

**CLARK ALFORD – PRAIRIE JR. HIGH  
DISTRICT #126 SCHOLARSHIP APPLICATION**

11900 South Kostner Ave.  
Alsip, Illinois 60803

**Applications must be postmarked before March 29, 2019.**

**This scholarship is for a \$750 one year, non-renewable award being offered to a former DISTRICT 126 PRAIRIE JR. HIGH SCHOOL GRADUATE who is now a senior in high school.**

**ELIGIBILITY:**

**MUST BE A DISTRICT 126 PRAIRIE JR. HIGH SCHOOL GRADUATE.**

**A senior in high school.**

**Considerable voluntary service.**

**Enrolling in college / university / trade school.**

**Completed application must be postmarked before March 29, 2019.**

**INSTRUCTIONS TO APPLICANTS:**

- 1. This application, COMPLETELY FILLED OUT (including essay).**
- 2. A self addressed stamped envelope.**

**Failure to have ALL of this material or to have material postmarked before March 29 will be cause for rejecting your application.**

**Determination of the winner of the scholarship will be made by the scholarship selection committee before May 17.**

**The selection is made on the following: 1) voluntary service (in or out of school and throughout past life) criteria, 2) good citizenship, 3) satisfactory academic record, 4) school activities, 5) out of school activities, 6) goals, and 7) essay.**

**The CLARK ALFORD – PJH DISTRICT 126 SCHOLARSHIP was established from the Clark Alford Memorial Fund. Mr. Alford of Alsip, served for 18 years (1965-1983) as a School Board Member in District 126, Alsip, Hazelgreen and Oak Lawn Elementary Schools. He gave extraordinary time and effort to many voluntary activities such as Red Cross, Alsip Fire Dept., Alsip Kiwanis, and the Palos Methodist Church. When Mr. Alford died in 1984, a Clark Alford Memorial Fund was created. It was decided to present a one year scholarship award annually to a deserving former PJH Graduate, now a high school senior, who exemplified through action and deed, a commitment to volunteer service.**

**RETURN TO: SCHOLARSHIP CHAIRMAN, DISTRICT 126, 11900 S. KOSTNER, ALSIP, IL, 60803**

PERSONAL INFORMATION

I authorize the school to release all necessary information to the Clark Alford District #126 Scholarship Committee.

I certify that I am a Prairie Junior High School graduate of \_\_\_\_\_(year).

I certify that if I am granted this scholarship, I will attend a University/College/or Trade School. I plan to attend \_\_\_\_\_ and major in the field of \_\_\_\_\_.

1. NAME \_\_\_\_\_ SEX \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

2. HOME ADDRESS \_\_\_\_\_  
STREET CITY ZIP CODE  
HOME PHONE \_\_\_\_\_

3. HIGH SCHOOL \_\_\_\_\_

4. WHAT IS YOUR GRADE POINT AVERAGE FOR SEVEN SEMESTERS? \_\_\_\_\_

5. WHAT IS YOUR CLASS RANK? \_\_\_\_\_ OF \_\_\_\_\_

6. SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_

7. SIGNATURE OF STUDENT \_\_\_\_\_

8. DATE \_\_\_\_\_

9. WHAT PRAIRIE JUNIOR HIGH TEAMS, CLUBS, ORGANIZATIONS, ETC. WERE YOU ACTIVE IN WHILE ATTENDING PRAIRIE JUNIOR HIGH SCHOOL?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. LIST THE EXTRACURRICULAR ACTIVITIES YOU HAVE PARTICIPATED IN WHILE IN HIGH SCHOOL. OFFICES HELD AND OTHER HONORS RECEIVED. (Teams, clubs, organizations, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. IN WHAT WAY HAVE YOU CONTRIBUTED VOLUNTARY SERVICE TO:

a) SCHOOL \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) ORGANIZATIONS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c) COMMUNITY AT LARGE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. OUT OF SCHOOL ACTIVITIES (church, scouts, Y, athletics):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. OUT OF SCHOOL RECOGNITION AND AWARDS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. WHY DO YOU CONSIDER YOURSELF A GOOD CITIZEN?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. PAID WORK EXPERIENCES:

\_\_\_\_\_  
\_\_\_\_\_



**ESSAY**

**NAME:** \_\_\_\_\_

**PLEASE WRITE (IN INK OR TYPEWRITTEN) IN 150 TO 200 WORDS, A STATEMENT THAT ANSWERS THE QUESTION: "WHY VOLUNTARILY SERVE?"**