



Information Sheet for the 44th Sacramento Safari
Tuesday – Wednesday, April 23-24, 2019

Deadline for application forms and check(s) to Thirty Third District PTA: **January 28, 2019**

UNIT/COUNCIL PRESIDENT and LEGISLATION CHAIRMAN

- o Make certain that all applicants (including students) are PTA/PTSA members of units in good standing; i.e. membership dues and insurance paid. **DO NOT SUBMIT AN APPLICATION FORM FOR A MEMBER OF A UNIT WHICH IS NOT IN GOOD STANDING.**

****PLEASE NOTE:** Applications, copies of membership cards, and payment must be in the Thirty-Third District PTA office by the deadline of January 28, 2019. Submissions after that date will be accepted only if space is available and may be subject to any additional or late fees incurred.

- o Air transportation, hotel, and ground travel costs are included.

Residence Inn by Marriott
Downtown at Capitol Park
1121 15th St, Sacramento, CA 95814
(916) 443-0500

Southwest Airlines
April 23, 2019: depart LAX 8:40 a.m./arrive SMF 10:15 a.m.
April 24, 2019: depart SMF 5:15 p.m./arrive LAX 6:50 p.m.

Each delegate will travel as part of the Thirty-Third District PTA Sacramento Safari group. It is mandatory that students travel with their assigned chaperone.

- o After January 28, 2019, there will be **NO REFUNDS**. Thirty-Third District PTA may accept substitutions prior to February 22, 2019.
- o Copies of membership cards must accompany each application sent to **Thirty-Third District PTA**. Councils shall verify and photocopy original membership cards for each applicant. Original membership cards shall be returned to applicants by Councils.
- o Application forms for students must be submitted with the "Parent/Guardian Approval/Consent Form" completely filled out and signed, along with a copy of student's membership card. Also, please note on the application form the name of the adult chaperone for the student, if known. Students may only attend if chaperoned by an adult PTA member who has completed and signed a Chaperone Application Form. **One chaperone is required for every four students.** Students and chaperones **MUST** travel together.
- o Send all reservation applications (including copies of membership cards) for your unit and council—along with unit, council, teachers union, or school district check(s) to cover the full amount of **\$550 per person**, payable to **Thirty-Third District PTA** to:

Thirty-Third District PTA
PO Box 1235
Lakewood, CA 90714

MUST BE IN THE DISTRICT OFFICE NO LATER THAN THE JANUARY 28, 2019, DEADLINE

Confirmations will be mailed to the e-mail address on applications. All other materials will be distributed during our **TWO MANDATORY** orientation/preparation sessions on **Sunday, February 24, 2019, and Sunday, March 24, 2019.**

- o For additional information call or e-mail:
 - Sacramento Safari Chairman at pta33rdsacsafari@gmail.com
 - Legislation Director at pta33rdlegislation@gmail.com
 - Thirty-Third District PTA office at pta33rd@aol.com or (562) 804-4519