

Weekly Bulletin

November 7-November 12



MONDAY, November 7, 2016

Veterans Day Assembly-see schedule below

- Late Start – school begins at 9:45 a.m.
- LID: Collaboration – 7:45 a.m.
- F.C.A. (Fellowship of Christian Athletes)-sports treatment room - 9 a.m.
- RAK Club – room 601 -3 p.m.
- Inspire Club – room 202 – 3 p.m.
- Play practice – auditorium – 3 p.m.

TUESDAY, November 8, 2016

- ASVAB testing – auditorium – 8 a.m.
- S.B.A. make-ups – LGI – 8 a.m.
- Play practice – auditorium – 3 p.m.
- College mentor program night – WHS Library – 6 p.m.

WEDNESDAY, November 9, 2016

- Staff meeting -new commons - 7:30 a.m.
- ASVAB testing – auditorium – 8 a.m.
- Off-grade testing – LGI – 8 a.m.
- Play practice – auditorium – 3 p.m.
- Art Club – room 451 – 3:10 p.m.
- Japanese Culture Club – room 156 – 3:15 pm

THURSDAY, November 10, 2016

- Off-grade testing – LGI – 8 a.m.
- German Club – room 151 – 3:05 p.m.
- M.E.Ch.A – room 155 – 3:05 p.m.

- Play practice – auditorium – 3 p.m.
- FCCLA Club – room 500B

FRIDAY, November 11, 2016

****No School-Veteran's Day****

For a current list of athletic events, please visit the W.H.S. athletic website at:

<http://www.wenatcheeschools.org/whs/athletics/index.cfm>

Additional Notes

****Attention all college-bound scholarship procrastinators – you're in luck because the Washington Student Achievement Council has removed the October 31st deadline for filing the FAFSA and WASFA. However, they are encouraging all eligible students to file as soon as possible! If you need help, please see Mrs. Phillips or Mrs. Prater in the Career Center.****

THE HOMEWORK CENTER IS OPEN!

Monday through Thursday

WHS Library – 3 p.m. to 5 p.m.

November 3, 2016

TO: Staff
FROM: Brent Grothe
RE: Monday, November 7, 2016 - Veterans Day assembly

The Veterans Day assembly will be held in the auditorium on Monday, November 7th, 2016 on a PM split schedule revolving around 5th period.

Please help usher students to seats as a class (assistance with getting them to the middle seats quickly is appreciated!), sit with your class, supervise, and enjoy.

5th Period, Split P.M. Schedule on Monday 11.7.16

Period 1	9:45	-	10:20	(35 min.)
Period 2	10:25	-	11:00	(35 min.)
Period 3	11:05	-	11:40	(35 min.)
1st Lunch	11:40	-	12:15	(35 min.)
Period 4A	12:20	-	12:55	(35 min.)
Period 4B	11:45	-	12:20	(35 min.)
2nd Lunch	12:20	-	12:55	(35 min.)
Period 5	1:00	-	1:35	Group #1 at assembly
	1:00	-	1:45	Group #2 in class
	1:45	-	2:20	Group #2 at assembly
	1:40	-	2:20	Group #1 in class
Period 6	2:25	-	3:00	(35 min.)

Group #1....At 1:00 PM, all *Art, Business, CTE, ELD, FACSE, Health and Fitness, International Language, Leadership, Math, Music, and Special Ed* 5th period classes quickly take roll and report immediately to the auditorium. Students need to be seated by 1:10.

Group #2....All other classes carry on with a 1:00 - 1:40 5th period.

1:35 - Group #1 excused from the auditorium, back to 5th period.

1:45 - Group #2 excused to the auditorium, **seated by 1:55.**

2:20 - Both groups excused for 6th period.

Upcoming Testing...

ASVAB:

Attention all juniors! As part of W.H.S. efforts to prepare you for successful futures and to comply with state High School and Beyond Plan Guidelines, **ALL 11th** graders will be taking the ASVAB Career Aptitude assessment in November.

Testing will take place **Tuesday Nov. 8th & Wednesday Nov. 9th and will begin signing students in at 8:00am.** You may verify your testing day on the student lists posted next to the Counseling office.

State Testing:

Juniors & seniors, please check the assessment bulletin board across from counseling to find out if you are scheduled to take the ELA or math assessments, both are required to pass for graduation. **Testing will take place Nov. 2nd, 3rd & 4th.**

STAMP:

The next STAMP test will take place **Monday Nov. 14th at 3:00** in the LGI. Please sign up by paying \$17.50 in the ASB Office. Space is limited, so sign up quickly.

If you have any questions, please see Mrs. Murie in the main office.

