## BOARD OF EDUCATION COMMUNITY CONSOLIDATED SCHOOL DISTRICT 64

## COMMITTEE-OF-THE-WHOLE on PRESENT STRATEGIC PLAN REPORT

MONDAY, FEBRUARY 22, 2010 6:00 P.M. – 7:30 P.M.

## CARPENTER ELEMENTARY SCHOOL – NORTH GYM 300 N. HAMLIN AVENUE

## **AGENDA**

- 1. CALL TO ORDER AND ROLL CALL
- 2. PRESENTATION OF STRATEGIC PLAN REPORT
- 3. ADJOURNMENT