# Meeting of the Board of Education Park Ridge-Niles School District 64

## **Board of Education Agenda**

Monday, January 25, 2010 Field Elementary School - LRC 707 Wisner Avenue

Please note that the starting times after the first session are estimates. If a session ends earlier than expected, the next session scheduled may convene immediately. In addition, on some occasions the order of business may be adjusted as the meeting progresses to accommodate Board members' schedules, the length of session, breaks and other needs.

# Monday, January 25, 2010

TIME	APPEND	ΙX	
6:30 p.m.	<ul> <li>Meeting of the Board Convenes</li> <li>Roll Call</li> <li>Introductions</li> <li>Opening Remarks from President of the Board</li> </ul>		
6:30 p.m.	<ul> <li>Board Recesses and Adjourns to Committee of the Whole on Smart Boards and 2<sup>nd</sup> Quarterly Report</li> </ul>		
7:30 p.m.	<ul> <li>Board Adjourns from Committee of the Whole on Smart Boards and 2<sup>nd</sup> Quarterly Report and Resumes Regular Meeting</li> </ul>		
7:30-7:35 p.m.	• Public Comments		
7:35-7:50 p.m.	• Update on Implementation of District Goals at Field School Principal	1	
7:50-8:10 p.m.	• Discussion on Budget Development Process and 2010-11  Budget Timeline  - Business Manager	2	
8:10-8:15 p.m.	<ul> <li>Resolution #1047 Authorizing the Superintendent or Designee A-to Begin Development of Tentative Budget for the 2010-11 Fiscal Yes</li> <li>Business Manager Action Item 10-01-4</li> </ul>		
8:15- 8:35 p.m.	• Recommendation from Community Finance Committee (CFC) A- and Administrative Comments Business Manager	.4	
8:35-8:45 p.m.	• Report on Demographer Study Business Manager	.5	

8:45-8:55 p.m.	<ul> <li>Approval of Recommendation on M Review Schedule</li> <li>Assistant Superintendent for Studen</li> </ul>	Action Item 10-01-5	A-6	
8:55-9:00 p.m.	<ul> <li>Approval on Staffing Recommenda Extended Day and Pre-School Servi Director of Technology</li> <li>Assistant Superintendent for Human</li> </ul>	ces, and Action Item 10-01-6	A-7	
9:00-9:05 p.m.	<ul> <li>Appointment of District 64 Open M</li> <li>Superintendent</li> </ul>	leetings Act Officers (OMA) Action Item 10-01-7	A-8	
9:05-9:10 p.m.	<ul> <li>Consent Agenda -</li> <li>Board President</li> <li>Personnel Report</li> <li>Bills</li> <li>Destruction of Audio Closed I</li> </ul>	Action Item 10-01-8  Minutes (None)	A-9	
9:10-9:15 p.m.	<ul> <li>Approval of Minutes</li> <li>Board President</li> <li>Open Minutes of January 11, 2</li> <li>Open Minutes of Committee-or</li> </ul>		<b>A-10</b> nuary 11, 2010	
9: 15-9:20 p.m.	<ul> <li>Other Items of Information</li> <li>Superintendent</li> <li>Upcoming Agenda</li> <li>FOIA Request</li> <li>Update on Strategic Plan</li> <li>Memorandum of Information</li> <li>Illinois Youth Survey, G</li> <li>Health Assessment Sur</li> <li>Minutes of Board Committees</li> <li>Green Team Minutes of</li> </ul>	Climate Survey & rvey Results	A-11	
9:20p.m. • Adjournment				
Next Regular Meeting: Monday, February 8, 2010 – 7:30 p.m. Raymond Hendee Educational Service Center				

## February 8

• Committee-of-the-Whole on Finance

• Overview of Planned Review of Programs and Services for High Achieving Students

164 S. Prospect Avenue

- Continuation of Discussion on Policy 8:25 Advertising and Distributing Materials in Schools Provided by Non-District Organizations and Related Entities
- Update on Summer 2010 Construction and FAA Projects
- First Reading of Policy Issue 69, November 2009 and Policy Issue 70, December 2009

#### February 22

- Committee-of-the-Whole: Present Strategic Plan Team Report
- Staffing Recommendations Recognition of Strategic Planning Participants

• Update on Implementation of District Goals at Carpenter School

#### March 8

• Dismissal of Staff • Recommendation on FLES Materials • Approval of Student Fees

#### April 26

• Present Recommendation on Strategic Plan

• Update on Green Initiatives

#### May 10

• Approve Strategic Plan and Implementation for 2010-11

#### **TBD**

- Update on Wellness
- Recommendation on Financial and Human Resources Software Package
- Approval of Superintendent
- Review of Early Entrance Criteria
- Natural Gas Contract (February or March)
- Food Service Contract (April)
- Custodial Supply Bid & Copier Paper Bid (May or June)
- Bid for Printer Ink Cartridges (May)
- Recap on Quotes for Art, Paper & General Supplies (Memo of Information) (February or March)
- P.E. Uniforms (Memo of Information) (March)

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