

**Barrington School District- School Administrative Unit #74**  
572 Calef Highway 572 Calef Highway Barrington, NH 03825 Phone: (603) 664-2715

**Deannah Rae**, Superintendent of Schools  
**Katie Kukesh**, Director of Student Services



**Emily Sherman**, Curriculum Coordinator  
**Brigid Connelly**, Operations Manager

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Hello Barrington Seniors:

As you move closer to high school graduation and begin thinking about your next steps, I wanted to share information about the many scholarship opportunities available to you.

If you're planning to pursue a post-secondary path, I encourage you to take some time to review the enclosed scholarships and consider applying.

Senior year is an exciting and meaningful time—enjoy all the experiences it brings while continuing to work hard toward your goals. Wishing you every success as you explore your path into young adulthood!

Respectfully,

A handwritten signature in blue ink that reads 'Deannah Rae'. The signature is written in a cursive style.

Deannah Rae  
Superintendent

BARRINGTON MIDDLE SCHOOL PARENT TEACHER COUNCIL

2026 SCHOLARSHIP APPLICATION

Annual scholarship awarded to a Barrington resident and high school senior based on academic achievement, extra-curricular activities and financial need.

At least one (1) \$1,000 and (1) \$500.00 scholarship will be awarded

Please answer all questions thoroughly and completely. **All information submitted will be considered confidential and reviewed by the PTC Scholarship Committee.**

Applications are due by **April 10, 2026** and should be mailed to: **ATTN: PTC Scholarship Committee  
Barrington Middle School, 51 Haley Dr, Barrington, NH 03825**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ BARRINGTON, NH 03825

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

YEARS AS BARRINGTON RESIDENT \_\_\_\_\_ YEARS IN BARRINGTON SCHOOLS \_\_\_\_\_

SCHOOL PLANNING ON ATTENDING \_\_\_\_\_

HAVE YOU BEEN ACCEPTED TO ABOVE NAMED SCHOOL? \_\_\_\_\_

**PERSONAL STATEMENT:** On a separate sheet of paper in 500 words or less: please introduce yourself to the Scholarship Committee. Include your activities, aspirations and desired course of study.

**PLEASE ATTACH A COPY OF YOUR MOST RECENT HIGH SCHOOL TRANSCRIPT.**

**PLEASE PROVIDE ONE REFERENCE FROM A HIGH SCHOOL TEACHER OR MENTOR.**

**PLEASE LIST YOUR EXTRA CURRICULAR ACTIVITIES: IN SCHOOL AND IN YOUR COMMUNITY:**

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**BARRINGTON MIDDLE SCHOOL PARENT TEACHER COUNCIL**

**2026 SCHOLARSHIP APPLICATION**

**PLEASE LIST HONORS AND AWARDS RECEIVED IN HIGH SCHOOL:**

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**LIST NAMES AND AGES OF SIBLINGS LIVING AT HOME:**

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**LIST SIBLINGS ATTENDING INSTITUTIONS OF HIGHER EDUCATION & COST PER STUDENT:**

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**LIST ANY UNUSUAL FAMILY CIRCUMSTANCES THAT YOU FEEL WE SHOULD BE AWARE OF:**

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**LIST SCHOLARSHIPS, GRANTS OR FINANCIAL AID YOU ANTICIPATE:**

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**FINANCIAL EXPENSES OF THE SCHOOL YOU PLAN TO ATTEND:**

TUITION & FEES: \_\_\_\_\_ ROOM & BOARD: \_\_\_\_\_

PLEASE ESTIMATE:

EARNINGS DURING SCHOOL YEAR: \_\_\_\_\_

AID FROM FAMILY: \_\_\_\_\_

SCHOLARSHIPS & GRANTS: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_

## The George B. Green Scholarship

### INFORMATION

Residents of Barrington, New Hampshire who are pursuing their education beyond high school for the 2026-2027 school year are eligible to apply for the George B. Green Scholarship. The George B. Green Scholarship was established under the Will of Evelyn I. Green for the benefit of certain Barrington residents of high school age who intend to continue their education beyond high school. The Will sets forth various criteria that may be used as guidelines for the award of scholarships, but the final decision is at the sole discretion of the trustees. These criteria include financial need, favor for those students entering the fields of nursing, medicine or forestry, and residency in Barrington.

