

School District Fremont RE-1
Cañon City, Colorado 81212

SCHOOL BOARD MEETING
to be held at the
Central Administration Office
Monday, September 28, 2020
5:30 p.m.

Tune in to our Board of Education meeting, Monday, September 28, 2020 at 5:30 PM by dialing this number: +1 208-820-4558 PIN: 728 626 284#

AGENDA

I. Call to Order by Board President

- A. Pledge of Allegiance
- B. Roll Call

II. General Business

- A. Approval of the Agenda
- B. Awards and Kudos

- 1. CCHS Band Boosters:

- The Board would like to recognize the CCHS Band Boosters for their generous donation of \$10,000 to go towards purchasing the new band instruments.

- 2. Chris Koehn

- The Board would like to recognize Chris Koehn for his generous donation of \$7,500 to Early Childhood to help pay for the new ECHO Database.

- C. Any person who has submitted a written request prior to the meeting may express views concerning school district programs and policies as concern them, but are encouraged to exercise their speech rights responsibly. The Board encourages the discussion of all personnel matters to be conducted in executive session.

- D. Consent Agenda:

- 1. Approval of the Minutes of September 14, 2020
 - 2. Approval of the following Financial Reports:
 - a. Disbursement Report for the Period Ending September 23, 2020
 - 3. Approval of the Following Personnel Reports:
 - a. Appointments

- b. Terminations and Leaves
- c. Supplemental Contracts
- d. Substitute Lists For Licensed and Classified Positions

E. Staff Report

1. INFORMATION ITEMS:

The following items are presented for information only unless otherwise noted or if a Board member has a question.

a. McKinley Community Engagement Update:

Lisa Steffans and Jackie Webb will be in attendance to update the Board and interested community members on the McKinley School status, including a spring building review and summer leadership work.

- b. SOP JRA-JRC-A – Request for Official Transcripts and/or Records – Presented for Information Only – to replace SOP 828B
- c. SOP ADDA-A – Suicide Prevention Manual – Presented for Information Only
- d. SOP 416 – Guidelines for Handling Body Fluids in Schools – Presented for Information to Rescind

T 2. PRESENTATION/DISCUSSION ITEMS:
a.

F. BOARD MEMBERS' REPORT:

III. Review of Board Policies

A. POLICIES:

- 1. File GBGE – Parental Leave – Presented for 1st Reading and 1st Vote

IV. Old Business

A. ACTION ITEMS

- 1.

V. New Business

A. ACTION ITEMS:

- 1.

VI. Miscellaneous Business

VII. Adjournment