



SUPPORTS FOR STRUGGLING READERS

September 29, 2020

My child in Madrona is a...

6th Grader

7th Grader

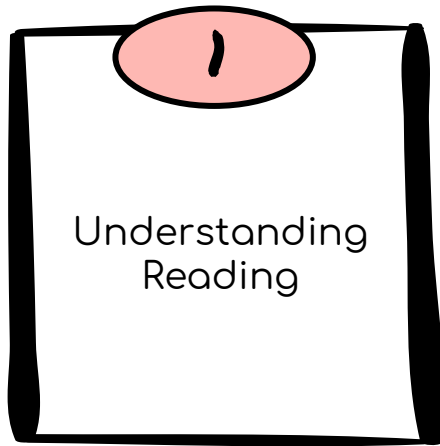
8th Grader

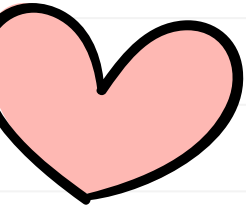


What is something you enjoy reading?



WHAT WE WILL GO OVER TONIGHT...





"LONG OVERLOOKED, READING VOLUME IS ACTUALLY CENTRAL TO THE TO THE DEVELOPMENT OF READING PROFICIENCIES, ESPECIALLY IN THE DEVELOPMENT OF FLUENT PROFICIENCY."

—Allington, 2014



How Much Students Read and How It Influences Achievement

Middle-Class Fifth Graders

Plus 10 Minutes per Day . . .

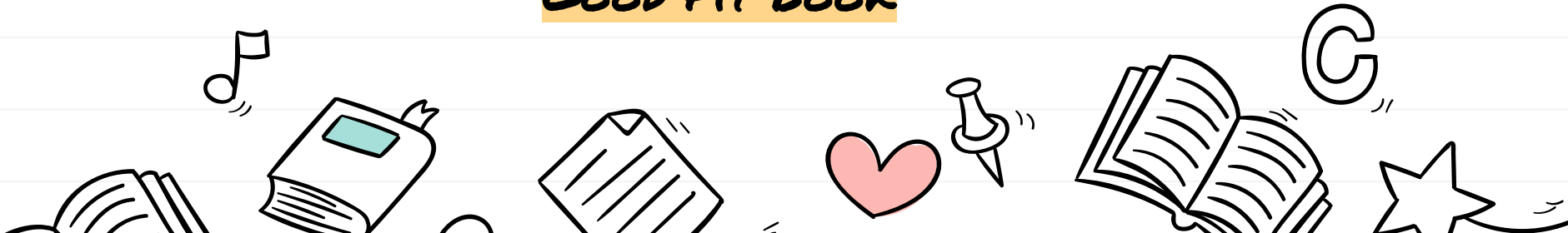
| Percentile | Minutes per Day | Words per Year | Minutes per Day | Words per Year | Percent Increase in Word Exposure |
|------------|-----------------|----------------|-----------------|----------------|-----------------------------------|
| 98 | 65.0 | 4,358,000 | 75.0 | 5,028,462 | 15% |
| 90 | 21.1 | 1,823,000 | 31.1 | 2,686,981 | 47% |
| 80 | 14.2 | 1,146,000 | 24.2 | 1,953,042 | 70% |
| 70 | 9.6 | 622,000 | 19.6 | 1,269,917 | 104% |
| 60 | 6.5 | 432,000 | 16.5 | 1,096,615 | 154% |
| 50 | 4.6 | 282,000 | 14.6 | 895,043 | 217% |
| 40 | 3.2 | 200,000 | 13.2 | 825,000 | 313% |
| 30 | 1.8 | 106,000 | 11.8 | 694,889 | 556% |
| 20 | 0.7 | 21,000 | 10.7 | 321,000 | 1,429% |
| 10 | 0.1 | 8,000 | 10.1 | | |
| 2 | 0.0 | 0 | 10.0 | | |

Note: Adapted from Anderson, Wilson, and Fielding (1988).

SOME IMPORTANT THINGS TO KEEP IN MIND....

1. Choice-Have your child read something he or she chooses.
 - "One way to maximize student reading potential is to allow student choice"
2. Accuracy-Does your child read accurately?
 - "Reading at 98 percent or higher accuracy is essential for reading acceleration."
3. Understanding-Does your child read something he or she understands?
 - "Understanding what you've read is the goal of reading."

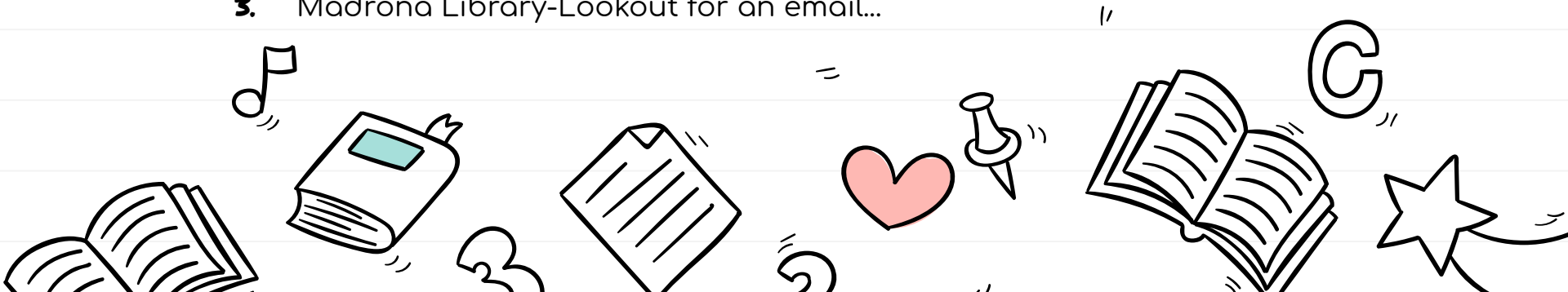
GOOD FIT BOOK



FINDING TIME TO...

RESOURCES...

1. Torrance Public Library
 - Curbside Service
 - All Torrance Library Locations are offering "Curbside" Holds Pick Up Monday through Friday 10:00 a.m. to 5:00 p.m.
 - <https://www.library.torranceca.gov/government/library/resources/online-resources/ebooks>
2. LA County Library
 - <https://lacountylibrary.org/>
 - Sidewalk Service
3. Madrona Library-Lookout for an email...



THANK YOU FOR JOINING US TONIGHT!

Do you have any questions?
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