To be eligible for this scholarship you must:

1. Be a resident of Barrington at the time of your high school graduation;
2. Be a resident of Barrington at the time of application/re-application; and
3. Be accepted and enrolled in a post-high school education program.

To be considered for this scholarship, you must provide the trustees of the Trust with ALL the following that applies to you:

1. George B. Green Scholarship Application, which is attached to this form;
2. Your high school transcript and transcripts of any post-secondary education completed;
3. Two letters of recommendation, at least one of which is from a teacher at your high school;
4. Letter of acceptance from the college that you plan to attend, with some confirmation that you will actually be attending that school; and
5. For students who are re-applying for further scholarship assistance after their first year in college, you MUST submit an application, proof of completion of the prior year, and evidence of your continued enrollment at the school.

The deadline for submission of completed applications is May 22, 2026. You must send the application to:

George B. Green Scholarship Trust  
C/O Attorney Sarah E. Lavoie  
255 Washington Street  
Dover, NH 03820

Scholarship awards will be determined by the Trustees and awarded in mid to late June of 2026.

All scholarship awards are given contingent upon receipt of all requested information and actual attendance by the student at the school identified in the application.



Parent/Guardian 2025 Income/Tax Return Information

	<u>Parent/ Guardian #1</u>	<u>Parent/ Guardian #2</u>	<u>Total</u>
Income Earned from Work (typically W-2 income):	\$ _____	\$ _____	\$ _____
Adjusted Gross Income:	\$ _____	\$ _____	\$ _____
Child Support Received (if applicable):	\$ _____	\$ _____	\$ _____
Current total of cash (savings and checking accounts):	\$ _____	\$ _____	\$ _____
Current net worth of assets, including real estate:	\$ _____	\$ _____	\$ _____
Current net worth of business (if applicable):	\$ _____	\$ _____	\$ _____
Income from All Other Sources (typically 1099 income):	\$ _____	\$ _____	\$ _____
Total:	\$ _____	\$ _____	\$ _____

The signature below will attest to the correctness of the information given and grants permission to the student's High School/Post-Secondary School to make the requested information and student academic records available to the George B. Green Scholarship Trust.

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Student's Signature
Date

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Parent's/Guardian's Signature
Date

BARRINGTON WOMAN'S CLUB  
SCHOLARSHIP APPLICATION

Each of the following categories is ranked on a scale of 1 - 5.  
Rankings are then totaled to determine the winning applicant(s).

Scholarship

Leadership

Community Service

Financial Need

Written Responses

Recommendation

**BARRINGTON WOMAN'S CLUB**

**SCHOLARSHIP APPLICATION**

Scholarship Amount: \$2000.00

Eligibility: Barrington Resident  
High School Graduate enrolling in a  
college or vocational program for the  
Fall of 2026

Requirements: Complete the attached application and return with:

- Written responses
- Copy of recent transcript
- Copy of recent grade report
- Two (2) letters of recommendation from  
instructors and /or advisors
- Community Service Hours

Send all application materials to: Kim Langevin  
P. O. Box 101  
Barrington, NH 03825

Deadline:

All application materials must be postmarked on or before:

May 4, 2026

BARRINGTON WOMAN'S CLUB  
SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

RESIDENCE: \_\_\_\_\_  
Street/town/zip code

Mailing Address, if different: \_\_\_\_\_

Phone: \_\_\_\_\_

School now attending: \_\_\_\_\_

School to be attended: \_\_\_\_\_

On a separate sheet of paper, please complete responses to the following:

Briefly state your future plans. Explain how your high school/previous educational experiences have helped to prepare you for your future goals and explain why you feel deserving of this scholarship.

Leadership/Community Service: \_\_\_\_\_

Please list all clubs, activities, community service and special interest. If you currently hold or have held an office or title in any of the clubs, please include that information.

Financial: \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Ages of Siblings: \_\_\_\_\_

Are any of your siblings in college? No \_\_\_\_\_ Yes \_\_\_\_\_ How Many? \_\_\_\_\_

Please describe any unusual family or personal circumstances that may warrant special consideration, medical, financial, situational, etc.

## Barrington Recreation Department



## College Scholarship

• [Register](#) • [View Cart](#) •

The Town of Barrington Parks & Recreation Department is pleased to offer two (2) scholarships. One scholarship totaling \$3,000 and the second totaling \$2,000 to a high school senior accepted at a college or university, or a current college student continuing their education. The scholarship program is funded as a result of successful participation in various recreation programs offered by the Town of Barrington Parks & Recreation Department.



