

# 8th Grade Info Packet

1. 8<sup>th</sup> Grade Activities Overview (Pg. 1 of 2)
2. PTA 8<sup>th</sup> Grade Parent Meeting - Class of 2019 (Pg. 2 of 2)
3. Map of North High School
4. Casimir NHS Counselor Visit - Monday, 4/29/2019 @ 1:15 - 3:00 pm
5. NHS - Parent Night/Meet the Coaches Wednesday, 4/30/2019 @ 6:00 - 8 :30 pm (Flyer Later)
6. Casimir (Scheduling with Counselor) - Thursday, 5/2/2019 from 8:00 am - 3:00 pm
7. Yearbook Orders due on Friday, 4/20/2019
8. Promotion Dance/Party - Friday, 6/14/2019 from 6:00 - 9 :00 pm

If you plan to leave early before 2:57 pm on Friday, 6/14/2019 - you need to have an excuse form signed by your parent/guardian (please turn it in to the office before/on 6/14/2019 to receive your off campus slip for that day) excuse form is attached to the Gown Form.

Torrance Arts Cultural Center - Toyota Hall  
3550 Civic Center Drive ; Torrance

**(Parents must pick you up promptly at 9:00 pm)**

10. 8<sup>th</sup> Grade Picnic (Guenser Park) - Tuesday, 6/18/2019  
Leave from Park at 2:57 pm or from School at 2:57 pm
11. Promotion Practice - Tuesday, 6/18, Wednesday, 6/19 & Thursday, 6/20

**PLEASE RETURN THE FOLLOWING FORMS (to the office) ASAP**

12. Panoramic Picture - Thursday, 3/7/2019 (Turn into main office)
13. NHS - 8<sup>th</sup> Grade Sneak Peak - Wednesday, 4/24/2019 @ 10:30 am - 1:00 pm  
Turn into PE Teacher or Office Due Friday, 3/29/2019
14. Parent Permission Forms - English/Spanish (Pink Paper) Due Friday, 5/3/19
15. Promotion Gown Info (1/2 pg. Green Paper) Due Friday, 3/29/19
16. Individual 8<sup>th</sup> Grade Promotion Pictures (Per. 1-6) Due Friday, 4/15/19

**Thursday, June 20, 2019 - 3:00 pm @ NHS Stadium**

**Promotion Colors: Black T Shirt - Gold Lettering**

# Class of 2019 ~ Casimir Middle School

## Important Dates

Gown Measurement

TBA

Panoramic Picture

March 7 @ 11:00 am

North High Counselors Visit

April 29 periods 5 & 6 Casimir Café

North High 8th grade Parent & Athletic Night

April 30 @ 6:00 – 8:30 pm in NHS Gymnasium

8th grade Scheduling @ Casimir MS

May 2 8:00 am – 3:00 pm

Promotion Picture

April 15 for Periods 1, 2, 3, 5, 6

North High 8th grade Sneak Peak

April 24 from 11:15 am – 1pm

All students may bring money (\$10.00) to purchase food or bring their own lunch

Last week of school activities (Practice on Tues. Wed. periods 3 & 4; Thurs. 7:30 am)

8th grade Dance

Friday, June 14 from 6:00 pm – 9:00 pm @ Toyota Meeting Hall - Cultural Arts Center

Yearbook Distribution

Monday, June 17

8th grade Picnic (after practice)

Tuesday, June 18 at Gunser Park

8<sup>th</sup> grade Gown distribution (during Practice)

Wednesday, June 19 Casimir

8<sup>th</sup> grade Promotion Practice

Thursday, June 20 @ 7:30 am to 8:30 am - North High School

8th grade Promotion

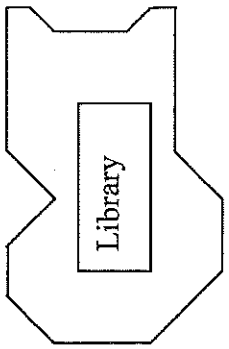
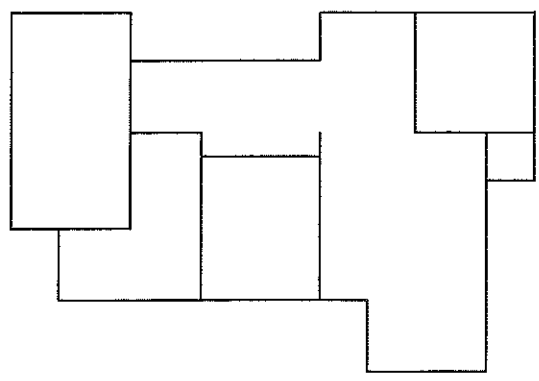
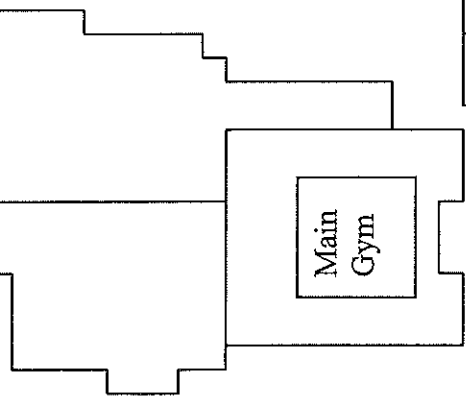
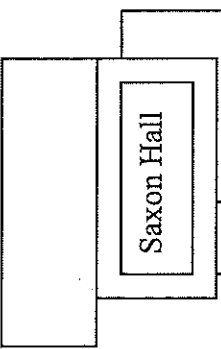
Thursday, June 20 @ 3:00 pm - North High School

