2025–2026 Child Nutrition Eligibility & Education Benefit Application Wenatchee School District #246

This application may qualify you for: meal benefits, Summer EBT benefits (if enrolled in a NSLP/SBP school), reduced fees for other programs and activities, and/or help secure funding for your school district. If your child(ren) are enrolled in a Community Eligibility Provision (CEP) or Provision 2 school, completing this application will not impact your eligibility to receive meals at no cost.

	nplete, sign, and return this applic	cation	to: Wenatchee So				31011 (JL1 7 0	1 1 1 0 0 1 3 1 0 1 1 2	. 30110	,01, 00	mpice	iiig ti	ns application will	1100 11	прасс	your	CIIBIDI	nty to re	CCIVC	incai	3 41 1	10 003		
	ck here if you received meal bene List all students living with you the appropriate box. Include any per	hat are	e attending school												t educ	ation	servi	ces, in	dicate th				"x" ir igran		
Student's Last Name			Student's First Name				МІ	Foster	Date of Birth			School			ı	Grade		Student Studen		Bi-weekly	2 X Month	Monthly			
																	\$								
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2.	If any Household Members (incl	uding	yourself) currentl	y par	ticipat	te in c	ne or	more	of the follo	wing	assist	ance	progr	ams, please write	in a c	ase n	umbe	r. If n	o, go to	Step 3	3.			J	
	Basic Food			_				_	on Indian Re				-	Case Number											
3.	List the names of all other house leave the income sections blank								d CHECK ho	w oft	en it i	s rece	ived.	If a household mo	embei	does	not r	eceiv	e incom	e, writ	te 0.	If you	ente د	er 0 o	r
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Public Assistance/ Child Support/ Alimony		Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Other Income Not Already Listed			Weekly	Bi-weekly	2 X Month	Monthly
			\$					\$						\$					\$						
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4.	Total Household Members (included) (total listed must equal number of					_					_			Security Number Other Household			ption	al if o		ck if no		_	EBT)		
5.	Contact Information & Signature I certify (promise) that all inform Organization (if applicable). I und that if I purposely give false infor	e – Co o ation d dersta	mplete, sign, and on this application and that this inform	retur i is tru nation	n this ue, tha i is giv	applionat all interest all inte	ncome conne	e is rep	enatchee So corted, and with the rec	chool that r eipt c	Distri ny ho of fede	ct useho eral or	ld do	es not receive Sun benefits and that	nmer l	EBT b	enefit	s thro	ugh a di	fferen	t Stat	e or	Indiar		
Pri	inted Name of Adult Household N	Viemb	er			Adult	t Hous	ehold	Member Si	gnatu	ire				E-	mail <i>i</i>	Addre	ss							
Mailing Address						City, State & Zip Code							Davi	Daytime Phone Date							—				

N	lark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:	
		☐ Black, or African American	☐ Native Hawaiian or Other Pacific Isl	ander Hispanic or Latino	
		White		☐ Not Hispanic or Latino	
hild for the hild	or free or reduced-price meals. You mer is not required when you apply on boution Program on Indian Reservations security number. We will use your info	ust include the last four digits of the social secue half of a foster child or you list a Supplementa (FDPIR) case number or other FDPIR identifier formation to determine if your child is eligible for ducation, health, and nutrition programs to hele	rity number of the adult household membe I Nutrition Assistance Program (Basic Food), for your child or when you indicate that the r free or reduced-price meals, and for admi	re to give the information, but if you do not, we cannot ap r who signs the application. The last four digits of the soc Temporary Assistance for Needy Families (TANF) Prograr adult household member signing the application does not nistration and enforcement of the lunch and breakfast pro ts for their programs, auditors for program reviews, and la	ial security n or Food have a ograms. We
		d U.S. Department of Agriculture (USDA) civil rigual orientation), disability, age, or reprisal or re	· · · · · · · · · · · · · · · · · · ·	is prohibited from discriminating on the basis of race, col	or, national
rint, a		hould contact the responsible state or local age		communication to obtain program information (e.g., Brast TARGET Center at (202) 720-2600 (voice and TTY) or con	
t: <u>htt</u> ame,	ps://www.usda.gov/sites/default/files address, telephone number, and a wr		e, by calling (866) 632-9992, or by writing a l ction in sufficient detail to inform the Assist	Form which can be obtained online etter addressed to USDA. The letter must contain the con ant Secretary for Civil Rights (ASCR) about the nature and	•
_	. mail: U.S. Department of Agriculture Office of the Assistant Secretary fo 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or				
2	. fax: (833) 256-1665 or (202) 690-7442;	or			
3	. email: <u>Program.Intake@usda.gov</u>				
Venat				ram for non-credit extracurricular events. In addition, all n	nembers of
		SCHOOL USE ON	LY – DO NOT WRITE BELOW THIS LINE		
Al	NNUAL INCOME CONVERSION: Weekl	y x 52; Bi-Weekly x 26; Twice per month x 24; N	Nonthly x 12. (Do NOT convert to an	nual income unless household reports multiple pay frequ	encies).
LEA /	APPROVAL: Basic Food/TANF/FI Income Household	DPIR/Foster Total Household Size Total Household Incon	 ne \$	Weekly Bi-Weekly 2x per Month Monthly	Annual
	<u>—</u>				

Date

Signature of Approving Official

Date Notice Sent