**The following criteria will be used to select the recipient of this award:**

- Applicant maintains a permanent residence in the Town of Barrington.
- Applicant demonstrates a clear intent to pursue a bachelor's degree at a credited institute.
- Applicant is a high school senior or college student in good standing status with their respective high school or college at the time of application and award.
- Applicants should possess a **GPA of "B" or higher.**
- Applicants having pending disciplinary matters or outstanding unpaid fines are considered not in good standing.
- Applicant has not been previously awarded this scholarship.
- If in question, the decision of good standing status is at the discretion of the Scholarship Committee.

**The following is the Policy for Award:**

- Two (2) scholarships will be awarded per academic school year. The first scholarship is for a total of \$3,000 with the second totaling \$2,000.
- Scholarships will be presented to the recipients and then mailed to the college or university for the second semester.
- If an applicant does not receive the scholarship, they are eligible to apply again in
  - subsequent years.
- The scholarship committee reserves the right to not award a scholarship in any given year if the group of applicants does not adequately meet the criteria.
- Town of Barrington employees and their relatives are eligible, except full-time Recreation Department employees & Recreation Commission members and their relatives.

**The following documents must be received to be considered eligible:**

*Please note that it is the applicant's responsibility to provide all required documents. We will not contact you for missing portions of application paperwork. All paperwork must be received by the deadline in order to be an eligible recipient.*

- Town of Barrington Parks & Recreation Scholarship Form
- Confirmation of acceptance and /or attendance at the college or, proof of enrollment.
- Two (2) letters of recommendation (cannot be written by relative, but can be written by teacher, coach, etc.)

Register	Activity	Ages	Grades	Days	Date/Time	Fees
Registration Unavailable	<b>2026 College Scholarship Application</b>	N/A	12 and up	Th	<b>04/02/2026 12:00 AM - 11:59 PM Recreation Department</b>	\$0.00 Res
<a href="#">i View</a>						
Registration Eligibility						

\* Adjustments and discounts will be applied during checkout if applicable. \*

[🏠 Return to Programs](#) [🎯 View All Activities](#)

## Share This Page:

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## Contact Us

### Barrington Recreation Department

105 Ramsdell Lane

Barrington, NH 03825

Email: [Recreation@barrington.nh.gov](mailto:Recreation@barrington.nh.gov)

Phone: [\(603\) 664-5224](tel:(603)664-5224)

## Connect with Us



## Hours Of Operation

Monday-Friday

8:00am-4:00pm

\*Please note the office may be closed during business hours due to staffing needs off site. Most frequently during the school year after 2:00pm\*

## Our Sponsors

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# New Hampshire FEDERAL CREDIT UNION

## John R. Young Career Development Scholarship – 2026

### Submission requirements:

- Applicants must be 18 years old or over and either: a) a member or eligible member of New Hampshire Federal Credit Union, or b) a current employee of NHFCU.

All applications must be received by Monday, April 6, 2025, and include the following:

- Completed application.
- 1 Letter of recommendation from any of the following: your current or past employer, an organization you volunteer with, or a current or former teacher, coach, or mentor.
- Resume or school transcript. Include awards, volunteer participation, and other relevant activities.
- Verification of your enrollment in or acceptance in a trade school, accredited college, or recognized professional licensing program.
- An essay with a minimum of 300 words, responding to the following prompt: *Describe how you found your passion for your career and how you believe this pursuit will make a positive difference in your community and in your life.*

Name \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Street Address City, State, Zip \_\_\_\_\_

Are you a member or eligible member of NHFCU?      Are you an NHFCU staff member?

Are you employed?      Employer Name \_\_\_\_\_

Please make note of any special circumstances you wish to share: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List the name(s) of trade schools, professional licensing organizations, or accredited colleges/universities you have applied and been accepted to as of application date:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

*(Typed signature acceptable)*

Please email to [Polly.saltmarsh@nhfcu.org](mailto:Polly.saltmarsh@nhfcu.org) or mail to NH Federal Credit Union, Attn: Marketing, 70 Airport Road, Concord, NH 03301, (603) 224-7731, ext. 330.

# NEW ENGLAND SERVICE SCHOLARSHIPS



The opportunity to leverage the platform and brand of the Boston Red Sox to recognize champions in all our communities across New England is invaluable.

