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Normandy II

Community Development District

Tuesday, November 3, 2026

Landowners' Meeting Agenda Package

TEAMS MEETING INFORMATION

Meeting ID

296 806 035 806 13

Passcode

oq6qX9DC

Call-In Number

[1 312-667-7136](tel:1312-667-7136)

Conference ID

224 956 060#

Join URL

<https://teams.microsoft.com/meet/29680603580613?p=V5iTRvUZ37IU64bgL0>



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INNOVATION

Say hi to happy living

2502 N Rocky Point Dr., Suite 1000 · Tampa, FL 33607

hikai.com

Normandy II Community Development District

c/o Kai

**2502 N. Rocky Point Dr., Suite 1000
Tampa, FL 33607
813-565-4663**

Board of Supervisors

Normandy II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy II Community Development District is scheduled for **Tuesday, November 3, 2026**, at **9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager
813-565-4663

CC: Attorney
Engineer
District Records

District: NORMANDY II COMMUNITY DEVELOPMENT DISTRICT
Date of Meeting: Tuesday, November 3, 2026
Time: 9:30 A.M.
Location: Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Brittany Crutchfield	Vice Chair	
Courtney Mattern	Assistant Secretary	
Christie Ray	Assistant Secretary	

[Microsoft Teams Link](#)

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Call In: +1 312 667 7136

Landowners' Meeting Agenda

For the full agenda packet, please contact diamondsprings@hikai.com

- I. Call to Order**
- II. Election of a Chairperson for the Purpose of Conducting the Landowners' Meeting**
- III. Determination of Number of Voting Units Represented**
- IV. Nominations for the Position of Supervisors (3)**
 - A. Seat 3
 - B. Seat 4
 - C. Seat 5
- V. Casting of Ballots**
 - A. Elections Instructions and Ballot
- VI. Ballot Tabulations**
- VII. Landowners' Questions or Comments**
- VIII. Adjournment**

Exhibit 1