

# JAMESTOWN SCHOOL BOARD

## Regular Meeting: AGENDA

November 2, 2020, 5:15 pm in the Thompson Community room in the Middle School.

Teacher Leadership Academy Presentations at 4:00 pm, Monday November 2, 2020  
in the Thompson Community Room

School Board Retreat on Monday, November 2, 2020 following the School Board  
Meeting in the Thompson Community Room

- I. Call to Order and Recognition of Audience
  - A. Pledge of Allegiance
  - B. School Board Norms
  - C. Public Communication
  - D. Conflict of Interest
  
- II. Consent Agenda (**Action**)
  - A. Reading and Approval of [October 19, 2020 Regular Board Meeting Minutes](#)
  - B. Reading and Approval of [October 19, 2020 Community Input Session Minutes](#)
  - C. Review of the [District Technology Committee Meeting Minutes](#)
  - D. Payment of Bills ([Paid](#), [Unpaid](#))
  - E. Administrative Memo
  - F. Other
  
- III. Regular Meeting
  - A. Recognition
    - 1. [Wayne Leben, JPS Psychologist, awarded ND School Psychologist of the Year](#)
    - 2. Recognition of [10 Years of Service](#)
    - 3. Recognition of [25 Years of Service](#)
  - B. Correspondence
  - C. Reports
    - 1. Student Council Report
    - 2. School Board Convention Report
    - 3. [Superintendent's Report](#) (Dr. Lech)
  - D. Board Education:
  - E. Old Business
  - F. New Business
    - 1. Activities
    - 2. Building and Grounds
    - 3. Curriculum, Assessment and Instruction
    - 4. Finance
    - 5. Personnel
      - a) Approval to Hire Nathan Michaelson as Technology Specialist for 2020/2021 School Year Upon Successful Background Check at a Salary of \$40,000 Prorated Based on Start Date (**Action**)
      - b) Superintendent Formative Evaluation (**Action**)
    - 6. Policy and Procedures

- a) Approval of the First Reading of [Copyrighted Material and Intellectual Property Policy ABCA](#) (**Action**)
  - 7. Tuition
    - a) Approval of a Tuition Agreement for a 9<sup>th</sup> Grade Jamestown Student to Attend Montpelier Public School for the 2020-2021 School Year (**Action**)
  - 8. Other
- IV. Items for Future Agenda
- V. Meetings to be Scheduled
- A. Health Insurance Meeting on Monday, November 9, 2020 at 3:45 pm in the Multi-Purpose Room Conference Room.
  - B. School Board Meeting on Monday, November 16, 2020, at 5:15 p.m. in the Thompson Room in the Middle School
- VI. Monthly Superintendent Evaluation (Section 4: Curriculum and Student Support Services and Section 5: Community Relations)
- VII. Adjournment