

Union City Community Schools

“Striving For Excellence in Everything We Do”

Union City, Michigan 49094 / Superintendent’s Office (517) 741-3300 – Fax (517) 741-5205

Board of Education Agenda

Regular Board Meeting
February 15, 2021

Zoom
6:30 p.m.

1. **Call to Order**

1a. **Pledge of Allegiance**

1b. **Opening Statement**

Welcome to the Union City Community Schools Board meeting. Our meeting agenda is available for you to follow. The expectation for our board meeting is to follow this agenda closely. We operate under the Open Meetings Act and utilize Roberts Rule of Order to govern our discussion and decision making process.

There is an opportunity for public comment during our set agenda. We welcome the public to express their opinions during this time of our agenda.

If there are questions about the agenda or the board meeting process, please seek out one of the Board members for clarification.

2. **Addition or Deletion of Items to the Agenda**

3. **Consent Agenda**

3a. **Approval of Minutes**

- (1) Organizational Meeting 1/18/21
- (2) Regular Meeting 1/18/21
- (3) Special Meeting 1/25/21

3b. **Coaching Resignation**

Jamie Thomas is resigning as the Varsity Softball Coach effective February 2, 2021.

3c. **Leave of Absence**

Ben Miller, High School teacher, is requesting a leave of absence the end of February/first part of March for five days.

3d. **Resignation**

Salena Smith resigned as a middle school paraprofessional effective February 10, 2021.

4. **Correspondence**

4a. **UCEA Withdrawal of Demand to Bargain Letter**

5. **Comments From the Audience on Discussion Items**

5a. **Public Comments Statement**

This is the section of the meeting in which the public may make comments or share their opinions about the agenda items. We ask you to limit your comments to no longer than 5 minutes per person to allow others the opportunity to speak.

This is an opportunity for the Board to listen to your concerns. It is not Board practice to act on the concerns voiced during this meeting to allow for the Board to do further research.

6. **Action Items**

6a. **Financials**

Board action is required to approve the financials for the month ending January 31, 2021.

12/31/20 Begin. Cash On Hand:	<u>\$3,130,607</u>	Total of Bills:	<u>\$ 750,165</u>
Total Revenue:	<u>\$1,120,183</u>	Total Net Payroll:	<u>\$ 242,364</u>
Total Expenses:	<u>\$ 992,526</u>	Total Bills and Payroll	
1/31/21 Total Cash on Hand:	<u>\$3,348,265</u>	to be Approved:	<u>\$ 992,526</u>

6b. **Bus Driver Hiring**

Board action is required to approve the hiring of Charles Anderson and James Alwood as bus drivers.

6c. **Paraprofessional Hiring**

Board action is required to approve the hiring of Amanda Steele and Tatiana Guthrie as a paraprofessional at the elementary.

6d. **Title IX Policy**

Board action is required to approve the policy changes in Title IX as presented.

6e. **MASB Board of Director Election**

Board action is required to vote on one candidate for Region 6 MASB Board of Directors. Candidates include Pamela Dickinson, Comstock Public Schools; Ella Harrington, Covert Public Schools; and incumbent Don Myers, Harper Creek Community Schools. Kelly will submit your vote to MASB on behalf of Union City Community Schools.

6f. **Sex Education Advisory Board (SEAB)**

Board action is required to review the terms and conditions and application for the Sex Education Advisory Board (SEAB).

- 6g. **Extended Continuity of Learning Plan (ECOL)**
Superintendent Steel will present information on the updated ECOL.

- 7. **Discussion Items**

- 7a. **Strategic Planning**

- 7b. **BoardDocs/BoardBook**

- 8. **Information**

- 8a. **Mid-Year Report**

- 9. **Comments From The Audience**

- 9a. **Public Comments Statement**

This is the section of the meeting in which the public may make comments or share their opinions about Union City Community Schools. We ask you to limit your comments to no longer than 5 minutes per person to allow others the opportunity to speak.

This is an opportunity for the Board to listen to your concerns. It is not Board practice to act on the concerns voiced during this meeting to allow for the Board to do further research.

- 10. **Board Roundtable**

- 11. **Adjournment**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items five (5) and nine (9).

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting or hearing, please contact, Kelly AcMoody at 517-741-8091 at least one week prior to the meeting or as soon as possible.