**Football Stadium**  
Graduation Ceremony  
Thursday, 6/20/2019 @ 3:00 pm

**NORTH HIGH SCHOOL**  
3620 W. 182<sup>nd</sup> Street  
Torrance, California 90504  
(310) 533-4412

Two parking lots:  
\*Yukon parking lot near the tennis courts  
\*182<sup>nd</sup> Street Parking lot  
Otherwise, street residential parking.

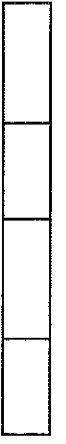
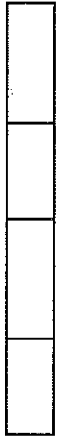
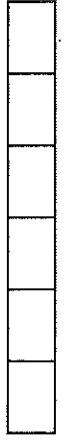
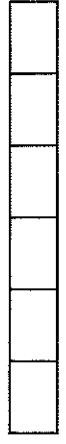
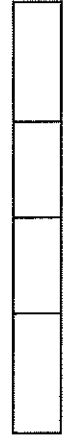
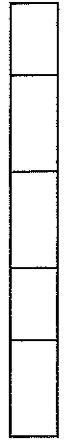
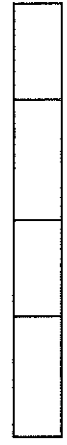
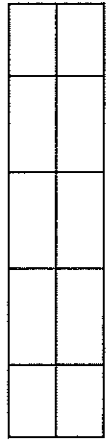
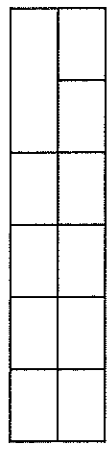
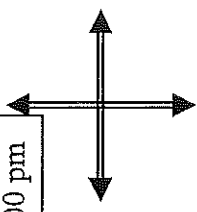
**Yukon  
Parking  
Lot**



Y u k o n A v e

182<sup>nd</sup> Street

182<sup>nd</sup> Street Parking Lot





# CASIMIR MIDDLE SCHOOL 2018-2019 YEARBOOKS

**Order NOW and SAVE!**

Regular Pricing (Feb 1 – April 20, 2019)

Soft Cover: \$30

Hard Cover: \$35

You MUST pre-order your yearbook in order to GUARANTEE you will receive one at the end of the year. If you do not place an order by April 30<sup>th</sup>, you may not be able to get one, as only a limited number of extra yearbooks will be sold during distribution on a first come, first served basis.

Please complete the form below and return at registration with cash or check payable to Casimir PTSA.

You can also pay online with a credit card at

<https://casimirptsa.myschoolcentral.com>

Or bring your payment to the front office during school.

*If you have any questions, please contact  
Sharon Sawai at CasimirPTSA2@gmail.com.*

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Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Soft Cover: \_\_\_\_\_ Hard Cover: \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

