

January 24, 2017

Radix Elementary School  
363 Radix Road  
Williamstown, New Jersey 08094

Dear Radix Elementary School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Monroe Township Public Schools authorized testing of our schools' drinking water for lead.

In accordance with the Department of Education regulations, Radix Elementary School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

#### Results of our Testing

Following instructions given in technical guidance developed by the **New Jersey Department of Environmental Protection**, we completed a plumbing profile for Radix Elementary School. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the **50** samples taken at Radix Elementary School, all but **4** tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15 µg/l for lead, the actual lead level, and what temporary remedial action Monroe Township Public Schools has taken to reduce the levels of lead at Radix Elementary School.

| Sample Location                                              | First Draw Result<br>in µg/l (ppb) | Remedial Action                                                             |
|--------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------|
| Room 103<br>R-103-DW                                         | 25.5                               | Disconnected outlet, re-test in<br>near future                              |
| SGI/Office Room 120<br>R-120-DW                              | 53.4                               | Disconnected outlet, re-test in<br>near future                              |
| Water Cooler in office hall<br>R-04-WC                       | 21.2                               | Disconnected outlet while new<br>water cooler is purchased and<br>installed |
| IT work room, no students,<br>not used, room 112<br>R-112-DW | 27.4                               | Permanently disconnected outlet                                             |

### Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

### Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

### For More Information

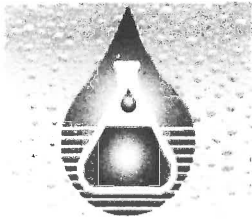
A copy of the test results is available at Radix Elementary School and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at [www.monroetwp.k12.nj.us](http://www.monroetwp.k12.nj.us). For more information about water quality in our schools, contact The Office of Plant Operations at Monroe Township Public Schools, 856-629-6400.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Charles M. Earling  
Superintendent of Schools



**South Jersey  
Water Test, LLC**  
4077 South Black Horse Pike  
Williamstown, NJ 08094  
856-875-3506 Phone  
856-875-3507 Fax

www.sjwatertest.com  
NJ DEP Certified Lab #08006

## **Monroe Township Public Schools Radix Elementary School**

363 Radix Road  
Williamstown, NJ 08094

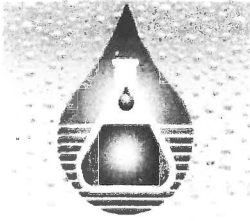
### **Results of Lead Analysis**

Date & Time First Draw Sampled: 01/14/2017 08:45 - 10:22

Date & Time Analyzed: 01/18/2017 10:14 - 17:36

| <b>Sample Location</b>    | <b>First Draw</b> | <b>Action Level</b> |
|---------------------------|-------------------|---------------------|
| Field Reagent Blank (FRB) | <2.00             | 15.5                |
| R-01-FP                   | <2.00             | 15.5                |
| R-02-FP                   | <2.00             | 15.5                |
| R-03-FP                   | <2.00             | 15.5                |
| R-04-FP                   | <2.00             | 15.5                |
| R-05-FP                   | <2.00             | 15.5                |
| R-01-IM                   | <2.00             | 15.5                |
| R-103-DW                  | 25.5              | 15.5                |
| R-104-DW                  | <2.00             | 15.5                |
| R-105-DW                  | <2.00             | 15.5                |
| R-01-WC                   | <2.00             | 15.5                |
| R-02-WC                   | <2.00             | 15.5                |
| R-03-WC                   | <2.00             | 15.5                |
| R-116-DW                  | <2.00             | 15.5                |
| R-117-DW                  | <2.00             | 15.5                |
| R-118-DW                  | <2.00             | 15.5                |
| R-01-DW                   | <2.00             | 15.5                |
| R-120-DW                  | 53.4              | 15.5                |
| R-01-MO                   | <2.00             | 15.5                |
| R-03-NS                   | <2.00             | 15.5                |

Units - ug/L = ppb



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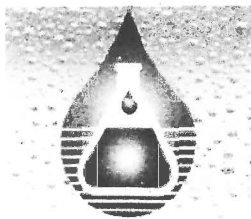
**Results of Lead Analysis**

