



## GLHS Announcements 10/31:

### Upcoming School Events

#### November 5th - Election Day

November 5th - 11th Grade College Tour

November 7th - 9th Grade Career Center tour

November 8th - You're a Good Man Charlie Brown  
@ 7pm

November 9th - You're a Good Man Charlie Brown  
@ 7pm

November 10th - You're a Good Man  
Charlie Brown @ 3pm

November 11th - School Board Meeting  
@ 7pm

November 12th - 10th grade Career Center  
Presentation

### Winter Sports News

#### Boys Basketball Tryouts

##### JV/Varsity

November 11th, 12th, 13th

#### Girls Basketball Tryouts

##### JV/Varsity

November 18th and 19th

#### Competitive Cheer Tryouts

November 11th and 12th

### Buy your tickets Now!!

GRASS LAKE HIGH SCHOOL  
THEATER SOCIETY PRESENTS...

Directed by Amy Janz

Technical Direction by  
Nick Prentice



YOU'RE A  
GOOD MAN,  
CHARLIE  
BROWN

Art by Lizzie Janz

YOU'RE A GOOD MAN, CHARLIE BROWN  
Based on The Comic Strip "Peanuts" by  
Charles M. Schulz  
Book, Music and Lyrics by  
Clark Gesner  
Additional Dialogue by Michael Mayer  
Additional Music and Lyrics by Andrew Lippa

Scan QR Code  
for tickets



Tickets \$10

November 8 & 9 at 7:00 pm  
November 10 at 3:00 pm  
Grass Lake High School Auditorium

YOU'RE A GOOD MAN, CHARLIE BROWN is presented by arrangement with Concord Theatricals on behalf of Tams-Witmark LLC. www.concordtheatricals.com

### \*\*\*\*\*For ALL WINTER SPORTS:

#### Sign up through FinalForms

FinalForms and Physicals (dated as of  
4/15/2024) must be up to date before  
the first day of practice.

\*Check your emails for  
communications from coaches through  
FinalForms.

### Jacktown Vectors Robotic Team

#### Open House

November 6th

5 - 7 pm @ JACC

All students county wide are  
welcome to participate.

Please contact:

[john.riedeman@jcisd.org](mailto:john.riedeman@jcisd.org)

## Jackson Area Career Center

9th Grade - JACC Tour  
November 7th

10th Grade - JACC Presentation  
November 12th

The Jackson Area Career Center offers programs that provide hands-on experience along with classroom instruction. Students earn credit toward their high school diploma, and many programs have options for college credit and industry certifications.

Agriscience • Army JROTC • Automotive Collision Repair • Automotive Technology • Careers in Education • Computer Information Technology - Networking & Cyber Security • Computer Information Technology - Programming • Construction • Cosmetology • Culinary Arts • Dental Occupations • Engineering / PLTW • Esthetics • Firefighting • Healthcare Technician I & II • Law Enforcement • Precision Machining / CAM • Sales & Marketing • Transition to Work • Visual Communications • Welding

To learn more click on this link to take a virtual tour.  
[tour.jacc-mi.net](http://tour.jacc-mi.net)

## Jackson College Students:

Check your JC email daily!

Spring Class Registration  
is now open!!

Chris Kimball in building  
Tuesdays 11am  
Thursdays 8am

Jean Logan in building  
Mondays, Mornings 8 am



### Driver's Ed

How do I sign up?

Go to [www.abctrainingandtesting.com](http://www.abctrainingandtesting.com) You may also contact Mr. Gamet for more information.

Winter 2025

Driver Education Segment 1  
with Mr. Gamet Tuition: \$345.00

Students must be born on or before  
6/18/2010 for this session.

Tues., Weds., Thurs.,  
2/18/25 - 4/17/25  
2:45 - 3:45 pm

Winter 2025

Driver Education Segment 2

Classroom Instruction Only: Tuition \$55  
We will meet for 3 classes from  
2:45 - 4:45 pm

2/11, 2/12, 2/13  
or  
4/22, 4/23, 4/24

GLHS Travel Club  
Spring Break 2026  
Travel to Peru

Check out our enrollment page:  
<https://www.eftours.com/tour-website/2825099JD>  
If you have any questions, please email:  
[dakota.bahlau@grasslakeschools.com](mailto:dakota.bahlau@grasslakeschools.com)  
COME SEE THE WORLD WITH US!

## **Class of 2025 News:**

Class Advisor: Mrs. Stevens  
([kristi.stevens@grasslakeschools.com](mailto:kristi.stevens@grasslakeschools.com))

**Pay your Class Dues Email Mrs. Stevens to  
check what you owe.**

Cap and Gown orders: Deadline Dec. 31st  
Yearbook Senior Pics and Baby Pics:  
Deadline January 18th

## **Class of 2026 News:**

Class Advisor: Mrs. Hoppe  
[stephanie.hoppe@grasslakeschools.com](mailto:stephanie.hoppe@grasslakeschools.com)

**Pay your Class Dues Email Mrs. Hoppe to check  
what you owe.**

**November 5th**  
**Local College tours**

## **Class of 2027 News:**

Class Advisor: Mr. Sulen  
[keith.sulen@grasslakeschools.com](mailto:keith.sulen@grasslakeschools.com)

**Pay your Class Dues Email Mr. Sulen to check  
what you owe.**

**November 12th**  
**Career Center Presentation**

## **Class of 2028 News:**

Class Advisor: Mrs. Yudt  
[cherie.yudt@grasslakeschools.com](mailto:cherie.yudt@grasslakeschools.com)

**Pay your Class Dues Email Mrs. Stevens to  
check what you owe.**

**November 7th**  
**Career Center Visit**

## **Important Contact Information:**

**High School attendance line:**  
**517-867-5570**  
**option #1**

**Career Center attendance line:**  
**517-768-5165**

Parents must call the Career Center Attendance  
Line to report their student's absence.

\*\*\*Please notify HS attendance office if absent only for  
Career Center. Thank you!

### **Athletic Department:**

**Sports Schedules:** <https://grasslakewarriors.com/>

**Final Forms:** <https://grasslake-mi.finalforms.com/>

**Warrior Online Shop:**

<https://sideline.bsnsports.com/schools/michigan/grasslake/grass-lake-high-school>

### **Food Service Department**

**Website:** Menus, Meal magic account info, etc...

<https://www.grasslakeschools.com/departments/food-services/index>

**Food Service Director: Kelly Bolton**

**To contact the Food Service department email:**  
[kelly.bolton@grasslakeschools.com](mailto:kelly.bolton@grasslakeschools.com)

### **Technology Department**

**Website:**

<https://www.grasslakeschools.com/departments/technology/index>

**PowerSchool and Schoology Questions**

**Contact:**

**Sarah Sherwood**

[sarah.sherwood@grasslakeschools.com](mailto:sarah.sherwood@grasslakeschools.com)

### **Transportation Department**

**Website:**

<https://www.grasslakeschools.com/departments/transportation/index>

**Transportation Director: David Gamble**  
**Communicate transportation needs and  
changes to:**

[gl.transportation@grasslakeschools.com](mailto:gl.transportation@grasslakeschools.com)