**Summer Reading!**

**Sophomore English Prep**

**If you read over the summer, use this sheet to record what you read and submit this form to your teacher in August when school begins to earn extra credit in English!**

**Reading material can include novels and non-fiction books, but also record electronic articles and other paper articles you read. For instance, do you read about sports teams, or family people? These news stories can be recorded as well**

|  |  |  |
| --- | --- | --- |
| **Book Title or Article:** | | **Number of Pages/Length:** |
| **Dates Read: from**  **\_\_\_\_\_\_\_\_ to**  **\_\_\_\_\_\_\_\_** | **Summary:** | |

|  |  |  |
| --- | --- | --- |
| **Book Title or Article:** | | **Number of Pages/Length:** |
| **Dates Read: from**  **\_\_\_\_\_\_\_\_ to**  **\_\_\_\_\_\_\_\_** | **Summary:** | |

|  |  |  |
| --- | --- | --- |
| **Book Title or Article:** | | **Number of Pages/Length:** |
| **Dates Read: from**  **\_\_\_\_\_\_\_\_ to**  **\_\_\_\_\_\_\_\_** | **Summary:** | |

|  |  |  |
| --- | --- | --- |
| **Book Title or Article:** | | **Number of Pages/Length:** |
| **Dates Read: from**  **\_\_\_\_\_\_\_\_ to**  **\_\_\_\_\_\_\_\_** | **Summary:** | |

|  |  |  |
| --- | --- | --- |
| **Book Title or Article:** | | **Number of Pages/Length:** |
| **Dates Read: from**  **\_\_\_\_\_\_\_\_ to**  **\_\_\_\_\_\_\_\_** | **Summary:** | |