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Date & Time Analyzed: 01/18/2017 10:14 - 17:36

| Sample Location | First Draw | Action Level |
|-----------------|------------|--------------|
| R-02-IM         | <2.00      | 15.5         |
| R-04-WC         | 21.2       | 15.5         |
| R-05A-WC        | <2.00      | 15.5         |
| R-111-DW        | <2.00      | 15.5         |
| R-109-DW        | <2.00      | 15.5         |
| R-01-TL         | <2.00      | 15.5         |
| R-112-DW        | 27.4       | 15.5         |
| R-K1-DW         | <2.00      | 15.5         |
| R-K2-DW         | 2.48       | 15.5         |
| R-K3-DW         | 3.11       | 15.5         |
| R-K4-DW         | 9.40       | 15.5         |
| R-K5-DW         | <2.00      | 15.5         |
| R-K6-DW         | <2.00      | 15.5         |
| R-K7-DW         | <2.00      | 15.5         |
| R-K8-DW         | <2.00      | 15.5         |
| R-202-DW        | <2.00      | 15.5         |
| R-203-DW        | <2.00      | 15.5         |
| R-205-DW        | <2.00      | 15.5         |
| R-07-DW         | <2.00      | 15.5         |
| R-215-DW        | <2.00      | 15.5         |

Units - ug/L = ppb



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## **Monroe Township Public Schools Radix Elementary School**

363 Radix Road  
Williamstown, NJ 08094

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 01/14/2017 08:45 - 10:22

Date & Time Analyzed: 01/18/2017 10:14 - 17:36

| Sample Location | First Draw | Action Level |
|-----------------|------------|--------------|
| R-216-DW        | 2.60       | 15.5         |
| R-209-DW        | <2.00      | 15.5         |
| R-210-DW        | <2.00      | 15.5         |
| R-211-DW        | <2.00      | 15.5         |
| R-212-DW        | <2.00      | 15.5         |
| R-231-DW        | 6.02       | 15.5         |
| R-232-DW        | <2.00      | 15.5         |
| R-233-DW        | <2.00      | 15.5         |
| R-234-DW        | <2.00      | 15.5         |
| R-08-DW         | <2.00      | 15.5         |

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery.

Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

1/23/17

Date

# CHAIN OF CUSTODY RECORD

## South Jersey Water Test, LLC

4077 South Black Horse Pike

Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507

[www.sjwaterest.com](http://www.sjwaterest.com)

NJ DEP Certification #08006



|           |                                                  |
|-----------|--------------------------------------------------|
| Customer: | Monroe Township Public Schools                   |
| Contact:  | David Sullivan                                   |
| Address:  | 75 East Academy Street<br>Williamstown, NJ 08094 |
| Phone:    | Fax:                                             |
| Office:   | 856-629-6400 x 1010                              |

| Lab ID# | Sample Location     | Collection Date | Time | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|---------------------|-----------------|------|--------|----------------|-------|--------------------|----------|
| PS9815  | Radix Elementary    | 1/14/17         | -    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9816  | Field Reagent Blank |                 | 8:45 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9817  | R-01-FP             |                 | 8:47 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9818  | R-02-FP             |                 | 8:48 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9819  | R-03-FP             |                 | 8:50 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9820  | R-04-FP             |                 | 8:51 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9821  | R-05-FP             |                 | 8:53 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9822  | R-01-IM             |                 | 8:54 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9823  | R-103-DW            |                 | 8:57 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9824  | R-104-DW            |                 | 9:00 | D      | 1 x 250        | HNO3* | First Draw Lead    |          |

MATRIX ABBREVIATIONS: DIDRINKING WATER AQUEOUS SISOIL SLUDGE GWGROUND WATER SWSURFACE WATER WWWASTE WATER

|                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |                                                                                                                                                                              |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Turnaround Time<br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request<br>and lab approval _____ | Report Format<br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | Comments/Special Instructions<br>* HNO3 preserved upon receipt at laboratory<br>Properly Preserved<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Cooler Temp<br>11.15 °C |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|

|                                                    |                                                |                              |
|----------------------------------------------------|------------------------------------------------|------------------------------|
| Sampled by: <i>Charles Zickel</i><br>(Print)       | Received by: <i>[Signature]</i><br>(Signature) | Date: 1/14/17<br>Time: 11:15 |
| Relinquished by: <i>[Signature]</i><br>(Signature) | Received by: <i>[Signature]</i><br>(Signature) | Date: 1/14/17<br>Time: 11:15 |
| Relinquished by: <i>[Signature]</i><br>(Signature) | Received by: <i>[Signature]</i><br>(Signature) | Date: 1/14/17<br>Time: 11:15 |

