

***HIGHLAND TRAILS
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

Regular Meeting

Date/Time:

Tuesday, June 1, 2021

6:00 p.m.

Location:

Hilton Garden Inn

26640 Silver Maple Parkway

Wesley Chapel, Florida 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.

Highland Trails Community Development District

Development Planning and Financing Group
250 International Parkway, Suite 280
Lake Mary, FL 32746
321-263-0132 Ext. 742

Board of Supervisors
Highland Trails Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Highland Trails Community Development District is scheduled for **Tuesday, June 1, 2021 at 6:00 p.m. at Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager

cc: Attorney
Engineer
District Records

District: **HIGHLAND TRAILS COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, June 1, 2021
Time: 6:00 PM
Location: Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, FL 33544

[Zoom Meeting](#) ID: 897 2331 5812
Passcode: 240481
Call-In #: +1 929 205 6099

Agenda

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
- III. Consent Agenda**
 - A. Approval of the October 23, 2020 LOE Meeting Minutes Exhibit 1
 - B. Approval of the October 23, 2020 Regular Meeting Minutes Exhibit 2
 - C. Acceptance of the April 2021 Unaudited Financial Statements Exhibit 3
 - D. Presentation of Pasco County Number of Qualified Electors - F.S. 190.006 - 0 Exhibit 4
- IV. Business Items**
 - A. Consideration and Approval of **Resolution 2021-07, Designating Officers** Exhibit 5
 - B. Consideration and Approval of **Resolution 2021-08, Designating Local District Records Office** Exhibit 6
 - C. Discussion and Approval of Proposed Budget FY 2021-2022 Exhibit 7
 - D. Consideration and Approval of **Resolution 2021-09, Approving Proposed Budget and Setting a Public Hearing (FY2021-2022)** Exhibit 8
- V. Administrative Matters**
 - A. Ratify Contracts and POs: #1 Exhibit 9
 - B. Ratify of E-Verify Memorandum of Understanding Exhibit 10
 - C. Reminder for Supervisors to File [Form 1](#) by July 1 Exhibit 11
- VI. Staff Reports**
 - A. District Manager
 - B. District Attorney
 - C. District Engineer
- VII. Supervisors Requests**
- VIII. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*
- IX. Adjournment**