



KINDNESS · ACTION · INNOVATION

Highland Trials

Community Development District

Monday, November 2, 2026
Landowners' Meeting Agenda Package

TEAMS MEETING INFORMATION	
Meeting ID 257 337 542 188 647	Passcode fH6kD9eo
Call-In Number +1 312-667-7136	Conference ID 286 192 986#
Join URL https://teams.microsoft.com/meet/257337542188647?p=VYU1XYDnEfCgyozEgs	



KINDNESS



ACTION



INNOVATION

Say hi to happy living

Highland Trails Community Development District

c/o Kai

2502 N. Rocky Point Dr. Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors

Highland Trails Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Highland Trails Community Development District is scheduled for **Monday, November 2, 2026, at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: HIGHLAND TRAILS COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Monday, November 2, 2026

Time: 6:00 P.M.

Location: Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

TEAMS: [Join the meeting now](#)

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Dial in by phone: [+1 312-667-7136](#)

Phone conference ID: 286 192 986#

Landowners' Meeting Agenda

For the full agenda packet, please contact highlandtrails@hikai.com

- I. Call to Order**
- II. Election of a Chairperson for the Purpose of Conducting the Landowners' Meeting**
- III. Determination of Number of Voting Units Represented**
- IV. Nominations for the Position of Supervisor (3)**
 - A. Seat 3
 - B. Seat 4
 - C. Seat 5
- V. Casting of Ballots**
 - A. Elections Instructions and Ballot
- VI. Ballot Tabulations**
- VII. Landowners' Questions or Comments**
- VIII. Adjournment**

Exhibit 1