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC

4077 South Black Horse Pike

Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507

[www.sjwatertest.com](http://www.sjwatertest.com)

NJ DEP Certification #08006



|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>Customer:</b> | Monroe Township Public Schools                   |
| <b>Contact:</b>  | David Sullivan                                   |
| <b>Address:</b>  | 75 East Academy Street<br>Williamstown, NJ 08094 |
| <b>Phone:</b>    | Fax:                                             |
| <b>Office:</b>   | 856-629-6400 x 1010                              |

| Lab ID# | Sample Location | Collection Date | Time | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-----------------|-----------------|------|------|--------|----------------|-------|--------------------|----------|
| P59824  | R-105-DW        | 1/14/17         | 9:01 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59825  | R-01-WC         |                 | 9:04 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59826  | R-02-WC         |                 | 9:05 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59827  | R-03-WC         |                 | 9:07 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59828  | R-116-DW        |                 | 9:09 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59829  | R-117-DW        |                 | 9:11 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59830  | R-118-DW        |                 | 9:12 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59831  | R-01-DW         |                 | 9:14 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59832  | R-120-DW        |                 | 9:15 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59833  | R-01-MO         |                 | 9:17 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |

MATRIX ABBREVIATIONS: D: DRINKING WATER A: AQUEOUS S: SOIL SL: SLUDGE GW: GROUND WATER SW: SURFACE WATER WW: WASTE WATER

|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     |                                                                                                                                                              |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Turnaround Time</b><br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request and lab approval _____ | <b>Report Format</b><br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTAT Format | <b>Comments/Special Instructions</b><br>Iced<br>* HNO3 preserved upon receipt at laboratory<br>Yes <input checked="" type="radio"/> No <input type="radio"/> | <b>Cooler Temp</b><br>°C |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|

|                                                                                                              |                                                |                        |                        |                      |                      |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|------------------------|----------------------|----------------------|
| <b>Sampled by:</b><br>(Print) Charles Zick<br><b>Sampled by/Relinquished by:</b><br>(Signature) Charles Zick | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b><br>1/14/17 | <b>Date</b><br>1/14/17 | <b>Time</b><br>11:15 | <b>Time</b><br>11:15 |
| <b>Relinquished by:</b><br>(Signature) [Signature]                                                           | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>            | <b>Date</b>            | <b>Time</b>          | <b>Time</b>          |
| <b>Relinquished by:</b><br>(Signature) [Signature]                                                           | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>            | <b>Date</b>            | <b>Time</b>          | <b>Time</b>          |



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 Phone: 856-875-3506 Fax: 856-875-3507  
[www.sjwatertest.com](http://www.sjwatertest.com)  
 NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>Customer:</b> | Monroe Township Public Schools                   |
| <b>Contact:</b>  | David Sullivan                                   |
| <b>Address:</b>  | 75 East Academy Street<br>Williamstown, NJ 08094 |
| <b>Phone:</b>    | Fax:                                             |
| <b>Office:</b>   | 856-629-6400 x 1010                              |

| Lab ID# | Sample Location | Collection Date | Time | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-----------------|-----------------|------|------|--------|----------------|-------|--------------------|----------|
| P59834  | R-03-NS         | 1/14/17         | 9:20 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59835  | R-02-IM         |                 | 9:22 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59836  | R-04-WC         |                 | 9:25 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59837  | R-05A-WC        |                 | 9:26 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59838  | R-11-OW         |                 | 9:31 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59839  | R-109-OW        |                 | 9:32 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59840  | R-01-TL         |                 | 9:33 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59841  | R-112-OW        |                 | 9:40 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59842  | R-K1-OW         |                 | 9:43 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| P59843  | R-K2-OW         |                 | 9:44 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |