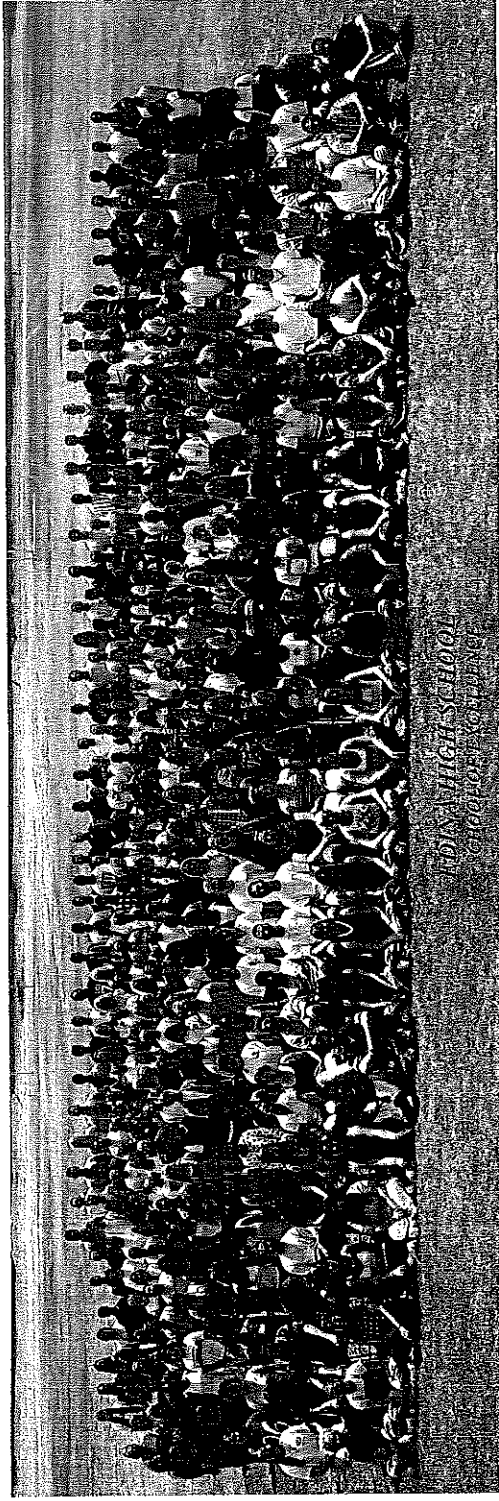
Contact Phone #: \_\_\_\_\_

Email: \_\_\_\_\_



# Remember this moment... Forever.

The only time to order this unique group panoramic portrait of your child's class is now!



INDIA HIGH SCHOOL  
Football Team

# Recuerda este momento... Para siempre.

¡Ahora es única ocasión para encargarse este exclusivo retrato panorámico de grupo de la clase de tu hijo!



689327 ©2014 Lifetouch National School Studios, Inc.

# Order Now

## Encarga ahora

Casimir Middle School

**1** Complete the order form (one per student)  
Completa el formulario de pedido (uno por estudiante)

**2** Enclose your payment  
Incluye tu pago

**3** Return form to school on Picture Day  
Envía el formulario a la escuela el Día de la Foto

Don't miss this keepsake!  
¡No te pierdas este recuerdo!

**Group panoramics are pre-pay only**  
Las panorámicas de grupo se abonan solamente por anticipado.

- Order now. Additional copies cannot be ordered later. Encarga ahora. Los productos adicionales no pueden encargarse posteriormente.
- Only one student order per envelope, please. Solamente un pedido por estudiante en cada sobre.
- Prices include tax, where applicable. Los precios incluyen impuestos cuando corresponde.

**Picture Day is:**  
El Día de la Foto es:

Thursday, March 7, 2019

PACKAGE A      PACKAGE B

PANORAMIC GROUP PICTURE      PANORAMIC GROUP PICTURE (WITH FRAME)

\$17.00                      \$34.00

© 2010 Littleton NSS 2019-02-14 1424111

Student Name  
Nombre del Alumno/a

Grade  
Grado

Teacher Name  
Nombre del Maestro/a

Homeroom  
Número de Salón

Amount Enclosed  
Cantidad incluida

**ENCLOSE CASH, M.O. OR CHECK PAYABLE TO**  
Littleton. When you pay by check, you authorize us to process the payment as a check transaction or to use information from your check to make a one-time electronic fund transfer from your checking account. A service fee may be charged on returned checks. Prices include tax where applicable, except for residents of MD and PA, who are required to add 6% tax to their order.

PACKAGE A      PACKAGE B  
\$17.00      \$34.00

Qty.       Qty.

TO PAY BY CREDIT CARD VISIT [WWW.LITTLETON.COM](http://WWW.LITTLETON.COM)  
Enter Online Payment Code:

PAID BY THE SCHOOL:

PAID BY CREDIT CARD VISIT [WWW.LITTLETON.COM](http://WWW.LITTLETON.COM)  
Request a check or invoice for Littleton. [WWW.LITTLETON.COM](http://WWW.LITTLETON.COM)  
R034497710      R034497710  
Casimir Middle School      Casimir Middle School



**TORRANCE UNIFIED SCHOOL DISTRICT  
EDUCATIONAL STUDY/FIELD TRIP  
PARENT PERMISSION FORM**

Dear Parents:

An educational trip is planned on Wednesday, April 24, 2019 to North High School for Saxon Sneak Peak. Students will go by bus to North High School and be away from Casimir from approximately Time: 10:45 -- 1:00 pm. **Bring your lunch or buy it for \$5.00 - \$10.00. (Multicultural Lunch).**

This trip is approved by the school district and will be supervised by school personnel.

If you are planning on attending another High School, please list the name \_\_\_\_\_ and city \_\_\_\_\_

**Casimir Middle School**  
A California Distinguished School  
17220 Casimir Avenue  
Torrance, CA 90504  
(310) 533-4498

Periods	2	3	5	6
Alvarenga				
Nazarian				
Other				

Students may order a sack lunch and water (Pizza Pack, Peanut Butter & Jelly or Turkey, Cheese and Wholegrain Cracker, with Vegetables and Fruit) from the school cafeteria for a cost of \$4.00. This must be ordered by Friday, April 19<sup>th</sup>, 2019.

