Torrance Unified School District 2015-16 School Year Calendar

| SEPTEMBER |  |  |  |  | OCTOBER |  |  |  |  | NOVEMBER |  |  |  |  | DECEMBER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F | M | T | W | TH | F | M | T | W | TH | F | M | T | W | TH | F |
|  | 1 | 2 | 3 | 4 |  |  |  | 1 | 2 | 2 | 3 | 4 | 5 | 6 |  | 1 | 2 | 3 | 4 |
| $\begin{aligned} & * \\ & 7 \end{aligned}$ | $\begin{gathered} \wedge \\ 8 \end{gathered}$ | $\begin{aligned} & \# \\ & 9 \end{aligned}$ | $10$ | 11 | 5 | 6 | 7 | 8 | 9 | 9 | 10 | $11$ | 12 | 13 | 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 | $\begin{gathered} \hline \# \\ 12 \end{gathered}$ | $\begin{gathered} \hline \# \\ 13 \end{gathered}$ | 14 | 15 | 16 | 16 | 17 | 18 | 19 | 20 | 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 | 19 | 20 | 21 | 22 | 23 | 23 | 24 | $\begin{gathered} \mathbf{X} \\ \mathbf{2 5} \\ \hline \end{gathered}$ | $26$ | $27$ | $\begin{gathered} \mathbf{X} \\ \mathbf{2 1} \\ \hline \end{gathered}$ | $\begin{array}{r} \mathbf{X} \\ \mathbf{2 2} \\ \hline \end{array}$ | $\begin{gathered} \mathbf{X} \\ \mathbf{2 3} \\ \hline \end{gathered}$ | $24$ | $25$ |
| 28 | 29 | 30 |  |  | 26 | 27 | 28 | 29 | 30 | 30 |  |  |  |  | $\begin{gathered} \mathrm{X} \\ \mathbf{2 8} \\ \hline \end{gathered}$ | $\begin{array}{r} \mathbf{x} \\ \mathbf{2 9} \\ \hline \end{array}$ | $\begin{gathered} \mathbf{X} \\ \mathbf{3 0} \\ \hline \end{gathered}$ | $31$ |  |
| FEBRUARY |  |  |  |  | MARCH |  |  |  |  | APRIL |  |  |  |  | MAY |  |  |  |  |
| M | T | W | TH | F | M | T | W | TH | F | M | T | W | TH | F | M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 |
| $\begin{aligned} & \hline * \\ & 8 \end{aligned}$ | 9 | 10 | 11 | 12 | 7 | 8 | 9 | 10 | 11 | $\begin{aligned} & X \\ & 4 \\ & \hline \end{aligned}$ | $\begin{gathered} \mathbf{X} \\ \mathbf{5} \end{gathered}$ | $\begin{aligned} & x \\ & 6 \end{aligned}$ | $\begin{aligned} & \mathrm{X} \\ & 7 \\ & \hline \end{aligned}$ | X | 9 | 10 | 11 | 12 | 13 |
|  | 16 | 17 | 18 | 19 | 14 | 15 | 16 | 17 | 18 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 22 | 23 | 24 | 25 | 26 | 21 | 22 | 23 | 24 | 25 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 29 |  |  |  |  | 28 | 29 | 30 | 31 |  | 25 | 26 | 27 | 28 | $\begin{array}{r} \mathbf{X} \\ 29 \\ \hline \end{array}$ | $30$ | 31 |  |  |  |


| JANUARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |
|  |  |  |  | * |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |
| JUNE |  |  |  |  |
| M | T | W | TH | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | $23$ | $\begin{gathered} \# \\ \hline 24 \\ \hline \end{gathered}$ |
| 27 | 28 | 29 | 30 |  |

* HOLIDA YS PER EDUCATION CODE $\$ 37220$

| * Holiday | $\begin{gathered} \hline \text { Date in } \\ 2015-16 \\ \hline \end{gathered}$ | Day of week | $\begin{gathered} \hline \begin{array}{c} \text { Day or date each } \\ \text { year } \end{array} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| *Independence Day | July 3 | Friday | July 4 |
| * Labor Day | Sept. 7 | Monday | $1^{\text {st }}$ Mon. in Sept. |
| * Veteran*s Day | Nov. 11 | Wednesday | Nov. 11 |
| *Thanksgiving Day | Nov. 26 | Thursday | $4^{\text {th }}$ Thurs. in Nov. |
| * Thanksgiving Holiday | Nov. 27 | Friday | $4^{\text {th }}$ Fri. in Nov. |
| * Christmas Eve | Dec. 24 | Thursday | Dec. 24 |
| ${ }^{*}$ Christmas Day | Dec. 25 | Friday | Dec. 25 |
| ${ }^{\text {* }}$ New Year's Eve | Dec. 31 | Thursday | Dec. 31 |
| *New Year's Day | Jan. 1 | Friday | Jan. 1 |
| * M. L. King, Jr. Day | Jan. 18 | Monday | $3{ }^{\text {rd }}$ Mon. in Jan. |
| * Lincoln Day | Feb. 8 | Monday | Feb. 12 |
| * President's Day | Feb. 15 | Monday | $3{ }^{\text {rd }}$ Mon. in Feb. |
| * Memorial Day | May 30 | Monday | Last Mon. in May |

\# SBCP Staff Development/Student Free Days (K-12)
\# Sept. 8 (ES/MS/HS); \# Sept. 9 (ES/MS/HS Orientation/Planning) \# Oct. 12 (ES/MS/HS); \# Oct. 13 (ES/MS/HS)
\# June 24 (ES/MS/HS)
$\underline{\boldsymbol{x} \text { Non-Teaching Davs }}$

| $x$ Local Non-Instructional Day | Nov. 25 |
| :--- | :--- |
| $x$ Winter Break | Dec. 21, 22, 23,28, 29 and, |
| $x$ Spring Break | April 4-8 |
| $x$ Local Non-Instructional Day | April 29 |

End of Quarter (HS/MS)
Nov. 6
Jan. 29
Apr. 1
June 23

## End of Trimester (ES)

Nov. 24
Nov. 24
Mar. 4

Teachers Report
${ }^{\wedge}$ Sept. 8
Students Report
: Sept. 10

Elem. Parent Conferences
Dec. 7-18 and Mar. 16-18

## Graduation (Promotion MS)

| Adult School | June 16 |
| :--- | ---: |
| High School | June 22 |
| Middle School | June 23 |

Adult Education
Fall Sep 11 - Dec 18
Winter Jan 4 - Mar 25
Spring Apr 4 - Jun 17

## Students Last School Day <br> : June 23