MATRIX ABBREVIATIONS: DIDRINKING WATER AQUEOUS SISOIL SLISLUDGE GWGROUND WATER SWSURFACE WATER WWWASTE WATER

|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Turnaround Time</b><br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request and lab approval _____ | <b>Report Format</b><br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | <b>Comments/Special Instructions</b><br>* HNO3 preserved upon receipt at laboratory | <b>Cooler Temp</b><br>20.20 °C<br>Properly Preserved<br>Yes <input checked="" type="radio"/> No <input type="radio"/> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

|                                                               |                                                |                        |                        |                      |
|---------------------------------------------------------------|------------------------------------------------|------------------------|------------------------|----------------------|
| <b>Sampled by:</b><br>(Print) Charles Zinke                   | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b><br>1/14/17 | <b>Date</b><br>1/14/17 | <b>Time</b><br>11:15 |
| <b>Sampled by/Relinquished by:</b><br>(Signature) [Signature] | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>            | <b>Date</b>            | <b>Time</b>          |
| <b>Relinquished by:</b><br>(Signature) [Signature]            | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>            | <b>Date</b>            | <b>Time</b>          |

1490 1000

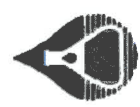
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| <b>Contact:</b>  | David Sullivan                                   |
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| <b>Phone:</b>    | <b>Fax:</b>                                      |
| <b>Office:</b>   | 856-629-6400 x 1010                              |

| Lab ID# | Sample Location | Collection Date | Time  | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-----------------|-----------------|-------|------|--------|----------------|-------|--------------------|----------|
| PS9844  | R-K3-DW         | 1/14/17         | 9:46  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9845  | R-K4-DW         |                 | 9:47  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9846  | R-K5-DW         |                 | 9:50  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9847  | R-K6-DW         |                 | 9:51  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9848  | R-K7-DW         |                 | 9:52  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9849  | R-K8-DW         |                 | 9:53  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9850  | R-202-DW        |                 | 9:59  | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9851  | R-203-DW        |                 | 10:00 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9852  | R-205-DW        |                 | 10:01 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| PS9853  | R-07-DW         |                 | 10:03 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |

MATRIX ABBREVIATIONS: DIDRINKING WATER AQUEOUS SISOIL SL/SLUDGE GW/GROUND WATER SW/SURFACE WATER WW/WASTE WATER

|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>Turnaround Time</b><br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request and lab approval _____ | <b>Report Format</b><br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | <b>Comments/Special Instructions</b><br>* HNO3 preserved upon receipt at laboratory<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>Cooler Temp</b><br>°C<br>Properly Preserved |
|                                                                                                                                                                                          | Comments/Special Instructions                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                |
|                                                                                                                                                                                          | Comments/Special Instructions                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                |

|                                                               |                                                |                        |                        |                      |
|---------------------------------------------------------------|------------------------------------------------|------------------------|------------------------|----------------------|
| <b>Sampled by:</b> Charles Ziehlke<br>(Print)                 | <b>Received by:</b> [Signature]<br>(Signature) | <b>Date</b><br>1/14/17 | <b>Date</b><br>1/14/17 | <b>Time</b><br>11:15 |
| <b>Sampled by/Relinquished by:</b> [Signature]<br>(Signature) | <b>Received by:</b> [Signature]<br>(Signature) | <b>Date</b>            | <b>Date</b>            | <b>Time</b>          |
| <b>Relinquished by:</b> [Signature]<br>(Signature)            | <b>Received by:</b> [Signature]<br>(Signature) | <b>Date</b>            | <b>Date</b>            | <b>Time</b>          |



**South Jersey Water Test, LLC**  
 4077 South Black Horse Pike  
 Williamstown, NJ 08094  
 Phone: 856-875-3506 Fax: 856-875-3507  
[www.sjwatertest.com](http://www.sjwatertest.com)  
 NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>Customer:</b> | Monroe Township Public Schools                   |
| <b>Contact:</b>  | David Sullivan                                   |
| <b>Address:</b>  | 75 East Academy Street<br>Williamstown, NJ 08094 |
| <b>Phone:</b>    | Fax:                                             |
| <b>Office:</b>   | 856-629-6400 x 1010                              |

| Lab ID# | Sample Location      | Collection Date | Time  | Lab | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments        |
|---------|----------------------|-----------------|-------|-----|------|--------|----------------|-------|--------------------|-----------------|
| PS9854  | R-215-DW             | 1-14-17         | 10:05 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9855  | R-216-DW             |                 | 10:06 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
|         | R-217-DW (No Sample) |                 | 10:07 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    | Not Functioning |
| PS9856  | R-209-DW             |                 | 10:10 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9857  | R-210-DW             |                 | 10:12 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9858  | R-211-DW             |                 | 10:13 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9859  | R-212-DW             |                 | 10:14 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9860  | R-231-DW             |                 | 10:16 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9861  | R-232-DW             |                 | 10:17 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |
| PS9862  | R-233-DW             |                 | 10:19 | X   |      | D      | 1 x 250        | HNO3* | First Draw Lead    |                 |