# Field Trip

## Box Lunch Menu

Choose an entrée below:

- Peanut Butter-Sandwich Box Lunch
- or
- Turkey, Cheese and Whole-grain Cracker Box Lunch
- or
- Pizza Pack Box Lunch



Box Lunches are served with a fresh vegetable, fruit and a treat.

Served with choice of:

- Low Fat White Milk
- or
- Non-Fat White Milk

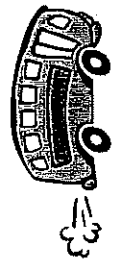
Prices: Elementary \$3.50 Adult \$4.00  
Middle \$4.00 Reduced \$0.40

Trip Date: \_\_\_\_\_ Room # \_\_\_\_\_

Student's name \_\_\_\_\_

Parent Signature \_\_\_\_\_

Field trip lunches are available in the school cafeteria and must be preordered 3 days in advance and pre-paid. There are no refunds. Students may use their meal account or cash to purchase box lunches.



**TORRANCE UNIFIED SCHOOL DISTRICT  
STUDENT PARTICIPATION IN DISTRICT VOLUNTARY FIELD TRIP OR OTHER ACTIVITY  
PARENTAL PERMISSION/ASSUMPTION OF RISK AND  
MEDICAL TREATMENT AUTHORIZATION**

Student's Name: \_\_\_\_\_ has permission to participate in the following field trip/activity: \_\_\_\_\_ Date: \_\_\_\_\_

Destination/Nature of Activity: Saxon Sneak Peak (8<sup>th</sup> Grade Articulation) at NHS  
(Please be specific, e.g. Trip to \_\_\_\_\_ Museum)

Special Instructions: Bring a Sack Lunch or \$10.00 for Multicultural Lunch. (Free/Reduced Meals-fill out form)  
(e.g., Bring sack lunch)

Departure Date: Tuesday, April 30<sup>th</sup>, 2019 Time: 10:30 am Date: Wednesday, April 30<sup>th</sup>, 2019 Time: 1:00 pm

Person in Charge: Larson/Alvarenga/Van Klooster/Lee/Takchana/Merrihew/Sabo Position: Teachers School: Casimir Middle

Type of Transportation:  School Bus  Walking  Other: \_\_\_\_\_

Health or special needs: Check as appropriate  
 My student has no special health needs the staff should be aware of, and no medication is required on the trip/activity.  
 My student has a special need, and instructions are attached. Number of attached pages: \_\_\_\_\_  
 Other: \_\_\_\_\_

In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical or dental diagnosis or treatment and hospital care and emergency transportation considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services. It is further understood and agreed that the undersigned will assume full responsibility for any such action, including payment of costs.

I fully understand that participants are to abide by all rules and regulation governing conduct during the trip/activity.

As provided for in California Education Code Section 35330, I agree to waive all claims against the Torrance Unified School District and hold the District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of or in connection with my child's participation in this activity. This waiver shall not apply to any occurrences, which may arise solely out of the negligence of the District, its employees or agents.

I/we, as parent(s) or guardian(s) of the minor(s), do hereby, for my child/children, myself, my heirs, executors and administrators, release and forever discharge and hold harmless the California State PTA, the local PTA and all officers, directors, employees, agents and volunteers of the organizations, acting officially or otherwise, from any and all claims, demands, actions or causes of action which in any way arise from the participation of any individuals listed above in any PTA sponsored activities.

By signing below, I confirm that I have read and fully understand its contents. I am aware that this is a release of liability.

Signature (Parent/Guardian) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_  
(Please print name) Home Phone ( ) \_\_\_\_\_

Student's Signature \_\_\_\_\_ Student's Date of Birth \_\_\_\_\_ Policy #: \_\_\_\_\_

Your medical insurance carrier: \_\_\_\_\_

In the event of an emergency, please contact: \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Work ( ) \_\_\_\_\_  
Home ( ) \_\_\_\_\_  
Cell ( ) \_\_\_\_\_

Revised February 2018

TORRANCE UNIFIED SCHOOL DISTRICT  
**PASEO ESCOLAR EDUCATIVO**  
**BOLETA DE PERMISO DE LOS PADRES**

Periodo  
 Añereno - 2 3 5 6  
 Nueviano - 1 3 6  
 Other \_\_\_\_\_

Queridos padres:

Se ha planificado un paseo escolar para el **lunes 30 de abril de 2019** para ir a la escuela Preparatoria de **North High**. Los estudiantes irán en autobús a la escuela Preparatoria North High y estarán fuera de Casimir aproximadamente por tiempo que sera determinado. **Pueden traer su propio almuerzo o lo pueden comprar por \$5.00- \$10.00 (almuerzo).**

Este paseo ha sido aprobado por el Distrito Escolar y será supervisado por el personal de la escuela. Si usted desea que su estudiante asista, por favor firme y devuelva esta boleta de permiso.

