

Union City Community Schools

“Striving For Excellence in Everything We Do”

Union City, Michigan 49094 / Superintendent’s Office (517) 741-3300 – Fax (517) 741-5205

Board of Education Agenda

Regular Board Meeting
November 16, 2020

Zoom
6:30 p.m.

1. **Call to Order**

1a. **Pledge of Allegiance**

1b. **Opening Statement**

Welcome to the Union City Community Schools Board meeting. Our meeting agenda is available for you to follow. The expectation for our board meeting is to follow this agenda closely. We operate under the Open Meetings Act and utilize Roberts Rule of Order to govern our discussion and decision making process.

There is an opportunity for public comment during our set agenda. We welcome the public to express their opinions during this time of our agenda.

If there are questions about the agenda or the board meeting process, please seek out one of the Board members for clarification.

2. **Addition or Deletion of Items to the Agenda**

3. **Consent Agenda**

3a. **Approval of Minutes**

- (1) Regular Meeting 10/19/20
- (2) Closed Meeting – Student Reinstatement 10/19/20
- (3) Closed Meeting – Collective Bargaining 10/19/20
- (4) Special Meeting 10/28/20
- (5) Special Meeting 11/10/20
- (6) Closed Meeting 11/10/20

3b. **Retirement**

Kim Miller, Student Services Secretary, is retiring effective January 1, 2021.

3c. **Resignation**

Star Cousino, COVID Officer, has resigned effective October 30, 2020.

4. **Correspondence**

5. **Comments From the Audience on Discussion Items**

5a. Public Comments Statement

This is the section of the meeting in which the public may make comments or share their opinions about the agenda items. We ask you to limit your comments to no longer than 5 minutes per person to allow others the opportunity to speak.

This is an opportunity for the Board to listen to your concerns. It is not Board practice to act on the concerns voiced during this meeting to allow for the Board to do further research.

6. Board Committee Reports

6a. Building and Site Committee

7. Presentations

7a. Erin Reed from Starr Commonwealth will be presenting information on the Starr Report.

8. Action Items

8a. Student Expulsion

Mrs. Case, High School Principal, is recommending the mandatory expulsion of a student from Union City High School. Board action is required to approve this expulsion.

8b. Financials

Board action is required to approve the financials for the month ending October 31, 2020.

9/30/20 Begin. Cash On Hand:	<u>\$3,097,013</u>	Total of Bills:	<u>\$ 637,944</u>
Total Revenue:	<u>\$ 814,517</u>	Total Net Payroll:	<u>\$ 416,185</u>
Total Expenses:	<u>\$1,054,129</u>	Total Bills and Payroll	
10/31/20 Total Cash on Hand:	<u>\$2,857,402</u>	to be Approved:	<u>\$1,054,129</u>

8c. Superintendent Evaluation

Board action is required to approve the superintendent evaluation for Ronna Steel.

8d. Middle School Wrestling Coach

Board action is required to approve the hiring of middle school wrestling coach, Angelica Iobe.

8e. Temporary Remote Work Policy for MIOSHA Compliance

Board action is required to approve the temporary remote work policy as presented.

8f. Extended Continuity of Learning Plan (ECOL)

Superintendent Steel will present information on the updated ECOL.

9. Discussion Items

10. **Information**

11. **Comments From The Audience**

11a. Public Comments Statement

This is the section of the meeting in which the public may make comments or share their opinions about Union City Community Schools. We ask you to limit your comments to no longer than 5 minutes per person to allow others the opportunity to speak.

This is an opportunity for the Board to listen to your concerns. It is not Board practice to act on the concerns voiced during this meeting to allow for the Board to do further research.

12. **Board Roundtable**

13. **Adjournment**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items five (5) and ten (11).

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting or hearing, please contact, Kelly AcMoody at 517-741-8091 at least one week prior to the meeting or as soon as possible.