MATRIX ABBREVIATIONS: D: DRINKING WATER A: AQUEOUS S: SOIL SL: SLUDGE GW: GROUND WATER SW: SURFACE WATER WW: WASTE WATER

|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Turnaround Time</b><br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request<br>and lab approval _____ | <b>Report Format</b><br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | <b>Comments/Special Instructions</b><br>_____<br>_____<br>* HNO3 preserved upon receipt at laboratory | <b>Cooler Temp</b><br>_____ °C<br>Properly Preserved <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

|                                                               |                        |                      |                                                |                        |                      |
|---------------------------------------------------------------|------------------------|----------------------|------------------------------------------------|------------------------|----------------------|
| <b>Sampled by:</b><br>(Print) Charles Ziecke                  | <b>Date</b><br>1/14/17 | <b>Time</b><br>11:15 | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b><br>1/14/17 | <b>Time</b><br>11:15 |
| <b>Sampled by/Relinquished by:</b><br>(Signature) [Signature] | <b>Date</b>            | <b>Time</b>          | <b>Received by:</b><br>(Signature)             | <b>Date</b>            | <b>Time</b>          |
| <b>Relinquished by:</b><br>(Signature)                        | <b>Date</b>            | <b>Time</b>          | <b>Received by:</b><br>(Signature)             | <b>Date</b>            | <b>Time</b>          |

# CHAIN OF CUSTODY RECORD

## South Jersey Water Test, LLC

4077 South Black Horse Pike

Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507

[www.sjwatertest.com](http://www.sjwatertest.com)

NJ DEP Certification #08006



|           |                                                  |
|-----------|--------------------------------------------------|
| Customer: | Monroe Township Public Schools                   |
| Contact:  | David Sullivan                                   |
| Address:  | 75 East Academy Street<br>Williamstown, NJ 08094 |
| Phone:    | Fax:                                             |
| Office:   | 856-629-8400 x 1010                              |

| Lab ID# | Sample Location | Collection Date | Time  | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-----------------|-----------------|-------|------|--------|----------------|-------|--------------------|----------|
| 259863  | R-234-DW        | 1-14-17         | 10:20 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 259864  | R-08-DW         | 1-14-17         | 10:22 | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
|         |                 |                 |       | X    | D      | 1 x 250        | HNO3* | First Draw Lead    |          |

MATRIX ABBREVIATIONS: D: DRINKING WATER A: AQUEOUS S: SOIL SL: SLUDGE GW: GROUND WATER SW: SURFACE WATER WW: WASTE WATER

|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Turnaround Time<br><input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request and lab approval _____ | Report Format<br><input checked="" type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | Comments/Special Instructions<br>* HNO3 preserved upon receipt at laboratory | Cooler Temp<br>15.0 °C<br>Properly Preserved<br><input checked="" type="radio"/> Yes<br><input type="radio"/> No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

|                                                        |         |       |                          |         |       |
|--------------------------------------------------------|---------|-------|--------------------------|---------|-------|
| Sampled by: Charles Zickel (Print)                     | Date    | Time  | Received by: (Signature) | Date    | Time  |
| Sampled by/Relinquished by: (Signature) Charles Zickel | 1/14/17 | 11:15 |                          | 1/14/17 | 11:15 |
| Relinquished by: (Signature)                           | Date    | Time  | Received by: (Signature) | Date    | Time  |
| Relinquished by: (Signature)                           | Date    | Time  | Received by: (Signature) | Date    | Time  |