Si usted ha planeado asistir a otra preparatoria escribe el nombre \_\_\_\_\_ y ciudad \_\_\_\_\_

Students may order a sack lunch and water (Pizza Pack, Peanut Butter & Jelly or Turkey, Cheese and Wholegrain Crackers with Vegetables and Fruit) from the school cafeteria for a cost of \$2.00. This must be ordered by Wednesday, April 24, 2019.

# Field Trip

## Box Lunch Menu



- Choose an entrée below:
- Peanut Butter Sandwich
  - Box Lunch
  - or
  - Turkey, Cheese and Whole-grain Crackers Box Lunch
  - or
  - Pizza Pack
  - Box Lunch
- Box Lunches are served with a fresh vegetable, fruit and a drink.
- Served with choice of:
- Low Fat White Milk
  - or
  - Non-Fat White Milk

Prices: Elementary \$3.50    Adult \$4.00  
 Middle \$4.00    Refreshed \$0.40



Trip Date: \_\_\_\_\_ Room # \_\_\_\_\_

Student's name \_\_\_\_\_

Parent Signature \_\_\_\_\_

Field trip lunches are available in the school cafeteria and must be preordered **3 days** in advance and pre-paid. There are no refunds. Students may use their meal account or cash to purchase box lunches.

This institution is an equal opportunity provider.

August 2018

TORRANCE UNIFIED SCHOOL DISTRICT  
**STUDENT PARTICIPATION IN DISTRICT VOLUNTARY FIELD TRIP OR OTHER ACTIVITY**  
 PARENTAL PERMISSION/ASSUMPTION OF RISK AND  
 MEDICAL TREATMENT AUTHORIZATION

Student's Name: \_\_\_\_\_ has permission to participate in the following field trip/activity: \_\_\_\_\_ Date: \_\_\_\_\_

Destination/Name of Activity: Visitezo Salon (NHS Articulacion del 8 vo grado)  
(Please be specific, e.g. Trip to \_\_\_\_\_ Museum)

Special Instructions: traer su almuerzo o \$10.00 para lonche Multicultural (Menar forma de lonche gratis/refreshido)  
(e.g., Bring sack lunch)

Departure Date: Martes 30 de abril 2019 Time: 10:30 mañana Return Date: Martes 30 de abril 2019 Time: 1:00 tarde

Person in Charge: Jarroyo/Avarez/Van Klooster/Le/Takehana/Merrhaw/Sabo Position: Maestros School: Casimir Middle

Type of Transportation:  School Bus  Walking  Other: \_\_\_\_\_

Health or special needs: Check as appropriate  
 My student has no special health needs the staff should be aware of and no medication is required on the trip/activity.  
 My student has a special need, and instructions are attached. Number of attached pages: \_\_\_\_\_  
 Other: \_\_\_\_\_

In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical or dental diagnosis or treatment and hospital care and emergency transportation considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services. It is further understood and agreed that the undersigned will assume full responsibility for any such action, including payment of costs.

I fully understand that participants are to abide by all rules and regulation governing conduct during the trip/activity.

As provided for in California Education Code Section 33330, I agree to waive all claims against the Torrance Unified School District and hold the District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of or in connection with my child's participation in this activity. This waiver shall not apply to any occurrences, which may arise solely out of the negligence of the District, its employees or agents.

I/we, as parent(s) or guardian(s) of the minor(s), do hereby, for my child/children, myself, my heirs, executors and administrators, release and forever discharge and hold harmless the California State PTA, the local PTA and all officers, directors, employees, agents and volunteers of the organizations, acting officially or otherwise, from any and all claims, demands, actions or causes of action which in any way arise from the participation of any individuals listed above in any PTA sponsored activities.

By signing below, I confirm that I have read and fully understand its contents. I am aware that this is a release of liability.

Signature (Parent/Guardian) \_\_\_\_\_ (Please print name) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_  
 Home Phone ( ) \_\_\_\_\_

Student's Signature \_\_\_\_\_ Student's Date of Birth \_\_\_\_\_ Policy # \_\_\_\_\_

Your medical insurance carrier: \_\_\_\_\_  
 In the event of an emergency, please contact: \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Work ( ) \_\_\_\_\_  
 Home ( ) \_\_\_\_\_  
 Cell ( ) \_\_\_\_\_

Revised February 2018

# Torrance Unified School District Casimir Parent Permission Forms

**DO NOT CUT FORM**

*Cross Out "X" if not attending*

Dear Eighth Grade Parents:

The following activities have been planned for the promoting class of 2019. These activities have been approved by the school district and will be supervised by school/PTSA personnel. If you wish your child to attend, please sign for each activity and return this consent slip to office.

