

# Whitehall News



<b>Monday</b>	<b>February 5</b>	<b>Regular am and pm sessions</b> for Whitehall kindergarten
<b>Tuesday</b>	<b>February 6</b>	
<b>Wednesday</b>	<b>February 7</b>	
<b>Tuesday</b>	<b>February 6</b>	<p><b>PTO Meeting</b> *7:00 pm</p> <p>Teacher with the most parents in attendance wins a gift card for classroom supplies. Attending teachers count too! Door prize raffles and homework passes for students whose parents attend.</p>
<b>Friday</b>	<b>February 9</b>	<b>ALL PRO DADS Breakfast</b> 8-8:30 am
<b>Friday</b>	<b>February 9</b>	<b>PTO</b> Candy Bar Bingo
<b>Monday</b>	<b>February 19</b>	<b>Schools Closed</b> Presidents Day
<b>Thursday</b>	<b>February 22</b>	<b>PTO</b> Rack's Restaurant Fundraising Night 5-8 pm
<b>Monday</b>	<b>February 26</b>	<b>PTO</b> Spring Spirit Wear Sale

\*Note change of time for PTO meeting.

**W**hitehall School has recently been selected as a finalist in the **Dannon Yogurt Fit America** contest. Whitehall was selected out of 100s of schools to compete for one of four \$25,000 fitness grants, which will be used for indoor and outdoor gym and playground equipment. Whitehall will compete against over 70 other schools in the New Jersey, Delaware, Pennsylvania, New York, Connecticut and Maryland region to get votes. The top four schools receiving votes will be awarded the grant.

Anyone over the age of 13 who lives in one of those states may vote daily by going to the website: <http://danimalsshopriteschoolcontest.young-america.com> to vote. One vote per email per day is allowed. PLEASE HELP US WIN BY VOTING EVERY DAY!!!

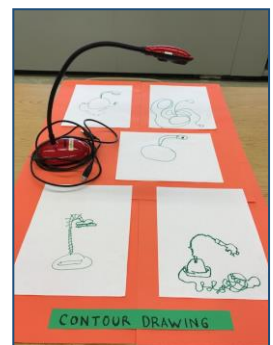


**Voting ends** February 15, with the winners being announced in March. Let's go Whitehall!!!

**S**tudents' in Mrs. Morris and Ms Fimiani's first grade class had a guest reader come in to read "*Should I Share My Ice Cream*" by Mo Willems. After listening to the story, the students all agreed that ice cream is better shared, so that's just what they did. The class really enjoyed listening to the story and having ice cream together.



**M**rs. Hendler's Art classes are using contour lines for drawing live objects! Following the continuous outline of the object observed, and deciding when it is straight, curved, wavy or zigzag; or something else! Students used a different colored marker for easy identification and fluid movement. Next, students cut out each object and carefully arranged them all on a large sheet of paper, designing their own new composition, finally they choose one or more of the Principles of Art to base their arrangement (i.e. Balance, Pattern, Rhythm)





## From the Nurse –

1. Health screenings for hearing, eyesight, and blood pressure are in progress. If you do not hear from me, all is well with your child's screening. If a problem is noted, a referral slip to visit the doctor will be sent home.
2. Please remember, if a child is attending school with a cast, crutches, sling/splint or boot, etc., please notify the nurse directly at 728-8782 ext. 7003. Also, send in a note from the physician or parent stating the student's restrictions of activity as needed. If there is no note, the child will sit out of recess and gym. Remember, even with a note stating some activities are permitted, a cast can be dangerous to others and participation will be left up to the discretion of the building administrator.
3. FYI, the Gloucester County Health Department offers free eye exams for all Gloucester County residents at two locations; 204 East Holly Ave., Sewell and at the Shady Lane Home at 256 County House Road, Clarksboro.  
Please visit <http://www.gloucestercountynj.gov/default.asp> for more information.
4. If your child is sick please remember that: Students should be "fever free" (less than 100.0 F) for a full 24 hours without medication before returning to school.
  - a. -Following a "stomach bug", students should be able to tolerate foods/fluids and be symptom free without vomiting and/or diarrhea or a full 24 hours.
  - b. Monroe Township's Medication policy states that parents are to drop off and pick up any medication, it is not to be transported by children. This includes any over the counter medication and cough drops. If you have any questions on the policy, please refer to the Whitehall's website for the Student Parent Handbook, pgs. 47-49 on Medication.



## Food Services

**Chartwells' provides daily Grab and Go Breakfast & lunches**

My Payments Plus information can be found on page 5.

Prices are as follows:

### Pricing for 2017/2018 School Year

**Breakfast**      Full Pay- \$ 1.45      Reduced- \$ .30      Free- No Cost

**Lunch-**      Full Pay - \$ 2.75      Reduced- \$ .40      Free- No Cost

Milk- .50

**Adult Lunch**      \$4.10