

Members of the public will be able to make public comment by registering using this link:  
<https://forms.gle/DiWCESB2dm9jwcn98>. Registration must be submitted no later than 30 minutes before the board meeting.  
Please email [eagles@hpseagles.net](mailto:eagles@hpseagles.net) if you need assistance.

**HUDSONVILLE PUBLIC SCHOOLS**  
**Board of Education Regular Meeting**  
**5037 32<sup>nd</sup> Avenue**  
**February 10, 2022**  
**7:00 p.m.**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as noted in the "Recognition of Visitors and Hearing of People Present" below.

- A. CALL TO ORDER
- B. APPROVAL OF AGENDA
- C. STUDENT COUNCIL REPORT
- D. COVID RELIEF FUNDS PUBLIC HEARING
- E. ACTION ITEMS - CONSENT AGENDA

In order to save time during the meeting, we are using a consent agenda. Items on the consent agenda include those that are routine or have been previously discussed by the board of education. Board members may request to have any item removed for a separate discussion and vote.

- 1. Approval of Minutes
  - Work Session – January 18, 2022
  - Regular Meeting – January 20, 2022
  - Work Session – January 24, 2022
  - Special Meeting – January 31, 2022
- 2. Job Descriptions
  - Librarian/Media Integration Specialist
  - Multi-Tiered Systems of Support (MTSS) Building Interventionists
  - Multi-Tiered Systems of Support (MTSS) Building Coordinator
  - Special Education Coordinator
- 3. Presentation of Bills

Following are the bills for this meeting. As always, please feel free to contact this office if there are any questions or concerns. You are certainly welcome to stop in and review any of the bills. The following is an analysis of the payments:

Payroll	\$3,281,662.82
Benefits	2,746,945.50
Accounts Payable	<u>547,675.72</u>
Total General Fund	\$6,576,284.04

F. REGULAR ACTION AGENDA

- 1. eRate Bid Recommendation
- 2. Bus Purchase Recommendation
- 3. Textbook Adoption
  - AP Biology
  - Middle School Social Studies

G. REPORT ITEMS

- 1. Section 98b Goal Progress Report
- 2. Administrative Update
- 3. Superintendent

H. RECOGNITION OF VISITORS AND HEARING OF PEOPLE PRESENT – Please limit comments to 3 minutes

I. ADJOURNMENT