Scholarship Name:	Scholarship e-address:	General Eligibility:	Application Deadline:
Kahn Law Firm	http://kahninjurylaw.com/scholarship/	Be enrolled or accepted to a University in the U.S.A; provide an official transcript or acceptance letter verifying enrollment; minimum GPA 3.0; submit essay explaining plans for their education	Aug. 1, 2017
LM Scholarship Program	www.studentscholarship.org/grants.php	Student plans to enroll in a degree program by Sept. 2017; GPA of 3.0 or higher; submit answer to the essay question on the website before deadline.	May 31, 2017
Sweet and Simple Scholarship	www.unigo.com/scholarships/our-scholarships/sweet-and-simple-scholarship/application	Be 13 years old or older; legal resident of the U.S.; be enrolled, or enroll by fall 2022, in an accredited institution of higher education; submit a short (250 words or less) response about a gift you received	Feb. 28, 2017
10 Words or Less	www.studentscholarships.org/easy.php	Be between ages of 14-25 and attending college in the Fall of 2017. The student must answer the question on the website in 10 words or less.	Dec. 1, 2016
Odenza Marketing Group Volunteer Award	www.studentscholarships.org/college.php	Be between ages 16 and 22; GPA 2.5 or higher; contributed a minimum of 50 hours of volunteer service in community over last 12 months	30-Dec-2016
Top Ten List Scholarship	www.unigo.com/scholarships/our-scholarships/top-ten-list-scholarship/application	Be 13 years old or older; legal resident of the U.S.; be enrolled, or enroll by fall 2022, in an accredited institution of higher education; submit a short (250 words or less) top ten list of why you should get this scholarship	Dec. 31, 2016
School Band & Orchestra Scholarship Competition	http://sbomagazine.com/essay-contest-submission.html	Be a music student in grades 4 to 12; write an essay with the theme: "A Note to My Parents, I Love My School Music Program Because..."	Dec. 31, 2016
Elks Most Valuable Student	www.elks.org/scholars/scholarships/mvs/cfm	Be a high school senior and U.S. Citizen; judging based on scholarship, leadership, financial need; applications will be judged separately by gender; do not need to be related to an Elks member	Nov. 30, 2016
Good 360	http://good360.org/sustainability-scholarship	Be a high school student applying to college; minimum GPA 3.3; have an interest in environmentalism or sustainability; submit essay and photo via Instagram or Twitter	Nov. 30, 2016

Education Matters Scholarship	www.unigo.com/scholarships/our-scholarships/education-matters-scholarship	Be 13 years old or older; legal resident of the U.S.; be enrolled, or enroll by fall 2023, in an accredited institution of higher education; submit a short (250 words or less) written response to someone who says education doesn't matter or that college is a waste of time and money	Nov. 30, 2016
VFW Voice of Democracy	www.vfw.org/Community/Voice-of-Democracy	Be in grades 9-12, enrolled in high school; be a lawful U.S. Permanent Resident or have applied for permanent residence; submit a recorded, original 3-5 minute essay on an audio CD or Flash Drive along with a typed essay and completed entry form. The 2016-17 essay theme is "My Responsibility to America"	Nov. 1, 2016
Prudential Spirit of Community Awards	http://spirit.prudential.com/view/page/soc/14830	Be in grades 5-12; be a legal resident of any U.S. state; have engaged in a volunteer activity that occurred at least partly during the 12 months prior to the date of application; submit the completed application to your school principal by Nov. 3	Nov. 8, 2016
Student Photography Scholarships	www.jamesalancoxfoundation.org/application.php	Have completed one year in high school and taken at least one photography or related art class; be a U.S. citizen; submit applications and attachments via the internet; use the award at the beginning of the next semester; if under 18, have parental approval	Nov. 15, 2016
Horatio Alger National Scholarship Program	http://scholars.horatioalger.org/scholarships/about-our-scholarship-programs/national-scholarships	Be enrolled full time as a high school senior and progressing toward graduation in spring 2017 with plans to enter college no later than fall of 2017; be U.S. citizen; exhibit a strong commitment to pursue and complete a bachelor's degree; be involved in co-curricular and community service activities; display integrity and perseverance in overcoming adversity; maintain a minimum GPA of 2.0	Oct. 25, 2016
Coca-Cola Scholars Program	www.coca-colascholarsfoundation.org/applications/#programs	Be a U.S. high school senior; be U.S. citizen, U.S. National, U.S. Permanent Resident, Refugee; anticipating graduation at time of application; planning to pursue a degree at a U.S. post-secondary institution; hold a 3.0 GPA at the end of junior year	Oct. 31, 2016

Zombie Apocalypse Scholarship	www.unigo.com/scholarships/our-scholarships/zombie-apocalypse-scholarship	Be 13 years of age or older; legal U.S. resident; submit a short essay on a plan to avoid zombies, including where you would hide and the top five things you would bring with you to stay alive.	Oct. 31, 2016
			Updated 10/13/16