremont Elementary, Harrison, Washington, and Mountain View afterschool on February 10, while still teaching all day! Carrie has taught PE at CES for 21 years and Pat has 22 years of experience teaching at Washington. These two champions of wellness are great assets to our community and we are proud of the great work they do integrating movement in the classrooms at their schools.

3. CCMS Falcons of the Month:

CCMS and the Cañon City School Board will recognize Brian Gayler and Katie Buckley as the February Falcons of the Month. Jocelyn Riley and Connor Jordan will be recognized as March Falcons of the Month.

C. Any person who has submitted a written request prior to the meeting may express views concerning school district programs and policies. Comments of a critical or negative nature regarding any employee are not allowed.

D. Consent Agenda:

1. Approval of the Minutes of March 14, 2016
2. Approval of the following Financial Reports:
  - a. Disbursement Report For the Period Ending March 17, 2016
3. Approval of the Following Personnel Reports:
  - a. Appointments
  - b. Terminations and Leaves
  - c. Substitute Lists For Licensed and Classified Positions

E. Staff Report

1. INFORMATION ITEMS:

*The following items are presented for information only unless otherwise noted or if a Board member has a question.*

a. Basic Emergency Operations Plan:

Mrs. Paula Buser will present our districts Basic Emergency Operations Plan which was developed by our district team that participated in a Colorado School Emergency Management Grant offered by the Colorado Department of Education and the Colorado School Safety Resource Center. The plan provides an overview of the district's approach before, during and after an incident. It addresses overarching activities and is a document that will be publicly available to local emergency officials and our community.

2. PRESENTATION/DISCUSSION ITEMS:

a.

F. BOARD MEMBERS' REPORT:

**III. Review of Board Policies**

A. POLICIES:

**IV. Old Business**

A. ACTION ITEMS

1.

**V. New Business**

A. ACTION ITEMS:

**VI. Miscellaneous Business**

**VII. Adjournment**