## Tuesday, June 18<sup>th</sup>, 2019 - 8<sup>th</sup> Grade Picnic

I give \_\_\_\_\_ permission to attend the 8<sup>th</sup> grade picnic at  
(PRINT Student Name)

Guenser Park, Tuesday, June 18<sup>th</sup>. I understand students will be walking to the park at 11:30 a.m. and they will return to Casimir and be dismissed at 2:57 p.m. Students who live close to Guenser Park can choose to be dismissed from the park at 2:57 p.m.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Day Time Phone Number

\_\_\_\_\_  
Date

## Friday, June 14<sup>th</sup>, 2019 - Promotion Dance/Party

I give \_\_\_\_\_ permission to attend the 8<sup>th</sup> grade Promotion  
(PRINT Student Name)

Dance/Party held at the Toyota Meeting Hall - Torrance Cultural Arts Center @ 3330 Civic Center Drive, Torrance 6:00 - 9:00 p.m. on Friday, June 14<sup>th</sup>.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Evening Phone Number

\_\_\_\_\_  
Date

**\*\*Parents must pick up your child promptly at 9:00 p.m.\*\***

## Thursday, June 20<sup>th</sup>, 2019 - Promotion Practice at North High School

Casimir Promotion Practice at North High School Stadium will be on Thursday, June 20<sup>th</sup>. Students are to be at North High School by 7:30 a.m. when practice starts. At 9:15 a.m. buses will return all students to Casimir. Eighth grade students will be dismissed from Casimir upon their return.

I give \_\_\_\_\_ permission to attend the 8<sup>th</sup> grade Promotion  
(PRINT Student Name)

Practice at North High School on Thursday, June 20<sup>th</sup> at 7:30 a.m.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Day Time Phone Number

\_\_\_\_\_  
Date

# Torrance Unified School District

## Formulario de Permiso de los Padres

**NO CORTE LAS FORMAS!**

-----  
**TACHA LA "X" SI NO VA**

Queridos padres de octavo grado:

Las siguientes actividades se han planificado para la promoción de la clase de 2019. El Distrito Escolar ha aprobado estas actividades y serán supervisadas por el personal de la escuela/PTSA. Si usted desea que su hijo/a asista por favor firme cada actividad y devuelva esta Boleta de Consentimiento a la oficina.

### Martes 18 de Junio de 2019 - Picnic de 8° Grado

Doy permiso a \_\_\_\_\_ para que vaya al Picnic de 8° grado  
(Nombre del estudiante)

en el Parque Guenser. Entiendo que los estudiantes irán caminando al parque a las 11:30 de la mañana y que regresarán a Casimir y que saldrán a las 2:57 de la tarde. Los estudiantes que viven cerca del parque pueden optar por despedirse desde el parque a las 2:57 de la tarde.

\_\_\_\_\_  
Firma de los padres

\_\_\_\_\_  
N° de teléfono de día

\_\_\_\_\_  
Fecha

### Viernes 14 de Junio de 2019- Baile de Promoción

Doy permiso a \_\_\_\_\_ para que acuda al Baile de  
(Nombre del estudiante)

Promoción que tendrá lugar en el Centro Cultural de Arte de Torrance en 3550 Civic Center Drive., Torrance de 6:00 - 9:30 p.m el viernes 15 de Junio.

\_\_\_\_\_  
Firma de los padres

\_\_\_\_\_  
N° de teléfono de día

\_\_\_\_\_  
Fecha

**\*\*Los padres deben recoger a su hijo/a a las 9:30 de la noche en punto\*\***

### Jueves 20 de Junio de 2019 - Casimir Middle School

Los estudiantes tienen que estar a las 7:30 de la mañana cuando empieza el ensayo. Los estudiantes del Octavo grado podrán despedirse una vez que regresen a Casimir a la 9:30 am.

Doy permiso a \_\_\_\_\_ para que acuda al ensayo de la  
(Nombre del estudiante)

\_\_\_\_\_  
Firma de los padres

\_\_\_\_\_  
N° de teléfono de día

\_\_\_\_\_  
Fecha



# Promotion Gown Info

\* Please pay the office \$18.00 (Check to Casimir or Cash).



\* If you pay by check, please have your child's name on it.

\* If you already have a gown, please let the office know.

\* DUE on **Friday, March 29, 2019**

## Thank you for your help!

Please PRINT Neatly

### Teachers

Alvarenga	Per. 2 3 5 6
Nazarian	Per. 1 3 6
Other	No PE

### Paid by

Check # \_\_\_\_\_

Cash \_\_\_\_\_

Receipt Yes No

\_\_\_\_\_ Last Name

\_\_\_\_\_ First

**This form must be returned to the office. Thank you!**

# Leaving Early for Promotion Dance

### Teachers

Alvarenga	Per. 2 3 5 6
Nazarian	Per. 1 3 6
Other	No PE

Date: 6/14/2019 Time of pickup: \_\_\_\_\_

Please excuse my son/daughter for dance.