Monroe Township Public Schools - Radix Elementary School

Excel Template for Lead Results

|    | A                         | B              | C                       | D                            | E                       | F            | G               | H                    | I                   | J                   | K                        | L                         | M                  | N                 | O         |
|----|---------------------------|----------------|-------------------------|------------------------------|-------------------------|--------------|-----------------|----------------------|---------------------|---------------------|--------------------------|---------------------------|--------------------|-------------------|-----------|
| 1  | Field ID                  | Flushed<br>Y/N | Laboratory<br>Sample ID | Laboratory Name              | Lab Certification<br>ID | Date Sampled | Time<br>Sampled | Analytical<br>Method | Date of<br>Analysis | Time of<br>Analysis | Concentration<br>in ug/L | Reporting<br>Limit (ug/L) | Dilution<br>Factor | Digested<br>(Y/N) | Qualifier |
| 2  | Field Reagent Blank (FRB) | N              | P59815                  | South Jersey Water Test, LLC | 08006                   | 1/14/2017    | 8:45            | SM31138              | 1/18/2017           | 10:14               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 3  | R-01-FP                   | N              | P59816                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:47            | SM31138              | 1/18/2017           | 10:37               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 4  | R-02-FP                   | N              | P59817                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:48            | SM31138              | 1/18/2017           | 10:42               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 5  | R-03-FP                   | N              | P59818                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:50            | SM31138              | 1/18/2017           | 10:59               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 6  | R-04-FP                   | N              | P59819                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:51            | SM31138              | 1/18/2017           | 11:05               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 7  | R-05-FP                   | N              | P59820                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:53            | SM31138              | 1/18/2017           | 11:10               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 8  | R-06-FP                   | N              | P59821                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:54            | SM31138              | 1/18/2017           | 11:45               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 9  | R-10-DW                   | N              | P59822                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 8:57            | SM31138              | 1/18/2017           | 11:22               | 25.5                     | <2.00                     | 1                  | N                 |           |
| 10 | R-101-DW                  | N              | P59823                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:00            | SM31138              | 1/18/2017           | 11:28               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 11 | R-105-DW                  | N              | P59824                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:01            | SM31138              | 1/18/2017           | 11:51               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 12 | R-01-WC                   | N              | P59825                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:04            | SM31138              | 1/18/2017           | 12:42               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 13 | R-02-WC                   | N              | P59826                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:05            | SM31138              | 1/18/2017           | 12:29               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 14 | R-03-WC                   | N              | P59827                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:07            | SM31138              | 1/18/2017           | 12:35               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 15 | R-116-DW                  | N              | P59828                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:09            | SM31138              | 1/18/2017           | 12:41               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 16 | R-117-DW                  | N              | P59829                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:11            | SM31138              | 1/18/2017           | 12:47               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 17 | R-118-DW                  | N              | P59830                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:12            | SM31138              | 1/18/2017           | 12:53               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 18 | R-01-DW                   | N              | P59831                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:14            | SM31138              | 1/18/2017           | 12:58               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 19 | R-120-DW                  | N              | P59832                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:15            | SM31138              | 1/18/2017           | 13:24               | 53.4                     | <2.00                     | 2                  | N                 |           |
| 20 | R-01-MO                   | N              | P59833                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:17            | SM31138              | 1/18/2017           | 13:11               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 21 | R-03-NS                   | N              | P59834                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:20            | SM31138              | 1/18/2017           | 13:16               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 22 | R-02-WC                   | N              | P59835                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:22            | SM31138              | 1/18/2017           | 13:52               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 23 | R-04-WC                   | N              | P59836                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:25            | SM31138              | 1/18/2017           | 13:58               | 21.2                     | <2.00                     | 1                  | N                 |           |
| 24 | R-05A-WC                  | N              | P59837                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:26            | SM31138              | 1/18/2017           | 14:03               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 25 | R-111-DW                  | N              | P59838                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:31            | SM31138              | 1/18/2017           | 14:09               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 26 | R-109-DW                  | N              | P59839                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:32            | SM31138              | 1/18/2017           | 14:17               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 27 | R-02-TL                   | N              | P59840                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:33            | SM31138              | 1/18/2017           | 14:23               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 28 | R-112-DW                  | N              | P59841                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:40            | SM31138              | 1/18/2017           | 14:29               | 27.4                     | <2.00                     | 1                  | N                 |           |
| 29 | R-81-DW                   | N              | P59842                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:43            | SM31138              | 1/18/2017           | 14:34               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 30 | R-82-DW                   | N              | P59843                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:44            | SM31138              | 1/18/2017           | 14:52               | 2.48                     | <2.00                     | 1                  | N                 |           |
| 31 | R-83-DW                   | N              | P59844                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:45            | SM31138              | 1/18/2017           | 14:57               | 3.11                     | <2.00                     | 1                  | N                 |           |
| 32 | R-84-DW                   | N              | P59845                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:47            | SM31138              | 1/18/2017           | 15:03               | 9.40                     | <2.00                     | 1                  | N                 |           |
| 33 | R-85-DW                   | N              | P59846                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:50            | SM31138              | 1/18/2017           | 15:08               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 34 | R-86-DW                   | N              | P59847                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:51            | SM31138              | 1/18/2017           | 15:14               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 35 | R-87-DW                   | N              | P59848                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:52            | SM31138              | 1/18/2017           | 15:24               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 36 | R-88-DW                   | N              | P59849                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:53            | SM31138              | 1/18/2017           | 15:29               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 37 | R-202-DW                  | N              | P59850                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 9:59            | SM31138              | 1/18/2017           | 15:35               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 38 | R-203-DW                  | N              | P59851                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 10:00           | SM31138              | 1/18/2017           | 15:41               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 39 | R-205-DW                  | N              | P59852                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 10:01           | SM31138              | 1/18/2017           | 15:47               | <2.00                    | <2.00                     | 1                  | N                 |           |
| 40 | R-07-DW                   | N              | P59853                  | South Jersey Water Test, LLC | 08006                   | 0/14/2017    | 10:03           | SM31138              | 1/18/2017           | 16:04               | <2.00                    | <2.00                     | 1                  | N                 |           |