**WE ARE COMMITTED TO RECOGNIZING EMERGING LEADERS IN OUR COMMUNITIES WHO ARE TAKING INITIATIVE TO MAKE POSITIVE CHANGE.**

**100** graduating high school seniors from across New England are honored every year for making meaningful impact through service in their local communities.



New England Service Scholars are awarded a **\$1,000 college scholarship** and recognized on the field before a Red Sox home game at Fenway Park.



Before the pregame ceremony, Scholars attend a panel featuring **representatives from our corporate sponsors**. These professionals discuss how their organizations are **effecting social impact and career pathways** in this space.



The day also includes the opportunity to participate in a service project. In 2025, Scholars packed **2,000 mental health care packages for the JED Foundation**.



*Available in Early March of 2026*

## ROGER E. CARDIN, Jr. POST 114

731 Franklin Pierce Highway  
Barrington, NH 03825  
[www.americanlegionpost114.com](http://www.americanlegionpost114.com)



Bruce Trefethen, Commander  
Dan Loper, 1<sup>st</sup> Vice Cdr  
Paul Evans, Adjutant  
Bruce Cilley, Finance Officer

### 2026 Scholarship Award Application

The American Legion was chartered and incorporated by Congress in 1919 as a patriotic veteran's organization devoted to mutual helpfulness. It is the nation's largest wartime veterans service organization, committed to mentoring youth and sponsorship of wholesome programs in our communities, advocating patriotism and honor, promoting strong national security, and continued devotion to our fellow service members and veterans.

Scholarship Award Amount: Up to \$1,000

#### Eligibility:

1. A Barrington NH resident, High school senior planning to enroll in a university, college, or vocational school.  
And / Or
2. Dependent child/grandchild, of an honorably discharged veteran residing in Barrington, NH; or a dependent child/grandchild of an American Legion Post 114 (NH) member who is in good standing (current dues paid).

#### Required Documents:

1. Completed/legible single sided application and a written response as required on the application
2. A copy of the applicant's official transcripts (certified by school official)
3. Two (2) letters of recommendation. These letters may not come from family members or friends and must come from either an unrelated teacher, coach, school official, employer, or community leader.
4. Proof of community service
5. A front/back photocopy of one of the following documents to verify veteran's status, if applicable:
  - a. DD Fm 214 – *Certificate of Release or Discharge from Active Duty*
  - b. Military Retiree identification card (DD Fm 2 or Next Generation USID Card)
  - c. U.S. Department of Veterans Affairs Identification Card
  - d. Active Duty, Reserve, Guard Common Access Card or Next Generation USID Card

Send all required documents in one package to:

American Legion Post 114  
Attn: Scholarship Committee  
P.O. Box 532  
Barrington, NH 03825-0532

Application deadline: All application packages must be post marked on or before **April 15, 2026**

Schools may announce the awarding of the scholarship however, the check will be issued to the awardee at a scheduled American Legion membership meeting on the fourth Thursday of the month.

## Applicant's Information and Written Response Instructions

Applicant's  
Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home  
Address: \_\_\_\_\_

Mailing  
Address  
(If different): \_\_\_\_\_

Phone  
Number: \_\_\_\_\_ Email: \_\_\_\_\_

Guidance  
Counselor: \_\_\_\_\_ Phone  
Number: \_\_\_\_\_

School: \_\_\_\_\_

### Written Response Guidelines:

- No More than 750 Words
- Times New Roman or Calibri
- Font Size 12 left justified
- Single Sided
- Double Spaced

**INSTRUCTIONS:** For your written response, please discuss the following topics:

1. **Leadership/Community Service:** Detail your participation in all clubs, activities, community service, and special interests. Include any information if you currently hold or have held an office, title, or served as a leader in any of these activities. Describe how you showed leadership through the activities you participated in.
2. **Future Plans:** Briefly state your future plans and why you chose this path. Explain how your high school/previous educational experiences have helped you to prepare you for your future goals and explain why you feel deserving of this scholarship.

\*If there are any circumstances that may warrant special consideration (i.e., medical, financial, situational, etc.) please include this information with your response.

Questions can be sent to [barringtonpost114@gmail.com](mailto:barringtonpost114@gmail.com) However, inquiries about the disposition of when or to whom the scholarship will be awarded to will need to be directed to the appropriate school official.