**I acknowledge I MUST COME IN & SIGN HIM/HER OUT.**

Student's Name (PRINT) \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

### If parent is not picking up student:

I authorize (name of person) \_\_\_\_\_ to pick up my student and he/she will provide picture id for verification.

**This form must be returned to the the office. Thank you!**



## Informacion de Bata de promocion



- \* Por favor pagar a la oficina \$18.00 (cheque a Casimir o efectivo).
- \* Si paga con cheque, por favor escribe el nombre de su hijo.
- \* Si ya tiene su bata, por favor avise a la oficina.
- \* Vence en **Viernes, Marzo 29, 2019**

# Gracias por su ayuda!

Por favor escribe claro.

Teachers	
Alvarenga	Per. 2 3 5 6
Nazarian	Per. 1 3 6
Other	No PE

Apellido \_\_\_\_\_

Nombre \_\_\_\_\_

Paid by

Check # \_\_\_\_\_

Cash \_\_\_\_\_

Receipt Yes No

**Esta forma regresela a la oficina Gracias!!**

## Saliendo Temprano del baile de Promocion

Teachers	
Alvarenga	Per. 2 3 5 6
Nazarian	Per. 1 3 6
Other	No PE

Fecha: 6/14/2019 Hora para recoger: \_\_\_\_\_

Por favor excuse a mi hijo/hija del baile.

**Yo entiendo que necesito venir y firmar por el o ella para salir.**

Nombre del estudiante (escriba) \_\_\_\_\_

Padre/Guardian \_\_\_\_\_

Si el padre no puede recoger al estudiante:

Yo autorizo (nombre de la persona) \_\_\_\_\_ para recoger mi estudiante el/ella enseñara una foto para verificar.

**Esta forma regresela a la oficina Gracias!!**

EL DÍA DE LA FOTO ES:

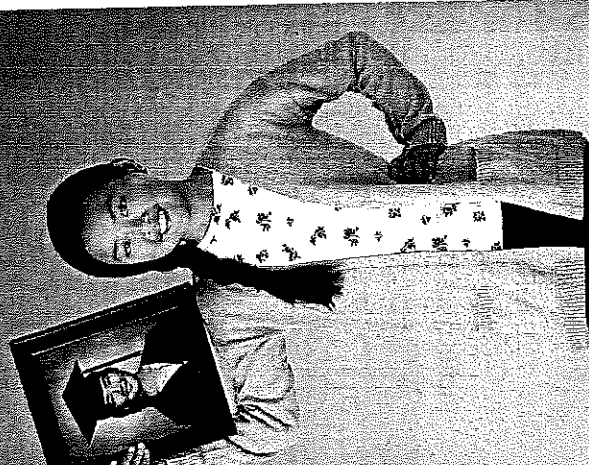
Casimir Middle School - 8th  
Grade Cap & Gown

ID del Día de la Foto: R0778040Y0

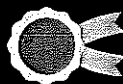
Encargá antes del Día de la Foto en

**mylifetouch.com**

Antes de la próxima gran aventura, capta este hecho memorable.



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Únete a Premios miFamilia™ cuando pagas online.

**¡Gana y ahorra!**

Únete a Premios miFamilia™ cuando pagas online.

**PAQUETES**

<b>A. Valor</b> 2 - 5x7 4 - 3x5 8 - 2x3	<b>B. De Lujo</b> 1 - 8x10 2 - 5x7 4 - 3x5 8 - 2x3	<b>C. Superior</b> 2 - 8x10 4 - 5x7 4 - 3x5 CD de photos	<b>\$29</b> <b>\$37</b> <b>\$53</b>
--	--	--	---

<b>D. Lo último</b> 2 - 8x10 4 - 5x7 4 - 3x5 16 - 2x3 CD del retrato	<b>E. Familiar</b> 1 - 8x10 3 - 5x7 4 - 3x5 12 - 2x3	<b>F. Básico</b> 4 - 3x5 8 - 2x3	<b>\$59</b> <b>\$44</b> <b>\$22</b>
---	--	--	---

Personaliza tu paquete del retrato en **mylifetouch.com**

**ESTILOS DE RETRATO (POSE + FONDO)**



Los apoyos, las poses y los fondos pueden variar según la escuela.

Más opciones en **mylifetouch.com**

**OFERTAS ESPECIALES AHORRA HASTA EL 25%**

**¡NUEVO! Obsequio especial \$22**  
Fotos para la billetera con el gran logro y imanes con el gran logro

**8x10 COLLAGE \$15**  
Destaca tu logro con este producto exclusivo.

**¿Preguntas? Comunícate con el servicio de atención al cliente, llamando al 800-736-4753**



Los precios y ofertas pueden variar según la escuela. Se requiere pago en efectivo o tarjeta de crédito. El envío de los productos se realiza en el momento de pagar online. No se aceptan devoluciones.

Encarga en **mylifetouch.com**

No es necesario enviar este formulario para los pedidos por internet. ¡Nos vemos el Día de la Foto!