Monroe Township Public Schools - Radix Elementary School

Excel Template for Lead Results

|    | A        | B | C      | D                            | E     | F         | G     | H       | I         | J     | K     | L     | M | N | O |
|----|----------|---|--------|------------------------------|-------|-----------|-------|---------|-----------|-------|-------|-------|---|---|---|
| 41 | R-215-DW | N | P59854 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-05 | SM31138 | 1/18/2017 | 16:22 | <2.00 | <2.00 | 1 | N |   |
| 42 | R-216-DW | N | P59855 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-06 | SM31138 | 1/18/2017 | 16:33 | 2.60  | <2.00 | 1 | N |   |
| 43 | R-209-DW | N | P59856 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-10 | SM31138 | 1/18/2017 | 16:38 | <2.00 | <2.00 | 1 | N |   |
| 44 | R-210-DW | N | P59857 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-12 | SM31138 | 1/18/2017 | 16:44 | <2.00 | <2.00 | 1 | N |   |
| 45 | R-211-DW | N | P59858 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-13 | SM31138 | 1/18/2017 | 16:50 | <2.00 | <2.00 | 1 | N |   |
| 46 | R-212-DW | N | P59859 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-14 | SM31138 | 1/18/2017 | 16:55 | <2.00 | <2.00 | 1 | N |   |
| 47 | R-231-DW | N | P59860 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-16 | SM31138 | 1/18/2017 | 17:01 | 6.02  | <2.00 | 1 | N |   |
| 48 | R-232-DW | N | P59861 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-17 | SM31138 | 1/18/2017 | 17:18 | <2.00 | <2.00 | 1 | N |   |
| 49 | R-233-DW | N | P59862 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-19 | SM31138 | 1/18/2017 | 17:24 | <2.00 | <2.00 | 1 | N |   |
| 50 | R-234-DW | N | P59863 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-20 | SM31138 | 1/18/2017 | 17:29 | <2.00 | <2.00 | 1 | N |   |
| 51 | R-08-DW  | N | P59864 | South Jersey Water Test, LLC | 08006 | 0/14/2017 | 10-22 | SM31138 | 1/18/2017 | 17:36 | <2.00 | <2.00 | 1 | N |   |
| 52 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 53 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 54 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 55 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 56 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 57 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 58 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 59 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 60 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 61 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 62 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 63 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 64 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 65 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 66 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 67 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 68 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 69 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |
| 70 |          |   |        |                              |       |           |       |         |           |       |       |       |   |   |   |