

**REVISED**

**5-5-17**

**Ronan School District No. 30**

**AGENDA**

**Regular Meeting  
Ronan High School Library**

**May 8, 2017  
7:00 p.m.**

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<u>Item</u>		<u>Ref. #</u>
1. Call Meeting to Order/Flag Salute		
2. Approve/Revise/Amend Agenda	Action	
3. Approve Minutes: Regular Meeting 4-10-17	Action	1
Executive Session 4-10-17	Action	
4. <del>Board Reorganization</del>		
<del>a) Certification of Final Canvas of School Board Election for District 30-1</del>	Action	2
<del>b) Introduction of Newly Elected Trustee by Chair</del>		
<del>c) Oath of Office of Trustees Administered</del>		
<del>Bob Cornwell, District 30-2 (by acclimation), 3 year term</del>		
<del>Rich Janssen, District 30-2 (by acclimation), 3 year term</del>		
<del>Jesse Lytton, District 30-1, 3 year term</del>		
<del>d) Elect Chair</del>	Action	
<del>e) Elect Vice Chair</del>	Action	
<del>f) Appoint Clerk 7-1-17 to 5-7-18 (TJ Harold Marmon)</del>	Action	
5. Consent Agenda	Action	3
a) Claims Approval for April 2017		
b) Personnel Hiring for Summer 2017		
Marsha Wartick - Summer Feeding Program Cook, RMS		
Leona Frisk - Summer Feeding Program Cook, RMS		
Rose Blevins - Summer Feeding Program Cook		
Reese McAlpin - Summer VoAg Instructor		
Maintenance & Transportation Summer Help (Lists Attached)		
<del>Summer School Bus Drivers (List Attached)</del>		
c) Extra-Curricular Hiring for 2017-2018		
Dan "Happy" Cheff - Assistant Football Coach, RHS		
Makenzy Kelch - Assistant Football Coach, RHS		
Brian Labbe - Assistant Football Coach, RHS		
Zachary Rowan - Assistant Football Coach, RHS		
Mitchell Wassam - Assistant Football Coach, RHS		
Rod Harris - Assistant Boys Basketball Coach, RHS		
Zachary Rowan - Assistant Boys Basketball Coach, RHS		
Lennie Hales - Assistant Boys Basketball Coach, RMS		
Madison Wassam - Assistant Volleyball Coach, RHS		
6. Correspondence		4
OPI Determination of Accreditation Status 2016-2017		
Personnel Resignations/Retirements		
Erik Anderson - .5 FTE Math/.5 FTE Science Teacher, RHS		
Amanda Baltz-Gainan - Paraprofessional, KWH		
Turner Paddock - Grade 6 Science Teacher, RMS		

**Jim Blow - Graphic Arts Teacher, RMS/RHS**

<b>7. Reports</b>		
a) Ronan-Pablo Education Association		
b) Indian Education Committee		
c) Board Legislative Contact/Committee Reports		
<b>8. Public Comment</b>		
<b>9. Reports - Administration</b>		<b>5</b>
<b>10. Reports - Business Manager/Clerk - Budget</b>		<b>6</b>
<b>11. Reports - Superintendent</b>		<b>7</b>
<b>12. Old Business - N/A</b>		
<b>13. New Business</b>		
a) Approve Classified Salary Schedule 2017-2018	<b>Action</b>	<b>8</b>
b) Personnel Hiring for 2016-2017		
Substitute Hiring (List Attached)	<b>Action</b>	<b>9</b>
c) Personnel Hiring for 2017-2018		
Non-Tenured Certified Staff (Lists Attached)	<b>Action</b>	<b>10</b>
Salaried Classified Staff (List Attached)	<b>Action</b>	<b>11</b>
Hourly Classified Staff (Lists Attached)	<b>Action</b>	<b>12</b>
Dylan Kramer - Social Studies Teacher, RHS	<b>Action</b>	<b>13</b>
Sunny Real Bird - Grade 7 Math Teacher, RMS	<b>Action</b>	<b>14</b>
Madison Wassam - Business Teacher, RHS	<b>Action</b>	<b>15</b>
Daniel Herbert - Special Education Paraprofessional	<b>Action</b>	<b>16</b>
d) Extra-Curricular Hiring for 2017-2018		
Dylan Kramer - Head Wrestling Coach, RHS	<b>Action</b>	<b>17</b>
Michele McCrea - Concessions Manager	<b>Action</b>	<b>18</b>
e) First Reading		
Elementary School Handbook	<b>Action</b>	<b>19</b>
RMS Student Handbook	<b>Action</b>	<b>20</b>
RHS Student Handbook	<b>Action</b>	<b>21</b>
Activities Handbook	<b>Action</b>	<b>22</b>
Administrative Staff Handbook	<b>Action</b>	<b>23</b>
Certified Staff Handbook	<b>Action</b>	<b>24</b>
Support Staff Handbook	<b>Action</b>	<b>25</b>
Transportation Staff Handbook	<b>Action</b>	<b>26</b>
Substitute Teacher Handbook	<b>Action</b>	<b>27</b>
f) Overnight Field Trip Request to Bozeman (October), FCCLA	<b>Action</b>	<b>28</b>
g) Resolution: Dispose of Real or Personal Property - June 22, 2017	<b>Action</b>	<b>29</b>
h) Approve Bus Routes for 2017-2018	<b>Action</b>	<b>30</b>
i) Approval of 2017-2018 Professional Development Plan	<b>Action</b>	<b>31</b>
j) Invite Board to participate in Graduation Ceremony		
<b>14. Adjournment</b>		