ID del Día de la Foto: R0778040Y0 **VISA** **PayPal**

Si no estás en internet, llena este formulario por completo, incluye el pago EXACTO y envíalo a la escuela el Día de la Foto. Incluye dinero en efectivo, giro postal o cheque a la orden de Lifetouch. El fotógrafo no entregará cambio.

Nombre y apellido del estudiante

Teléfono de contacto durante el día

Apellido del docente

Grado del estudiante

PAQUETES	Cant.	Precio	Total	LOOK CODE
A. Valor		\$29		
B. De Lujo		\$37		
C. Superior		\$53		
D. Lo último		\$59		
E. Familiar		\$44		
F. Básico		\$22		
G. Especial de realce		\$11		N/A
H. Obsequio especial		\$22		N/A
<b>ADICIONALES</b>				
I. Collage		\$15		
J. (6) 2x3		\$15		
K. (2) 5x7		\$15		
L. (1) 8x10		\$15		
M. (4) 3x5		\$15		
N. Imanes con el gran logro		\$15		N/A
O. Billeteras con el gran logro		\$15		N/A
P. CD del retrato		\$15		

<b>MEJORAS</b>			
Retoque superior	Retoque superior, eliminación de arrugas y	\$12	
Retoque básico	Quita imperfecciones	\$6	
Nombre y grado en todos los retratos*		\$8	
Nombre y grado en las fotos para la billetera (2x3)		\$5	
<b>SUBTOTAL</b>			
Agregar impuesto sobre las ventas		9.5%	
<b>TOTAL</b>			

\*Nombre y grado en todos los retratos como debe aparecer en los retratos.

Nombre y apellido del estudiante

Teléfono de contacto durante el día

Apellido del docente

Grado del estudiante

Casimir Middle School - 8th Grade Cap & Gown

R0778040Y0 R001XP86187572877

Casimir Middle School  
 8th Grade Cap & Gown  
 Picture Day: 4/15/2019  
 Picture Day ID: R0778040Y0

Order before Picture Day at  
**mylifetouch.com**

Before the next big  
 adventure, capture  
 this milestone.



28377 /# 2018 Lifetouch National School Studios Inc.



**Earn and save!**  
 Join the MyFamily Rewards™  
 program when you pay online.

**PACKAGES**

A. Value	B. Deluxe	C. Premium
 \$29	 \$37	 \$53

D. Ultimate	E. Family	F. Basic
 \$59	 \$44	 \$22

Customize your portrait package at **mylifetouch.com**

**LOOK CODE**

LOOK CODE	PROSE + BACKGROUND
1	
2	
3	
4	
5	
6	

Props, posing and backgrounds may vary by school.

More choices at **mylifetouch.com**

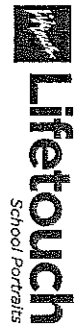
**SPECIAL OFFERS**  
 SAVE UP TO 25%

**NEW!**  
 Milestone Wallists & Milestone Magnets \$22

**Upgrade Special**  
 Add Name & Grade on All Portraits & Basic Retouching (Removes Distortions) \$11

**8x10 COLLAGE**  
 Mark your achievement with this unique product. \$15

Questions? Please contact  
 Customer Service at  
 800-736-4753



Order at **mylifetouch.com**  
 No need to return this form for online orders.  
 See you at Picture Day!

Picture Day ID: R0778040Y0

VISA MasterCard PayPal

If you did not order online, please fill this form out completely, endorse EXACT Payment, and return to school for processing. Payment must be in cash or check payable to Lifetouch. Photographer won't make change.

Student First & Last Name \_\_\_\_\_ Student Grade \_\_\_\_\_

Teacher Last Name \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_

PACKAGES	QTY	Price	Total	LOOK CODE
A. Value		\$29		
B. Deluxe		\$37		
C. Premium		\$53		
D. Ultimate		\$59		
E. Family		\$44		
F. Basic		\$22		

SAVE	Price	Total	LOOK CODE
G. Enhancement Special	\$11		N/A
H. Gift Special	\$22		N/A
I. 8x10 Collage	\$15		
J. (8) 2x3 Wallists	\$15		
K. (2) 5x7	\$15		
L. (1) 8x10	\$15		
M. (4) 3x5	\$15		
N. Milestone Magnet	\$15		N/A
O. Milestone Wallists	\$15		N/A
P. CD High and Low Resolution	\$15		

ENHANCEMENTS	Price	Total
Add Premium Retouching (See Add Sales Tax)	\$12	
Add Basic Retouching (Removes Distortions)	\$8	
Add Name & Grade on All Portraits*	\$8	
Add Name & Grade on Wallists (2x3)*	\$5	
<b>SUBTOTAL</b>		
Add sales tax 9.5%		
<b>TOTAL</b>		

\*Name & Grade (Please print name exactly) How it should appear on portrait.

Casimir Middle School - 8th Grade Cap & Gown

R0778040Y0 R00YPR01875 72877